#### Title 11—DEPARTMENT OF PUBLIC SAFETY Division 45—Missouri Gaming Commission Chapter 20—Sports Wagering

#### **EMERGENCY RULE**

#### 11 CSR 45-20.080 License Renewal

#### PURPOSE: This rule establishes the renewal process for licenses.

EMERGENCY STATEMENT: This emergency rule is necessary to address Article III, Section 39(g) of the Missouri Constitution, which became law on December 5, 2024. The passage of Amendment 2 authorized retail and mobile sports wagering in the State of Missouri and required it to be regulated by the Missouri Gaming Commission. Amendment 2 specifically states, "the commission shall have the power to adopt and enforce commercially reasonable rules, including emergency rules, to implement the provisions of this section." Furthermore, Amendment 2 requires a start date for sports wagering that is not later than December 1, 2025. In order to meet this deadline, the commission is submitting emergency rules to provide a process for the application, investigation, and granting of sports wagering licenses. In addition, the emergency rules include responsibilities for applicants and licensees to ensure a well-regulated sports wagering industry, consistent with the language in Amendment 2. The emergency rules provide for a fair and consistent application process for all stakeholders. As a result, the Missouri Gaming Commission finds a compelling governmental interest to regulate sports wagering, which requires this emergency action. A proposed rule which covers the same material is published in this issue of the *Missouri Register*. The scope of this emergency rule is limited to the circumstances creating the emergency and complies with the protections extended in the Missouri and United States Constitutions. The Missouri Gaming Commission believes this emergency rule is fair to all interested persons and parties under the circumstances. This emergency rule was filed Feb. 18, 2025, becomes effective March 4, 2025, and expires Aug. 30, 2025.

PUBLISHER'S NOTE: The secretary of state has determined that the publication of the entire text of the material which is incorporated by reference as a portion of this rule would be unduly cumbersome or expensive. This material as incorporated by reference in this rule shall be maintained by the agency at its headquarters and shall be made available to the public for inspection and copying at no more than the actual cost of reproduction. This note applies only to the reference material. The entire text of the rule is printed here. The Retail and Mobile License Application, the SW Supplier and Official League Data Provider License Application, the Occupational Level I-SW License Application, the Occupational Level I-SWC License Application, and the SW Personal Disclosure Form may also be accessed at <u>http://www.mgc.dps.mo.gov</u>.

(1) The following forms are incorporated by reference and made part of this rule as adopted by the commission and published by the Missouri Gaming Commission, 3417 Knipp Dr., PO Box 1847, Jefferson City, MO 65102, and which may be accessed at <u>http://www.mgc.dps.mo.gov</u>:

(A) Retail and Mobile License Application as adopted by the commission on February 18, 2025. This rule does not incorporate any subsequent amendments or additions.

(B) SW Supplier and Official League Data Provider License Application as adopted by the commission on February 18, 2025. This rule does not incorporate any subsequent amendments or additions.

(C) Occupational Level I-SW License Application as adopted by the commission on February 18, 2025. This rule does not incorporate any subsequent amendments or additions.

(D) Occupational Level I-SWC License Application as adopted by the commission on February 18, 2025. This rule does not incorporate any subsequent amendments or additions.

(E) SW Personal Disclosure Form as adopted by the commission on February 18, 2025. This rule does not incorporate any subsequent amendments or additions.

(2) Each Retail and Mobile licensee shall file for license renewal at least one hundred eighty (180) calendar days before the expiration of its license by submitting to the commission a completed Retail and Mobile License Application updating all required information for the prior five (5) years and paying the respective license renewal fee.

(3) Each SW Supplier licensee and Official League Data Provider licensee shall file for license renewal at least one hundred twenty (120) calendar days before the expiration of its license by submitting to the commission a completed SW Supplier and Official League Data Provider License Application updating all required information for the prior two (2) years.

(4) The renewal process for Retail, Mobile, SW Supplier, and Official League Data Provider shall include the submission of a completed SW Personal Disclosure Form for each key person identified in the application.

(5) Each Occupational Level I-SW licensee shall file for license renewal at least ninety (90) calendar days before his or her license expires by submitting to the commission a completed Occupational Level I-SW License Application.

(6) Each Occupational Level I-SWC licensee shall file for license renewal at least ninety (90) calendar days before his or her license expires by submitting to the commission a completed Occupational Level I-SWC License Application.

(7) Each Occupational Level II-SW and Level II-SWC licensee shall notify the commission within fifteen (15) calendar days prior to the expiration month of his or her license if he or she is applying for renewal of his or her license. In the absence of specific notice to the commission from the Occupational Level II-SW or Level II-SWC licensee, inclusion of the name of a licensee on the report due under 11 CSR 45-20.080(8) shall be deemed notice that the licensee is applying for renewal in the following month, and such notice shall be deemed sufficient.

(8) Each Retail, Mobile, SW Supplier, Official League Data Provider, and Class B licensee shall file a report with the commission on or prior to the fifteenth (15<sup>th</sup>) day of each calendar month identifying all of the personnel associated with that licensee who, as of the first day of the following month, hold positions requiring an SW Occupational license issued by the commission and whose expiration date(s) for such license occurs within the following calendar month.

(A) The report shall be submitted in a format prescribed by the commission.

(B) Each Occupational Level II-SW and Occupational Level II-SWC licensee is required to obtain his or her renewed license by the tenth  $(10^{\text{th}})$  day of the renewal month.

(9) The commission may require other materials in addition to those required by the application if the commission determines the information is necessary to determine the licensee's suitability for licensure. The commission may require an affidavit, signed on behalf of the licensee, to be submitted as an addendum to the application, regarding matters related to the licensee.

(10) The licensee applying for renewal shall be responsible for keeping the renewal application current at all times. The licensee shall notify the commission in writing within ten (10) calendar days of any material changes to any response in the renewal application and this responsibility shall continue throughout any period during which an application is being considered by the commission. All updates to applications shall be submitted by exhibit so that each affected exhibit is resubmitted with the updated information and with the date of resubmission. If any application update is not made in this manner, the commission may deem the update not to be effective.

(11) For the purposes of this rule, "material change" shall mean any change in personal identification or residence information, such as name, address, and phone number; or information that might affect a licensee's suitability to hold a sports wagering license, including, but not limited to, arrests, convictions, guilty pleas, or disciplinary actions or license denials in other jurisdiction(s).

(12) The executive director shall have the authority to renew any SW Occupational license, provided that if the executive director intends not to renew an Occupational Level I-SW or Level I-SWC license, which the licensee has appropriately requested to be renewed, the executive director shall notify the commission in writing of his or her intention not to renew and the reasons for his or her decision at least ten (10) calendar days before the license expires.

(13) The commission may adjust renewal dates of licenses to economize commission resources. Any such adjustments shall result in a pro rata adjustment of fees. The commission shall provide notice at least one hundred and fifty (150) days prior to the due date of the renewal application.

AUTHORITY: section 39(g) of Article III, Mo. Const., sections 313.004 and 313.800–313.850, RSMo 2016 and Supp. 2024. Emergency rule filed Feb. 18, 2025, effective March 4, 2025, expires Aug. 30, 2025. A proposed rule covering this same material is published in this issue of the **Missouri Register**.

PUBLIC COST: This emergency rule will not cost state agencies or political subdivisions more than five hundred dollars (\$500) in the time the emergency is effective.

*PRIVATE COST: This emergency rule will not cost private entities more than five hundred dollars (\$500) in the time the emergency is effective.* 

# MISSOURI GAMING COMMISSION



# **Retail and Mobile License Application**

You must make accurate statements and include all material facts. Any misrepresentation, or the <u>failure to provide requested information</u>, may result in the denial of the application. Any statement that is not true or not disclosed which becomes known at any later date is cause for revocation of the Retail or Mobile License.

Note: The Commission, notwithstanding the provisions of section 610.110, RSMo, has access to both closed and open records pursuant to section 313.004, RSMo. Please answer all the questions fully and thoroughly.

#### INSTRUCTIONS FOR RETAIL AND MOBILE LICENSE APPLICATION

The burden of proving qualifications to receive such a license is at all times on the applicant. The applicant must accept any risk of adverse public notice, embarrassment, criticism, or financial loss, which may result from action with respect to any application, and expressly waives any claim for damages as a result thereof. Information not called for in this form, or in addition to that provided in response to this form, may be requested. The applicant shall provide all information, documents, materials, and certifications at the applicant's expense.

The applicant should respond to the questions contained herein to the best of its knowledge. *Any misrepresentation or omission is grounds for application denial.* 

The applicant is under a continuing duty to immediately disclose any changes in the information provided in the application and in the requested materials submitted to the commission. The duty to make such additional disclosures shall continue throughout any period of licensure granted by the commission.

Type or print in black ink the answers to questions. If the answer or material responsive to a question has been provided in response to another portion of the application, refer to the other portion.

#### FORMS AND DOCUMENTS

The original and one (1) copy of each of the following forms and items, must be appropriately organized, tabbed, and submitted in letter-size expansion folders or envelopes by the applicant. All copies must be labeled with the applicant's name. Submit the forms and documents to:

Licensing Division Missouri Gaming Commission 3417 Knipp Drive Jefferson City, MO 65109

#### The following items must be submitted for the application to be considered complete:

- 1. Retail and Mobile License Application.
- 2. SW Personal Disclosure Form Applicants for a Retail or a Mobile license must submit this form for each individual key person. The commission may require other individuals to submit this form as part of the application.

3. Any commercial agreement with an excursion gambling boat or a professional sports team.

#### APPLICANT LICENSE FEE AND LICENSE RENEWAL FEE

An applicant license fee will be invoiced to the applicant. The applicant license fee for a Retail license is \$250,000 and the applicant license fee for a Mobile license is \$500,000.

The license renewal fee for a Retail license is \$250,000 and the license renewal fee for a Mobile license is \$500,000.

#### DEFINITIONS

Definitions contained in the *Missouri Constitution* and rules also apply to this application. In addition, for the purposes of this application, the following terms shall have the following meanings:

**Business entity:** A partnership, incorporated or unincorporated association or group, firm, corporation, limited liability company, partnership for shares, trust, sole proprietorship, or other form of business.

**Compensation:** Anything of value, including salary, wages, commissions, tips, gratuities, fees, bonuses, dividends, and distributions from (S) corporations and/or partnerships, in any form, including cash, securities, real property, and tangible and intangible personal property.

**Control:** The power to exercise authority over or direct the management and policies of an individual or business entity.

**Designated nonpublic gaming area:** Portions of a facility not accessible to the public in which the operation of sports wagering occurs, including, but not limited to, the employee side of a sports wagering cage, main bank, surveillance rooms, count rooms, or rooms containing sports wagering equipment other than publicly accessible and operational kiosks. Designated nonpublic gaming area does not include off-site servers or data centers located at a facility where in-person wagering does not occur.

**Financial statement:** Any balance sheet, income statement, profit and loss statement, statement of cash flow, or sources and uses of funds statement.

**Key business entity:** Any holding, intermediary, or parent company that directly owns 15% or more of the applicant.

#### Key person:

- 1. The applicant's board appointed chief executive officer and chief financial officer, or the equivalent individuals, as determined by the commission; and
- 2. The applicant's principal owners who directly own 10% or more of the applicant.

**Predecessor company:** A business entity which no longer exists in its original form but whose assets in substantial part have been acquired by another business entity or which had undergone certain internal changes, such as those of identity, form, or capital structure.

**Publicly-held company:** A company that has filed a registration statement with the Securities and Exchange Commission.

**Registered agent:** Any individual or business entity against whom service of process may be made on behalf of any business entity or that is designated as such by any articles of incorporation or other corporate filings in any state.

#### APPLICATION FOR A RETAIL OR MOBILE LICENSE IS HEREBY MADE TO THE MISSOURI GAMING COMMISSION

# NAME OF APPLICANT\*

\*Name as it appears on the certificate of incorporation, charter, by-laws, or other official document. DO NOT ABBREVIATE.

D/B/A or Trade Name(s)

#### PERSON TO BE CONTACTED IN REFERENCE TO THIS APPLICATION

| Name  | Tit  | le                     |                              |
|---|--|------------------------|------------------------------|
| Address   | City   | State                  | Zip                          |
| E-Mail Address  | Telephone Number                                 | Fax Number             |                              |
| LICENSING/COMPLIANCI  | E CONTACT FOR THIS BUSIN                         | ESS                    |                              |
| Name  | Tit  | le                     |                              |
| Address   | City   | State                  | Zip                          |
| E-Mail Address  | Telephone Number                                 | Fax Number             |                              |
| BILLING CONTACT FOR T   |  | 1                      |                              |
| Name  | Tit  | le                     |                              |
| Address   | City   | State                  | Zip                          |
| E-Mail Address  | Telephone Number Fax Number                      |                        |                              |
| THE PRINCIPAL BUSINES   | S ADDRESS OF THE APPLICA                         | NT                     |                              |
| Address   | City   | State                  | Zip                          |
| Country   | Telephone Number                                 | Fax Number             |                              |
| Mailing address (if different)  | City   | State                  | Zip                          |
| Federal Employer Identification Numbe   | r (FEIN)* Missouri Retailers Occupati            | on Tax Number (If Aj   | oplicable)                   |
| * If the applicant does not hold a FEIN no<br>where federal tax filings will occur. | umber, state the proposed date for obtaining thi | s number and the Inter | mal Revenue Service district |

#### LOCATION OF PROPOSED/CURRENT RETAIL SPORTS WAGERING OPERATION

| Address          | City       | County | Zip |  |
|------------------|------------|--------|-----|--|
| Telephone Number | Fax Number |        |     |  |

#### Check the appropriate box:

This application is being submitted for a Retail license for the following:

- □ An Excursion Gambling Boat
- □ A Professional Sports Team
- □ A Sports Wagering Operator on behalf of an Excursion Gambling Boat Name of Excursion Gambling Boat:
- □ A Sports Wagering Operator on behalf of a Professional Sports Team Name of Professional Sports Team:

This application is being submitted for a Mobile license for the following:

- □ An Excursion Gambling Boat
- □ A Professional Sports Team
- □ A Sports Wagering Operator on behalf of an Excursion Gambling Boat Name of Excursion Gambling Boat:
- □ A Sports Wagering Operator on behalf of an Professional Sports Team Name of Professional Sports Team:
- □ A Direct Mobile License

#### **Transmittal Letter**

Missouri Gaming Commission 3417 Knipp Drive Jefferson City, MO 65109

Dear Sir or Madam:

(Applicant's Name) does herewith make application for licensure by the Missouri Gaming Commission to operate a retail or mobile sports wagering operation.

The applicant will be invoiced for the applicant license fee.

The applicant agrees to disclose and to require all of the key persons associated with the applicant to disclose all information, documents, and other material which the commission may request at any time.

Further, the applicant agrees to furnish any additional information, documents, and other material requested by the commission, and agrees that such additional material shall be made a part of this application.

The applicant acknowledges that neither the acceptance of this application nor the issuance of a license hereunder shall imply that the Missouri Gaming Commission admits the truth of the statements herein made, or its approval thereof. Nor shall such acceptance or the issuance constitute waiver or agreement by the commission with respect to any material contained in this application. The applicant further acknowledges that any license or any interest in any license issued by the commission is not transferable, and that subsequent legislation or regulation may diminish the value of any license issued by the commission to any extent possible.

The applicant has read and agrees to abide by the terms of Article III, Section 39(g) of the *Missouri Constitution*, its internal controls, and any rules promulgated by the commission, including any emergency rules.

Respectfully submitted,

(Applicant's Name)

By:

(Officer)

#### **APPLICANT INFORMATION**

1. Check the category below which describes the applicant's business entity. An individual should apply as a sole proprietor. If the other specific categories are not applicable then "Other" must be indicated for any business entity which is not one of the specific categories listed. If "Other" is checked, an explanation of the business entity is required. If the space provided is insufficient, submit the explanation as **Exhibit 1**.

| Corporation               | Limited Partnership        |
|---------------------------|----------------------------|
| General Partnership       | Sole Proprietor            |
| Holding Company           | Trust                      |
| Limited Liability Company | Unincorporated Association |
| Other                     |                            |

2. Submit as **Exhibit 2** (form attached) a list of all current key persons as defined in this application, their names, positions, percentages of ownership in the applicant, and the amounts of and dates when compensation was received from the applicant during the five (5) years prior to the filing of this application.

An SW Personal Disclosure Form shall be submitted for each key person.

3. (A) Submit as **Exhibit 3(A)** a detailed description of the applicant's business, including the background and skills of the applicant and the applicant's key persons in the field of sports wagering. Identify and describe any predecessor company of the applicant.

(B) Submit as **Exhibit 3(B)** (form attached) a list of all current and former addresses which the applicant has held or from which it has conducted business within ten (10) years from the date of filing this application, including the approximate time periods during which such addresses were held.

- 4. Applicants for a direct Mobile license shall submit as **Exhibit 4** documents and statements which substantiate the following:
  - (A) Expertise in the business of online sports wagering;
  - (B) Integrity, sustainability, and safety of the applicant's online sports wagering platform;
  - (C) Past relevant experience of the applicant;
  - (D) Advertising and promotional plans to increase and sustain revenue;
  - (E) Ability to generate, maximize, and sustain revenues for the state;
  - (F) Demonstrated commitment to and plans for the promotion of responsible gaming; and
  - (G)Capacity to increase the number of bettors on the applicant's online sports wagering platform.

- 5. If the applicant does business outside Missouri, submit as **Exhibit 5** a statement listing all other jurisdictions where the applicant does business, describing the business activity conducted in those other jurisdictions, and listing all addresses from which the applicant currently does business.
- 6. Submit as **Exhibit 6** (form attached) a schedule listing the name, business address, and telephone number for each of the applicant's Missouri:
  - (A) Registered agent(s);
  - (B) Legal representatives;
  - (C) Accounting services representatives;
  - (D)Banking and financial services representatives;
  - (E) Underwriter(s); and
  - (F) Custodian of business records.
- 7. State whether any of the securities or debt offerings of the applicant or any of the applicant's key persons or key business entities have been suspended from trading or have had action taken against them by any regulatory agency:

ANSWER:

If the answer is "yes", submit as **Exhibit 7** a detailed statement describing each suspension or action, the date, and the final disposition.

8. State whether the applicant has ever been or currently is a party to a lawsuit (other than divorce proceedings):

ANSWER: \_\_\_\_\_

If the answer is "yes", submit as **Exhibit 8** a detailed list of all cases, including bankruptcies, stating for each lawsuit:

- (A) Names of the parties;
- (B) The case number;
- (C) The name of the court and its location;
- (D) The type and nature of the case; and
- (E) The disposition of the case, including the terms of any settlement, the result of any trial, and the result of any appeal.

In addition, for all pending litigation, unsatisfied judgments, decrees, restraining orders, or injunctive orders, state:

- (F) In detail all pertinent facts, including the type and amount of relief sought; and
- (G) An assessment of the impact, if any, which the action may have on the applicant's proposed sports wagering operation.
- 9. To the extent not already disclosed in your answer to Question 8, state whether the applicant has ever been involved in any formal or informal process or agreement to adjust, defer, suspend, or otherwise work out the payment of any debt:

ANSWER:

If the answer is "yes", submit as **Exhibit 9** a statement setting forth all details concerning each debt and the relating formal or informal process or agreement.

10. State whether the applicant or substantial creditors have been delinquent in the payment of, or in dispute over the filings concerning the payment of any tax required under federal, state, or municipal law:

ANSWER:

If the answer is "yes", submit as **Exhibit 10** a detailed statement describing the taxing agency and location, amount and type of tax, the date the filing or tax report was required, the date the filing or remission was accomplished, and the complete circumstances surrounding the delinquency or dispute.

11. State whether the applicant has ever had any municipal, state, or federal tax returns audited or adjusted:

#### ANSWER:

If the answer is "yes", submit as **Exhibit 11** a statement describing in detail the facts, circumstances, and results of that audit or adjustment.

12. State whether the applicant is a corporation:

ANSWER: \_\_\_\_\_

If the answer is "yes", submit as **Exhibit 12**:

- (A) The full corporate name, including all former trade or fictitious names, the address and telephone number of the corporate headquarters, and the FEIN numbers for transporting gaming equipment held by the corporation;
- (B) The date the applicant commenced doing business in Missouri, the name of the state in which the corporation is incorporated, the date of incorporation, and, if a corporation is not incorporated in Missouri, whether the corporation is authorized to conduct business in Missouri;
- (C) Attach copies of each of the following that apply: Articles of Incorporation, bylaws and all amendments, the most current annual report (which shall include audited financial statements), fictitious name registration, and the certificate of authority to conduct business in Missouri;
- (D) For the corporation:
  - 1) State and federal tax returns for the past five (5) years, and all tax identification numbers, sales tax numbers, employer withholding tax numbers, and corporate income tax numbers;
  - 2) Whether the applicant is publicly held as defined by the Securities and Exchange Commission;
  - 3) The classes of stock and number of shares;
  - 4) The terms, rights, privileges, and other information each class of stock possesses;

- 5) The number of shares authorized, issued, or outstanding;
- 6) The par value, current market price, and issue price of the shares;
- 7) The voting rights per class of share (if the right of holders of any class of stock may be modified otherwise than by a vote of a majority or more of the outstanding shares so affected, voting as a class, so state and briefly explain);
- 8) The exchange, if any, on which any class of stock may be traded;
- 9) A list of the names, addresses, and number of shares held for all holders of outstanding shares;
- 10) A list of any other obligations or securities which have been or will be pledged and the name, address, and telephone number of the pledgor and pledgee of such stock certificates in a corporation which is not a publicly-held company. In addition, describe any conditions upon which the units may be voted;
- In alphabetical order, list the names and addresses of the members of the board of directors. As to each, state the number of shares held, and if a director owns no shares, then so state;
- 12) In alphabetical order, list the names and addresses of the officers. As to each, state the number of shares held on record, and if an officer owns no shares, then so state; and
- 13) In alphabetical order, list the names and addresses of each record stockholder of the corporation, together with percentage of voting shares of stock owned. In addition, attach a copy of the most recent registration statement and annual report filed with the Securities and Exchange Commission and any filings with any states' Commissioner of Securities or applicable exemption from state registration.
- 13. If the applicant is a business entity other than a corporation, submit as **Exhibit 13**:
  - (A)A detailed description of the organization of the business entity;
  - (B) The applicant's federal and state tax returns for the past five (5) years;
  - (C) For the business entity as applicable, the name (including all former trade names, assumed names, or fictitious names), business and residential addresses and telephone numbers, Social Security number, and FEIN number(s) held for transporting gaming equipment, place and date of birth, country of citizenship, occupation, place and date of organization, and percentage of ownership and dates when participation occurred;
  - (D) For a business entity which is not organized under Missouri law, a statement identifying the law under which it is organized and stating whether it is authorized to conduct business in Missouri, and the date the applicant commenced doing business in Missouri;
  - (E) If no authorization to do business in Missouri has been obtained, state why it has not been obtained;
  - (F) The name and address of each participant in the business entity which is a general partner, limited partner, unincorporated associate, or other business entity other than a corporation; attach copies of any written agreement, constitution, or other document creating or governing the applicant's organization or powers of organization;
  - (G) The name and address of each participant in the business entity which is a corporation; and
  - (H) If the applicant is a partnership, a statement setting forth for each partner:
    - 1) The amount of initial investment, whether in the form of cash, negotiable instruments, property, or otherwise;
    - 2) The amount and nature of any anticipated future investments;
    - 3) The degree of control over the activities of the partnership; and

- 4) The method of distributing partnership profits.
- 14. State whether the applicant or parent company (if the applicant is a subsidiary) currently holds or has ever held a sports wagering related license issued by any jurisdiction:

ANSWER: \_\_\_\_\_

If the answer is "yes", submit as Exhibit 14 (form attached) a description stating:

- (A) The identification of the license or permit holder;
- (B) The jurisdiction issuing the license or permit;
- (C) The nature of the permit or license;
- (D) The dates of issuance and termination; and
- (E) Submit a copy of each such license or permit.
- 15. State whether the applicant:
  - (A) Has been convicted of a felony under the laws of Missouri, any other state, the United States, or any other jurisdiction;
  - (B) Has been convicted of any gambling offense in any state or federal court of the United States;
  - (C) Has any key person who currently serves or has served within the past two (2) years as a member of the commission, an employee of the commission, a member of the Missouri General Assembly, or as an elected or appointed official of the State of Missouri; or
  - (D) Has had any gaming or sports wagering license or certificate issued by a licensing authority denied, restricted, suspended, revoked, or not renewed in any jurisdiction.

ANSWER: (A): \_\_\_\_\_

(B): \_\_\_\_\_ (C): \_\_\_\_\_ (D):

If the answer to Question 15(D) is "yes", submit as **Exhibit 15** a statement describing in detail the facts and circumstances concerning that denial, restriction, suspension, revocation, or nonrenewal, including the licensing authority, the date each action was taken, and the reason for each such action.

16. To the extent not disclosed in response to Questions 15(A) and (B), state whether the applicant has been arrested, detained, charged, indicted, convicted, pleaded guilty or nolo contendere, or forfeited bail concerning any criminal offense under the laws of any jurisdiction, either felony or misdemeanor [except for traffic violations for which the maximum possible punishment was a fine not in excess of fifty dollars (\$50)].

ANSWER:

If the answer is "yes", submit as Exhibit 16 (form attached) a statement setting forth for each case:

- (A) The date;
- (B) The names, addresses, and telephone numbers of the individuals and business entities involved;
- (C) The name and location of the court, arresting agency, and prosecuting agency;
- (D) The case number;
- (E) The offense;
- (F) The disposition; and
- (G) The location and length of incarceration.
- 17. Submit as **Exhibit 17** a list identifying every key business entity as defined in this application. For each, state the name, address, and the percentage of ownership in the applicant.
- 18. Submit as **Exhibit 18** a statement containing:
  - (A) A list of all debt instruments of the applicant;
  - (B) A list of the names, addresses, and telephone numbers of all holders of each instrument; and
  - (C) A list of the amount of outstanding debt relating to each debt instrument.

#### FINANCIAL INFORMATION

- 19. Submit as **Exhibits 19(A) through 19(M)** copies of the following documents which apply to the applicant:
  - (A) Partnership agreement;
  - (B) Trust agreement;
  - (C) Joint venture agreement;
  - (D) Certified of the Articles of Incorporation or corporate charters, and amendments thereto of the applicant and its affiliated companies;
  - (E) A Certificate of Good Standing of the state of incorporation of the applicant;
  - (F) As applicable, a Certificate of Good Standing issued by the Missouri Secretary of State indicating that the applicant is qualified to do business in Missouri;
  - (G) Articles of association;
  - (H)Bylaws;
  - (I) A list of contracts, leasing, or rental agreements or other agreements relating to sports wagering;
  - (J) A list of non-gaming agreements or contracts exceeding fifty thousand dollars (\$50,000);
  - (K) A list of non-gaming lease agreements which have an annualized rental exceeding fifty thousand dollars (\$50,000);
  - (L) A list of purchase or sale agreements relating to sports wagering; and
  - (M) Executive level organizational charts and any other organizational charts relating to the applicant's sports wagering operation, including position descriptions and the names of individuals holding those positions.
- 20. Submit as **Exhibit 20** (form attached) a statement setting forth for each business entity in which stock is held by or on behalf of the applicant relating to the applicant's operation or the gaming industry:
  - (A) The name, address, and telephone number of each company;
  - (B) The class of stock held;
  - (C) The purchase price per share;
  - (D) The current market value per share;
  - (E) The number of shares held; and
  - (F) The percentage of ownership.
- 21. If the applicant is a publicly-held company, submit as Exhibit 21 copies of any state or federal registration statements and any other documents filed within the last three (3) fiscal years, including, without limitation, proxy or information statements filed pursuant to Section 14 of the Securities Exchange Act of 1934, annual reports (Form 10K), quarterly reports (Form 10Q), periodic reports (Form 8K), and statements prepared in accordance with regulation S-X, under the Securities Act of 1933, the Securities Exchange Act of 1934, the Public Utility Holding Company Act of 1935, or the Investment Company Act of 1940.
- 22. Submit as **Exhibit 22(A) and 22(B)**, as applicable, copies of the following documents for the applicant for the last three (3) fiscal years and for the period ending one (1) month prior to the date of application, or where the applicant has not existed as a business entity in any jurisdiction for the last three (3) fiscal years, for the applicant or any predecessor company to the extent that these documents exist for the last three (3) fiscal years:

- (A) Financial statements and state and federal tax returns, certified or authenticated by independent certified public accountants, if such certified or authenticated documents have been prepared; and
- (B) Management representatives and lawyer's contingency letters provided to certified public accountants pertaining to certified financial audits and all reports and correspondence which pertain to the issuance of financial statements, managerial advisory services, or internal control recommendations.
- 23. Submit as **Exhibit 23** (form attached) a schedule listing the accounts or instruments held by the applicant during the three (3) year period prior to the date of this application from any bank, savings and loan association, credit union or other financial institution, domestic or foreign, and whether such account or instrument was or is held in the name of the applicant, a nominee of the applicant, or was or is otherwise under the direct or indirect control of the applicant, stating for each such account or instrument:
  - (A) The name, business address, and telephone number of the financial institution involved;
  - (B) The type of account or instrument;
  - (C) The account or instrument number;
  - (D) The rate of interest;
  - (E) The time period during which the account or instrument was or will be held; and
  - (F) The opening and current or closing balance.
- 24. Submit as **Exhibit 24** a detailed statement concerning the capitalization of the proposed retail or mobile sports wagering operation, including the amount and source of debt and equity involved, and the guarantees which the applicant can offer that the applicant will be able to operate a retail or mobile sports wagering operation throughout the duration of the license.

#### **OPERATIONS INFORMATION**

25. Submit as Exhibit 25 a detailed statement concerning the proposed sports wagering operation.

For a retail sports wagering operation, include the exact location where each retail sports wagering area will be located, including the distance from the sports facility, if applicable, and the capacity of each retail area. Include a detailed layout of each sports wagering area to include the accessibility of disabled persons and the description of how the proposed layout prevents access to individuals under twenty-one years of age. Additionally, include a schedule of operating hours.

For a mobile sports wagering operation, include the web address of the platform, the name of the platform application (app), and geofencing information. Also identify methods used to verify patron identity to prevent self-excluded persons, MGC-excluded persons, and individuals under twenty-one (21) years of age from wagering via the website or app.

- 26. Submit as **Exhibit 26** a detailed statement describing the applicant's plan for security in both the retail sports wagering area and other designated nonpublic gaming areas. Identify and describe all surveillance equipment which will be used, and explain how the equipment will be placed and monitored.
- 27. Submit as **Exhibit 27** (form attached) a detailed description and list of the sports wagering equipment which is planned for use at each retail sports wagering location, identifying which will be owned and which will be leased or rented, and describing where and how the sports wagering equipment will be stored and maintained.
- 28. To the extent they have been identified, submit as **Exhibit 28** (form attached) a statement disclosing the name, address, and telephone number of each sports wagering supplier which will be utilized by the applicant.

# Schedule of Exhibits

If an exhibit is not applicable, indicate "N.A.".

| Exhibit Number | Person who made or directed preparation of exhibit (state which) | Official Title |
|----------------|--|----------------|
| 1              | ( ()   |                |
| 2              |  |                |
| 2<br>3(A)      |  |                |
| 3(B)           |  |                |
| 4              |  |                |
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| 19(J)          |  |                |
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| 19(L)          |  |                |
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| 27             |  |                |
| 28             |  |                |

| To: |  |
|-----|--|
|     | (Leave Blank)  |
| Fro | n:   |
|     | (Applicant's Name)   |
|     | The applicant hereby authorizes and requests all persons to whom this request is presented having information relating to or concerning the applicant to furnish such information to a duly appointed agent of the Missouri Gaming Commission or Missouri State Highway Patrol, whether or not such information would otherwise be |

protected from disclosure by any constitutional, statutory, or other legal privilege.

# Applicant's Authorization and Request to Release Information

- 2. The applicant hereby authorizes and requests all persons to whom or entities to which this request is presented having documents relating to or concerning the applicant to permit a duly appointed agent of the Missouri Gaming Commission or Missouri State Highway Patrol to review and copy any such constitutional, statutory, or other legal privilege.
- 3. If the person to whom or entity to which this request is presented is a brokerage firm, bank, savings and loan, or other financial institution or an officer of same, the applicant hereby authorizes and requests that a duly appointed agent of the Missouri Gaming Commission or Missouri State Highway Patrol be permitted to review and obtain copies of any documents, records, or correspondence pertaining to the applicant, including, but not limited to past loan information, notes co-signed by applicant, checking account records, savings deposit records, safe deposit box records, passbook records, and general ledger folio sheets.
- 4. The applicant hereby makes, constitutes, and appoints any duly appointed agent of the Missouri Gaming Commission or Missouri State Highway Patrol the applicant's true and lawful attorney-in-fact for the applicant in the applicant's name, place, stead, and on the applicant's behalf and for the applicant's use and benefit:
  - (A) To request, review, copy, sign for, or otherwise act for investigative purposes with respect to documents and information in the possession of the person or entity to whom this request is presented as the applicant might;
  - (B) To name the person or entity to whom this request is presented and insert that person's or entity's name in the appropriated location on this request; and
  - (C) To place the name of the Missouri Gaming Commission or Missouri State Highway Patrol's agent presenting this request in the appropriate location on this request.
- 5. The applicant grants to said attorney-in-fact full power and authority to do, take, and perform all and every act and thing whatsoever requisite, proper, or necessary to be done, in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as the applicant might or could do, with full power of substitution of revocation, hereby ratifying and confirming all that the attorney-in-fact, or his/her substitute(s), shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.
- 6. This power of attorney ends twenty-four (24) months from the date of execution or at the termination of all licenses issued to the applicant by the Missouri Gaming Commission, whichever occurs later.

- 7. The applicant has filed the "Application" with the Missouri Gaming Commission. The applicant understands that he, she, or it is seeking the granting of a privilege and acknowledges that the burden of proving the applicant's qualifications for a favorable determination is at all times on the applicant. The applicant accepts any risk of adverse public notice, embarrassment, criticism, or financial loss, which may result from action with respect to this application.
- 8. The applicant does, for itself, its heirs, executors, administrators, successors and assigns, hereby release, remise, and forever discharge the person or entity to whom this request is presented, and his/her/its agents and employees from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims and demands whatsoever, known or unknown, in law or equity, which the applicant ever had, now has, may have, or claim to have against the person or entity to whom this request is presented or his, her, or its agents or employees arising out of or by reason of complying with this request.
- 9. The applicant agrees to indemnify and hold harmless the person or entity to whom this request is presented and his, her, or its agents and employees from and against all claims, damages, losses, and expenses, including reasonable attorney's fees arising out of or by reason of complying with this request.
- 10. A reproduction of this request by photocopy shall be for all intents and purposes as valid as the original.

#### IN WITNESS WHEREOF, I have executed this request at

| (State)                |
|------------------------|
|                        |
| Applicant:             |
| By:                    |
| , 20                   |
| (Notary Public)        |
|                        |
| My commission expires: |
|                        |
|                        |
|                        |

#### **Release of All Claims**

The undersigned has filed with the Missouri Gaming Commission (commission) certain forms and documents in connection with a written request for licensing by the commission ("Application"). In consideration of the assurance by the commission that no vote on the application will be taken except after a deliberate, intensive, and thorough investigation of the undersigned, including, but not limited to, background, successors and assigns, hereby release, remise, and forever discharge the State of Missouri, the commission, its members, agents, and employees, from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has, may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the application.

I, the duly authorized (Office) \_\_\_\_\_\_ of the undersigned, have read this affidavit and understand its terms. On behalf of and in accordance with the instructions of the undersigned, I execute it with full knowledge that the undersigned will be bound hereby.

#### IN WITNESS WHEREOF, I have executed this request at

| (City)                                 | (State)                |
|--|------------------------|
| on the day of 20                       |                        |
|  | Applicant:             |
|  | Ву:                    |
|  | Its:                   |
| Subscribed and sworn to before me this | day of, 20             |
|  | (Notary Public)        |
| (Notarial Seal)                        | My commission expires: |
| Notary Public in and for the County of |                        |
| State of                               |                        |

# **AFFIDAVIT OF APPLICANT**

| l,             |         |                |          |              |          |              |        |            | (p      | rinted   | name), am     |
|----------------|---------|----------------|----------|--------------|----------|--------------|--------|------------|---------|----------|---------------|
| authorized     | to      | complete       | and      | execute      | this     | Affidavit    | on     | behalf     | of      | the      | Applicant,    |
|                |         |                |          |              |          |              |        | (printed   | nam     | ie of A  | Applicant). I |
| am also aut    | horiz   | ed by the A    | oplicar  | nt to provid | e all th | ne informati | ion re | quested    | on th   | nis Affi | davit to the  |
| Missouri Ga    | aming   | g Commissi     | on (the  | e "Commis    | sion")   | , and to ma  | ake tł | ne repres  | senta   | tions    | set forth in  |
| this Affidavi  | t. I h  | ave read an    | d fully  | understar    | nd the   | purpose of   | this . | Affidavit. | The     | Appli    | cant herein   |
| has identifie  | ed Ke   | ey Persons     | as dis   | closed on    | this A   | pplication a | and ir | n the SW   | / Per   | sonal    | Disclosure    |
| Form(s) as     | socia   | ited with thi  | s Appl   | ication for  | licen    | sure. As th  | ie au  | thorized   | repre   | esenta   | ative of the  |
| Applicant, I   | attes   | st to the suit | ability  | of each of   | the A    | pplicant's l | Key F  | ersons.    | l unc   | lersta   | nd that any   |
| misrepreser    | ntatio  | on or omissio  | on by a  | a Key Pers   | on of t  | he Applica   | nt ma  | y lead to  | the     | delay    | or denial of  |
| the Applica    | nt's li | icense or m    | ay res   | ult in the ( | Comm     | ission impo  | osing  | disciplina | ary a   | ction a  | against the   |
| Applicant, u   | ıp to   | and includir   | ıg revo  | ocation of i | ts lice  | nse. I furth | er un  | derstand   | that    | any v    | iolations of  |
| Article III, S | ectio   | n 39(g) of tl  | ne Mis   | souri Con    | stitutio | n, the Revi  | ised S | Statutes   | of Mi   | ssour    | i, the Code   |
| of State Reg   | gulati  | ions, or any   | other r  | ule of the   | Comm     | ission by a  | ny Ke  | ey Persor  | ۱ of tl | he App   | plicant may   |
| also result ir | n diso  | ciplinary act  | ion aga  | ainst the A  | pplica   | nt, up to an | d incl | uding rev  | /ocat   | tion of  | its license.  |
| l understan    | d an    | d acknowle     | dge th   | at the Ap    | plican   | t has an o   | ngoir  | ng duty t  | o pro   | omptly   | notify the    |
| Commission     | n if ai | ny informatio  | on it ha | as provide   | d with   | respect to   | its Ke | ey Persor  | ns ch   | anges    | s.            |

Signature of Authorized Representative

Date

Printed Name of Authorized Representative

Title

#### NOTARY PUBLIC

The undersigned, a Notary Public in and for the County of \_\_\_\_\_\_, in the State of \_\_\_\_\_\_, certifies that the above-named individual appeared in person, and before me, either known to me or satisfactorily proven to be the individual whose name subscribed to the within instrument and signed this Affidavit.

This \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, and to which witness my hand and seal.

Notary Public

STAMP OR SEAL

Printed Name

My Commission Expires on \_\_\_\_\_, 20\_\_\_\_\_,

#### **Affidavit of Full Disclosure**

| State of  | l |
|-----------|---|
|           | > |
| County of | I |

I, \_\_\_\_\_ (Officer), being the duly authorized \_\_\_\_\_ (Office) of \_\_\_\_\_ (Name of Applicant), being first duly sworn upon oath or affirmation, depose and state-

SS

That, except as reported in the applicant's Application ("Application"), the applicant has no agreements or understandings with any person or entity and no present intent to hold as agent, nominee, or otherwise any interest in the Application;

That, except as reported in the Application, the applicant has no agreements or understandings with any person or entity and no present intent to pay any sums of money or give anything of value as, including, but without limitation, a finder's fee or commission to any person or entity related to the acquisition of any interest in the Application;

That, except as reported in the Application, the applicant has no agreements or understandings and no present intent to pay any sums of money or give anything of value as, including, but without limitation, a finder's fee or commission to any person or entity related to the sale of any interest in the Application;

That, any funds used or to be used, and any liabilities incurred or to be incurred by the applicant in the acquisition of any interest in the Application were not provided to the applicant or made available to the applicant through the efforts of any person or entity not reported in the Application;

That, except as reported in the Application, no person or entity has provided collateral for or guaranteed payment of any loans made to the applicant which relate to the Application.

I, the duly authorized \_\_\_\_\_ (Office) of the undersigned, have read this Affidavit of Full Disclosure and understand its terms. On behalf of and in accordance with the instructions of the undersigned, I execute it with full knowledge that the undersigned will be bound hereby.

Applicant: \_\_\_\_\_ By: \_\_\_\_\_ Its: \_\_\_\_\_

| Subscribed and sworn to before me this | day of | , 20 |
|--|--------|------|

(Notary Public)

(Notarial Seal)

My commission expires: \_\_\_\_\_

Notary Public in and for the County of \_\_\_\_\_\_ State of \_\_\_\_\_\_

#### Verification

| State of  | ss ss |
|-----------|-------|
| County of | I     |

I,\_\_\_\_\_ being first duly sworn upon oath or affirmation, depose and state:

- 1. I am the individual who is submitting this form;
- 2. I personally supplied the information contained in this form;
- 3. I swear (or affirm) that the information contained in this form is true, complete, and accurate to the best of my knowledge and belief; and
- 4. I swear that I have read and agree to abide by the terms of Article III, Section 39(g) of the *Missouri Constitution,* its internal controls, and any rules promulgated by the Missouri Gaming Commission, including any emergency rules.

(Individual's Signature)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

(Notary Public)

(Notarial Seal)

My commission expires:

Notary Public in and for the County of \_\_\_\_\_

State of \_\_\_\_\_

#### **Request IRS Account Transcripts**

You can request your IRS account transcripts at the following site: <u>http://www.irs.gov/Individuals/Get-Transcript</u>

- You will need to request IRS account transcripts for each of the past **5 years**
- You can download and print your IRS account transcripts immediately by clicking on "Get Transcript Online"
- Please place a copy of your IRS account transcripts behind this page in the application
- IRS account transcripts can alternately be requested by filing Form 4506-T and placing a check in box 6b (Account Transcript)

□ IRS Account Transcripts included with my application.

#### IMPORTANT Form 943, Request for Tax Clearance

#### Form 943 can be found at the following site: <u>http://dor.mo.gov/forms/943.pdf</u>

- Do <u>NOT</u> mail or fax Form 943 to the Missouri Department of Revenue
- When completing the form:
  - Under "Reason(s) for Request", for question number 3:
    - Place a check in box "Other"
    - List "Gaming License"
  - o Under "Authorization", enter the following information:

| Name of Person Authorized to Receive This<br>Information: | Douglas Fessenden,<br>Missouri Gaming Commission |
|---|--|
| Title:  | Gaming Agent                                     |
| Phone Number:   | (573) 526-4080                                   |
| Address:  | P.O. Box 1847                                    |
| City:   | Jefferson City                                   |
| State:  | МО   |
| Zip Code:   | 65102  |
| Email Address of Authorized Person:                       | Douglas.Fessenden@mgc.dps.mo.gov                 |

• Complete and sign the form and submit it to the Missouri Gaming Commission along with your completed application.

Form 943 is completed and included with my application.

#### **Public Disclosure**

Instructions: All applicants for licensure, all licensees, and all key persons are required to fully and completely supply all information requested by this form, **even though much of the information requested may have been previously disclosed in the application**. Where the answer may be derived or ascertained from the records of the applicant, licensee, or key person, the applicant, licensee, or key person may attach such records as exhibits and reference the exhibits in the corresponding answer. This form will be used by the Missouri Gaming Commission to disclose this information to any person upon request. Each applicant, licensee, or key person has a continuing obligation to update and supplement the information contained in this form. Portions of the form may not apply to each applicant, licensee, or key person; however, each applicant, licensee, or key person is instructed to complete all sections of the form that apply.

1. State the name, business address, and business telephone number of the applicant, licensee, or key person.

Answer:

2. Identify the applicant, licensee, or key person, including, if the applicant, licensee, or key person is not an individual, the state of incorporation or registration, and the corporate officers.

Answer:

3. State whether the applicant, licensee, or key person has been indicted, convicted of, pleaded guilty or nolo contendere to, or forfeited bail for any criminal offense under the laws of any jurisdiction, either felony or misdemeanor, except for traffic violations, including the date, the name and location of the court, arresting agency and prosecuting agency, the case number, the offense, the disposition, and the location and length of incarceration.

Answer:

4. State whether the applicant, licensee, or key person has had any license or certificate issued by a licensing authority in this state or any jurisdiction denied, restricted, suspended, revoked, or not renewed and a statement describing the facts and circumstances concerning the denial, restriction, suspension, revocation, or nonrenewal, including the licensing authority, the date each such action was taken, and the reason for each such action.

Answer:

5. State the name and business telephone number of the counsel representing the applicant, licensee, or key person in matters before the commission.

Answer:

6. A description of the product or service to be supplied by an SW Supplier applicant or licensee.

Answer:

#### **Public Disclosure Verification**

| State of  | $\geq$ ss |
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| County of |           |

I, \_\_\_\_\_, being first duly sworn upon oath or affirmation, depose and state:

- 1. I am the applicant, licensee, or key person submitting this Public Disclosure Section.
- 2. I personally supplied the information contained in this form.
- 3. I swear (or affirm) that the information contained in this form is true, complete, and accurate to the best of my knowledge and belief.
- 4. I understand and agree that the Public Disclosure Form will be provided to any member of the public who requests this information from the Missouri Gaming Commission. I further understand my continuing obligations to update and supplement this form if any of the information provided changes.
- 5. I swear that I have read and agree to abide by the terms of the Article III, Section 39(g) of the *Missouri Constitution* and any rules promulgated by the commission, including any emergency rules.

(Individual's Signature)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

(Notary Public)

(Notarial Seal)

My commission expires:

Notary Public in and for the County of \_\_\_\_\_

State of \_\_\_\_\_

# Exhibit 2

| NAME | POSITION | PERCENTAGE OF<br>OWNERSHIP IN<br>THE APPLICANT | AMOUNT AND DATES OF COMPENSATION RECEIVED |
|------|----------|--|---|
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# Exhibit 3(B)

| NUMBER AND OTREET | CITY | STATE | ZIP | DATES |     |
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| NUMBER AND STREET | CITY |       |     | FROM: | TO: |
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# Exhibit 6

| NAME | BUSINESS ADDRESS | PHONE NUMBER(S) | RELATIONSHIP TO THE APPLICANT |
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# Exhibit 14

| NAME OF LICENSE OR PERMIT<br>HOLDER | JURISDICTION ISSUING | NATURE OF PERMIT OR LICENSE | DATES OF ISSUANCE AND<br>TERMINATION |
|-------------------------------------|----------------------|-----------------------------|--------------------------------------|
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| DATE | NAME, ADDRESSESS &<br>PHONE NUMBERS | NAME & LOCATION OF COURT,<br>ARRESTING AGENCY &<br>PROSECUTING AGENCY | CASE<br>NUMBER | OFFENSE | DISPOSITION | LOCATION &<br>LENGTH OF<br>INCARCERATION |
|------|-------------------------------------|---|----------------|---------|-------------|--|
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| NAME | ADDRESS | TELEPHONE<br>NUMBER | CLASS OF<br>STOCK | PURCHASE<br>PRICE PER<br>SHARE | CURRENT<br>MARKET<br>VALUE PER<br>SHARE | NUMBER<br>OF<br>SHARES<br>HELD | PERCENTAGE<br>OF<br>OWNERSHIP |
|------|---------|---------------------|-------------------|--------------------------------|---|--------------------------------|-------------------------------|
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| NAME<br>OF FINANCIAL<br>INSTITUTION | ADDRESS | TELEPHONE<br>NUMBER | TYPE OF<br>ACCOUNT<br>OR<br>INSTRUMENT | ACCOUNT<br>NUMBER OR<br>INSTURMENT<br>NUMBER | RATE OF<br>INTEREST | TIME<br>PERIOD | OPENING AND<br>CURRENT OR<br>CLOSING<br>BALANCE |
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| SPORTS WAGERING EQUIPMENT | OWNED/LEASED | MAINTAINED |
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| COMPANY | ADDRESS | TELEPHONE<br>NUMBER | SPORTS WAGERING<br>EQUIPMENT / SERVICE | TYPE OF MAINTENANCE OR<br>REPAIR SERVICES |
|---------|---------|---------------------|--|---|
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# **MISSOURI GAMING COMMISSION**



# SW Supplier and Official League Data Provider License Application

You must make accurate statements and include all material facts. Any misrepresentation, or the <u>failure</u> <u>to provide requested information</u>, may result in the denial of the application. Any statement that is not true or not disclosed which becomes known at any later date is cause for revocation of the SW Supplier or Official League Data Provider License.

Note: The Commission, notwithstanding the provisions of section 610.110, RSMo., has access to both closed and open records pursuant to section 313.004, RSMo. Please answer all the questions fully and thoroughly.

### INSTRUCTIONS FOR SW SUPPLIER AND OFFICIAL LEAGUE DATA PROVIDER LICENSE APPLICATION

The burden of proving qualifications to receive a license is at all times on the applicant. The applicant must accept any risk of adverse public notice, embarrassment, criticism, other action, or financial loss which may result from action with respect to any application, and expressly waives any claim for damages as a result thereof. Information not called for in this form or in addition to that provided in response to this form may be requested. The applicant shall provide all information, documents, materials, and certifications at the applicant's sole expense.

The total cost of the investigation conducted pursuant to this application shall be borne by the applicant. In addition, the applicant is responsible for the payment of all application and license fees.

The applicant should respond to the questions contained herein to the best of its knowledge. **Any** *misrepresentation or omission is grounds for license denial.* 

The applicant is under a continuing duty to immediately disclose any changes in the information provided in the application and requested materials submitted to the commission. The duty to make such additional disclosures shall continue throughout any period of licensure granted by the commission.

Type or print in black ink the answers to questions. If the answer or material responsive to a question has been provided in response to another portion of the application, refer to the other portion.

If you make any modification to the pre-printed questions, format, or information contained in this form, your application will be rejected. Once your application is accepted, it becomes the property of the Missouri Gaming Commission and will not be returned.

### FORMS AND DOCUMENTS

The original and one (1) copy of each of the following forms and items must be appropriately organized, tabbed, and submitted in letter-size expansion folders or envelopes by the applicant. All copies must be labeled with the applicant's name. Submit the forms and documents to:

Licensing Division Missouri Gaming Commission 3417 Knipp Drive Jefferson City, Missouri 65109

### The following items MUST be submitted for the application to be considered complete:

- 1. SW Supplier and Official League Data Provider License Application.
- SW Personal Disclosure Form Applicants for an SW Supplier license must submit this form for each individual key person. The commission may require other individuals to submit this form as part of the application.

### **APPLICATION FEE**

A nonrefundable application fee in the amount of \$25,000 will be invoiced to applicants for an SW Supplier license.

A nonrefundable application fee in the amount of \$10,000 will be invoiced to applicants for an Official League Data Provider license.

### ANNUAL LICENSE FEE

If licensed, the annual license fee for an SW Supplier's license, in the amount of \$10,000, will be invoiced.

The annual license fee for an Official League Data Provider license is payable to the commission at the end of the each year of licensure based on the amount of data sold to Retail and Mobile licensees as official league data, as follows:

- (A) for data sales up to and including \$500,000, the fee is \$10,000;
- (B) for data sales in excess of \$500,000 and up to and including \$750,000, the fee is \$15,000;
- (C) for data sales in excess of \$750,000 and up to and including \$1,000,000, the fee is \$20,000;
- (D) for data sales in excess of \$1,000,000 and up to and including \$1,500,000, the fee is \$50,000;
- (E) for data sales in excess of \$1,500,000 and up to and including \$2,000,000, the fee is \$100,000; and
- (F) for data sales in excess of \$2,000,000, the fee is \$150,000.

### DEFINITIONS

Definitions contained in the *Missouri Constitution* and rules also apply to this application. In addition, for the purposes of this application, the following terms shall have the following meanings:

**Beneficial owner/ownership**: 1) A holder of any direct or indirect legal or beneficial publicly traded interest whose combined direct, indirect or attributed publicly traded interest is five percent (5%) or more in an applicant or licensee or in a key business entity of an applicant or licensee; 2) A holder of any direct or indirect legal or beneficial privately held interest whose combined direct, indirect or attributed privately held interest is five percent (5%) or more in an applicant or licensee or in a key business entity of an applicant or attributed privately held interest is five percent (5%) or more in an applicant or licensee or in a key business entity of an applicant or licensee; or 3) A holder of any direct or indirect legal or beneficial interest in an applicant or licensee or in a key business entity of an applicant or licensee if the interest was required to be issued under agreement with or authority of a government entity.

**Business entity**: A partnership, incorporated or unincorporated association or group, firm, corporation, limited liability company, partnership for shares, trust, sole proprietorship, or other form of business.

**Compensation**: Anything of value, including salary, wages, commissions, tips, gratuities, fees, bonuses, dividends, and distributions from (S) corporations and/or partnerships, in any form, including cash, securities, real property, and tangible and intangible personal property.

**Control**: The power to exercise authority over or direct the management and policies of an individual or business entity.

**Financial statement**: Any balance sheet, income statement, profit and loss statement, statement of cash flow, or sources and uses of funds statement.

**Key business entity:** Each holding, intermediary, or parent company that directly owns 15% or more of the applicant.

### Key person:

- 1. The applicant's board appointed chief executive officer and chief financial officer, or the equivalent individuals, as determined by the commission; and
- 2. The applicant's principal owners who directly own 10% or more of the applicant.

**Predecessor company**: A business entity which no longer exists in its original form but whose assets in substantial part have been acquired by another business entity or which has undergone certain internal changes, such as those of identity, form, or capital structure.

**Public official:** An individual who is elected to office pursuant to Missouri statute, or who is appointed to an office which is established under and the qualifications and duties of which are prescribed by Missouri statute to discharge a public duty for the state or any of its political subdivisions.

**Publicly-held Company**: A company that has filed a registration statement with the Securities and Exchange Commission.

**Registered Agent**: Any individual or business entity against whom service of process may be made on behalf of any business entity or that is designated as such by any articles of incorporation or other corporate filings in any state.

Substantial Owner: Any key business entity or the applicant's principal owners who directly own 10% or more.

### APPLICATION FOR AN SW SUPPLIER OR OFFICIAL LEAGUE DATA PROVIDER LICENSE IS HEREBY MADE TO THE MISSOURI GAMING COMMISSION

### NAME OF APPLICANT\*

\*Name as it appears on the certificate of incorporation, charter, by-laws, or other official document. DO NOT ABBREVIATE

### D/B/A or Trade Name(s)

### PERSON TO BE CONTACTED IN REFERENCE TO THIS APPLICATION

| Name                                 | Title                         |                      |                     |
|--------------------------------------|-------------------------------|----------------------|---------------------|
| Address                              | City                          | State                | Zip                 |
| E-Mail Address                       | Telephone Number              | Fax N                | lumber              |
| ICENSING/COMPLIANCE CONTACT          | FOR THIS BUSINESS             |                      |                     |
| Name                                 | Title                         |                      |                     |
| Address                              | City                          | State                | Zip                 |
| E-Mail Address                       | Telephone Number              | Fax N                | lumber              |
| BILLING CONTACT FOR THIS BUSIN       | IESS                          |                      |                     |
| Name                                 | Title                         |                      |                     |
| Address                              | City                          | State                | Zip                 |
| E-Mail Address                       | Telephone Number              | Fax N                | lumber              |
| HE PRINCIPAL BUSINESS ADDRES         | SS OF THE APPLICANT           |                      |                     |
| Address                              | City                          | State                | Zip                 |
| Country                              | Telephone Number              | Fax                  | Number              |
| Mailing address (if different)       | City                          | State                | Zip                 |
| Federal Employer Identification Numb | er (FEIN)* Missouri Retailers | s Occupation Tax Nur | nber (If Applicable |
|                                      |                               |                      |                     |
| Web site:                            |                               |                      |                     |
| Email address:                       |                               |                      |                     |

\* If the applicant does not hold a FEIN number, state the proposed date for obtaining this number and the Internal Revenue Service district where federal tax filings will occur.

### Check the appropriate box:

This application is being submitted for an SW Supplier license.

This application is being submitted for an Official League Data Provider license.

## If an applicant is requesting an SW Supplier license, the applicant shall check all applicable functions it intends to perform:

- manufacture sports wagering equipment or systems
- sell or lease sports wagering equipment or systems
- provide sports wagering equipment maintenance or repair
- provide testing services on sports wagering equipment or systems
- provide goods to a Retail or Mobile licensee
- provide data to a Retail or Mobile licensee
- provide geolocation services
- provide data feed services to a Retail or Mobile licensee
- provide integrity services to a Retail or Mobile licensee
- provide odds services to a Retail or Mobile licensee
- provide managed trading services
- provide software for an online sports wagering platform
- provide player account management services

provide other services to a Retail or Mobile licensee (Please briefly explain other services:

### **Transmittal Letter**

Missouri Gaming Commission 3417 Knipp Drive Jefferson City, MO 65109

Dear Sir or Madam:

(Applicant's Name) \_\_\_\_\_ does herewith make application for licensure by the Missouri Gaming Commission to own or operate an SW Supplier operation or Official League Data Provider operation.

The applicant will be invoiced for the applicable fee(s) associated with the license. The applicant understands that costs incurred to conduct the suitability investigation will be assessed by the commission.

The applicant agrees to disclose and to require all of the key persons associated with the applicant to disclose all information, documents, and other material which the commission may request at any time.

Further, the applicant agrees to furnish any additional information, documents, and other material requested by the commission, and agrees that such additional material shall be made a part of this application.

The applicant acknowledges that neither the acceptance of this application nor the issuance of a license hereunder shall imply that the Missouri Gaming Commission admits the truth of the statements herein made, or its approval thereof. Acceptance of this application or the issuance of a license shall not constitute a waiver or agreement by the commission with respect to any material contained in this application. The applicant further acknowledges that any license or any interest in any license issued by the commission is not transferable, and that subsequent legislation or regulation may diminish the value of any license issued by the commission to any extent possible.

The applicant has read and agrees to abide by the terms of Article III, Section 39(g) of the *Missouri Constitution*, its internal controls, and any rules promulgated by the commission, including any emergency rules.

Respectfully submitted,

(Applicant's Name)

By:

(Officer)

### A. APPLICANT INFORMATION

1. Identify applicant's products or services:

If the space provided is insufficient, submit the identification as Exhibit 1(a).

Submit as Exhibit 1(b) one (1) copy of the following documents, as applicable:

- (a) Applicant's price list for goods or services to be provided under the license for which application is being made;
- (b) Applicant's lease agreement form;
- (c) Applicant's purchase agreement form;
- (d) Applicant's service agreement form;
- (e) Any contract or agreement between the applicant and holders of or applicants for a Retail or Mobile license;
- (f) Any contract or agreement between the applicant and any person or entity for the purchase or lease of any land, building, or other tangible or intellectual property;
- (g) A certificate of good standing from the state of incorporation of applicant;
- (h) Partnership agreement; and
- (i) Audited financial statements of the applicant and any business entity of which the applicant is an owner of ten percent (10%) or more for the last three (3) fiscal years and for the period ending one (1) month prior to the date of application.
- (a) Check the category below which describes the applicant's business entity. An individual should apply as a sole proprietor. If the other specific categories are not applicable then "Other" must be indicated for any business entity which is not one of the specific categories listed. If "Other" is checked, an explanation of the business entity is required. If the space provided is insufficient, submit the explanation as Exhibit 2(a).

| Corporation               | Limited Partnership        |
|---------------------------|----------------------------|
| General Partnership       | Sole Proprietor            |
| Holding Company           | Trust                      |
| Limited Liability Company | Unincorporated Association |
| Other                     |                            |

- (b) Submit as Exhibit 2(b) a list identifying by name, address, and telephone number all of the businesses which the applicant or any of its key persons owns directly or indirectly, in whole or in part, which are expected to do business with commission licensees in the calendar year period commencing from the date of the application., State the total amount of business which each identified business is expected to conduct directly or indirectly with commission licensees during such period.
- 3. Submit as **Exhibit 3** (form attached) a list of all current key persons as defined in this application, their names, positions, percentages of ownership, and the amounts of and dates when compensation was received from the applicant during the five (5) years prior to the filing of this application.

An SW Personal Disclosure Form shall be submitted for each key person of an SW Supplier license applicant.

- 4. Submit as **Exhibit 4** a list identifying by name, address, and telephone number any relative of the applicant or any of its key persons who holds a license issued by the commission or is a key person of a business entity which has applied for or holds a license issued by the commission.
- 5. (a) Submit as **Exhibit 5(a)** a detailed description of the applicant's business, including the background and skills of the applicant and the applicant's key persons, including experience in providing its products or services. Identify and describe any predecessor company of the applicant.
  - (b) Submit as **Exhibit 5(b)** (form attached) a list of all current and former addresses which the applicant has held or from which it has conducted business within ten (10) years from the date of filing this application, including the approximate time periods during which such addresses were held.
- 6. If the applicant does business outside Missouri, submit as **Exhibit 6** a listing of all other jurisdictions where the applicant does business, describing the business activity conducted in those other jurisdictions, and listing all addresses from which the applicant currently does business.
- 7. (a) Submit as **Exhibit 7(a)** a schedule listing the name, business address and telephone number for each of the applicant's Missouri
  - (1) Registered agent(s);
  - (2) Legal services representative;
  - (3) Accounting services representatives; and
  - (4) Banking and financial services representatives.
  - (b) Submit as **Exhibit 7(b)** a schedule listing the name, business address and telephone number for each of the applicant's other
    - (1) Registered agent(s);
    - (2) Legal services representatives;
    - (3) Accounting services representatives;
    - (4) Banking and financial services representatives; and
    - (5) Chief administrative officer.
- 8. Have any of the securities or debt offerings of the applicant or any of the applicant's substantial owners been suspended from trading or had action taken against them by any regulatory agency?

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If the answer is "yes", submit as **Exhibit 8** a detailed statement describing each suspension or action, the date, and the final disposition.

9. Has the applicant or its key persons ever been or are they currently a party to a lawsuit (other than divorce proceedings)?



If the answer is "yes", submit as **Exhibit 9** a detailed list of all cases, including bankruptcies, stating for each lawsuit:

(a) The name of the parties;

- (b) The case number;
- (c) The name of the court and its location;
- (d) The type and nature of the case; and
- (e) The disposition of the case, including the terms of any settlement, the result of any trial, and the result of any appeal.

In addition, for all pending litigation, unsatisfied judgments, decrees, restraining orders, or injunctive orders, state:

- (f) In detail all pertinent facts, including the type and amount of relief sought; and
- (g) An assessment of the impact, if any, which the action may have on the applicant's business.
- 10. To the extent not already disclosed in your answer to Question 9, state whether the applicant or its key persons have ever been involved in any formal or informal process or agreement to adjust, defer, suspend or otherwise work out the payment of any debt.



If the answer is "yes", submit as **Exhibit 10** a statement setting forth all details concerning each debt and the relating formal or informal process or agreement.

11. State whether the applicant or its key persons are delinquent in the payment of, or in dispute over, the filings concerning the payment of any tax required under federal, state, or municipal law.

If the answer is "yes", submit as **Exhibit 11** a detailed statement describing the delinquency or dispute, including the amount, type of tax, the taxing agencies and the time periods involved.

12. State whether the applicant or its key persons have ever had any municipal, state, or federal tax returns audited or adjusted.

If your answer is "yes", submit as **Exhibit 12** a statement describing in detail the facts, circumstances, and results of the audit or adjustment and copies of all Internal Revenue Service Forms 4549 and 4590 and any protest letters and other correspondence relating to any such audit or adjustment.

- 13. If the applicant or any of its substantial owners is a corporation, submit as Exhibit 13 -
  - (a) The full corporate name, including all former trade, assumed or fictitious names, the address and telephone number of the corporate headquarters, and the FEIN numbers for transporting gaming equipment held by each corporation;
  - (b) The name of the state in which each corporation is incorporated, the date of incorporation, and, if a corporation is not incorporated in Missouri, whether the corporation is authorized to conduct business in Missouri, the date the applicant commenced doing business in Missouri, and a copy of the applicant's certificate of authority to do business in Missouri;
  - (c) A copy of the corporation's Articles of Incorporation and bylaws and all amendments;

- (d) For the present and former key persons of each corporation, their names, business names, positions, business and residential addresses and telephone numbers, and the amounts of and dates when compensation was received from the corporation during the three (3) years prior to the filing of this application;
- (e) For each corporation:
  - (1) The classes of stock, attendant rights of each class and numbers of shares;
  - (2) The number of shares authorized, issued, or outstanding;
  - (3) The par value, market value and issue price of the shares;
  - (4) The voting rights per class of stock (if the right of holders of any class of stock may be modified other than by a vote of a majority or more of the outstanding shares so affected, voting as a class, so state and briefly explain);
  - (5) The exchange, if any, on which any class of stock may be traded;
  - (6) A list of the names, addresses and numbers of shares held for all holders of outstanding shares; and
  - (7) A list of stock certificates which have been or will be pledged and the names, address and telephone number(s) of the pledgor and pledgee of any stock certificates in a corporation, which is not a publicly held company;
- (f) If the beneficial owner of any stock in each corporation is an individual or business entity other than the owner of record or subscriber, the name and address of the owner of record or subscriber, the name and address of the beneficial owner, the conditions under which the owner of record or subscriber holds and votes or has subscribed for such stock; submit as **Exhibit 13(f)** a copy of any contract or other instrument relating to said conditions;
- (g) If within five (5) years from the date of filing this application there has been a change in the beneficial ownership of the equity securities of a corporation, including changes resulting from gift, purchase, sale, exercise of an option to purchase or sell, on the part of any individual or business entity who is or was a direct or indirect beneficial owner of ten percent (10%) or more of any class of an equity security of the corporation or who is or was a key person of the corporation, for each change of ownership state-
  - (1) The date of transaction;
  - (2) The nature of transaction;
  - (3) The parties, including their position, to the transaction; and
  - (4) The number, class and percentage of ownership of securities involved;
- (h) A description for each corporation of all stock warrants, options, or common stock equivalents, which are authorized, issued, and exercisable, including applicable lists of participant names, addresses and amounts of holdings.
- (i) If the applicant has any obligations or securities authorized or outstanding which bear voting rights either absolutely or upon any contingency, together with the nature of the obligations, the following shall be disclosed for each:
  - (1) The face or par value;
  - (2) The number of units authorized;
  - (3) The number of units outstanding; and
  - (4) Any conditions upon which the units may be voted.
- (j) The names in alphabetical order and addresses of the directors. As to each director, include the number of shares held on record as of the application date. If the director owns no shares, so state; ownership of shares shall include beneficial owners.

- (k) The names, in alphabetical order, and addresses of the officers of the applicant. As to each officer, include the number of shares held on record as of the application date. If the officer owns no shares, so state; ownership of shares shall include beneficial owners.
- (I) Each jurisdiction, including the United States, for which the corporation has met filing and disclosure requirements of state securities registration and filing laws, the Securities Act of 1933, or the Securities and Exchange Act of 1934. The applicant shall include the most recent registration statement and annual report filed with the Securities and Exchange Commission and each state in which the corporation has registered or filed the report:
  - (1) If the applicant has not registered or filed any statements with the Commissioner of Securities of the Secretary of State of Missouri, the applicant must state the reason the filing has not been made including specific reference to the exception upon which the applicant relies for not filing with the Commissioner of Securities of the State of Missouri; and
  - (2) If the applicant has filed with the Commissioner of Securities of the State of Missouri, copies of all filings beginning with the most recent up to and including the first statement filed or for the past five (5) years, whichever is shorter, shall be included in the application.
- 14. If the applicant or any of its substantial owners is a business entity other than a corporation, submit as **Exhibit 14**:
  - (a) A detailed description of the organization of each business entity;
  - (b) For each business entity, as applicable, the applicant's name, including all former trade, assumed and fictitious names, business and residential address and telephone number, Social Security Number, and FEIN for transporting gaming equipment, place and date of birth, occupation, and place and date of organization. For the three (3) years prior to filing this application, list the percentage of ownership and dates when participation occurred and the amount of and dates when compensation was received for all present and former key persons of the business entity;
  - (c) For each business entity which is not organized under Missouri law, a statement identifying the law under which it is organized and stating whether it is authorized to conduct business in Missouri;
  - (d) The name and address of each participant in each business entity which is a general partner, limited partner, unincorporated association, or other business entity other than a corporation; also submit as Exhibit 14(d) a statement answering Question 14 for each such participant;
  - (e) The name and address of each participant in each business entity which is a corporation; also submit as **Exhibit 14(e)** a statement answering Question 13 for each such participant;
  - (f) If the applicant is a partnership, a statement setting forth for each partner -
    - (1) The amount of initial investment, whether in the form of cash, negotiable instruments, property or otherwise;
    - (2) The amount and nature of any anticipated future investments;
    - (3) The degree of control over the activities of the partnership; and
    - (4) The method of distributing partnership profits;
  - (g) If the applicant is an individual, then state
    - (1) The applicant's legal name;
    - (2) Whether the applicant is a United States citizen;
    - (3) Any aliases or business names which have ever been or are being used by the applicant; and
    - (4) Copies of the applicant's state and federal tax returns for the past five (5) years;

- (h) Copies of any written agreement, constitution, or other document creating or governing the applicant's organization or powers of organization; and
- (i) The date the applicant commenced doing business in Missouri -
  - (1) If the applicant is organized under laws other than the state of Missouri to do business in Missouri; and
  - (2) If no authorization to do business in Missouri has been obtained, the applicant must state the reason the authorization has not been obtained.
- 15. Submit as **Exhibit 15**, the names, in alphabetical order, and addresses of each partner, officer, or other person having or sharing policy-making authority. As to each such person, the applicant must disclose the nature and extent of any ownership interest; ownership interest shall include any beneficial owner and any voting interest, whether absolute or contingent, and the terms upon which the interest may be voted.
- 16. Submit as **Exhibit 16**, the names, in alphabetical order, and addresses of any individual or other entity that holds a record of beneficial ownership in the applicant. The following information shall be given concerning each individual:
  - (a) The nature of the ownership interest;
  - (b) Whether the ownership interest carries a vote and the terms upon which the interest may be voted; and
  - (c) The percentage of ownership.
- 17. State whether another individual or entity directly or indirectly controls to any extent or in any manner the applicant. If so, the applicant must disclose the identity of the controlling individual or entity and a description of the nature and extent of the control and submit such as **Exhibit 17**. If the controlling entity is not an individual, the information required by this rule for the corporation or partnership or other organization controlling the applicant must be disclosed.
- 18. Submit as Exhibit 18 any agreement or understanding which the applicant has entered into for the payment of fees, rents, salaries or other compensation(s) by the applicant or to the applicant. If the agreement or understanding is written, a copy of the written document must accompany the application. If the agreement or understanding is oral, the terms shall be reduced to writing and must accompany the application. Should the agreement or understanding be contingent in nature, the applicant shall disclose the nature of the contingency.
- 19. Submit as **Exhibit 19** a disclosure of whether the applicant or any key person currently holds or has ever held a license or permit issued by a governmental authority to own or supply gaming or sports wagering equipment, operate a gaming facility, operate a sports wagering operation, or conduct any aspect of gambling. If the applicant has held or holds a license or permit, the applicant must disclose or provide:
  - (a) The identity of the license or permit holder;
  - (b) The jurisdiction issuing the license or permit;
  - (c) The nature of the license or permit;
  - (d) The dates of issuance and termination, if any; and
  - (e) A copy of each license.
- 20. Submit as **Exhibit 20** a statement of whether any person currently serving, or any person who has within the past two (2) years served, as a member of the Missouri Gaming Commission, an employee of the commission, a member of the Missouri General Assembly, or as an elected official of the state, or of any city

or county in the state in which licensing of excursion gambling boats or sports wagering operations has been approved, has any ownership interest in the applicant.

21. State whether the applicant or any of its substantial owners, has been arrested for, detained for, charged with, indicted, convicted of, pleaded guilty or *nolo contendere* to, or forfeited bail for any criminal offense under the laws of any jurisdiction, either felony or misdemeanor [except for traffic violations the maximum possible punishment for which was a fine not in excess of fifty dollars (\$50)]:



If the answer is "yes", submit as **Exhibit 21** a statement setting forth for each case:

- (a) The date;
- (b) The names, addresses, and telephone numbers of the individuals and business entities involved;
- (c) The name and location of the court, arresting agency, and prosecuting agency;
- (d) The case number;
- (e) The offense;
- (f) The disposition; and
- (g) The location and length of incarceration.
- 22. State whether the applicant or any of its substantial owners has had any license or certificate issued by a licensing authority denied, restricted, suspended, revoked, or not renewed:

| YES | NO |
|-----|----|
|-----|----|

If the answer is "yes", submit as **Exhibit 22** a statement describing in detail the facts and circumstances concerning such denial, restriction, suspension, revocation or non-renewal, including the licensing authority, the date each such action was taken, and the reason for each such action.

- 23. Submit as **Exhibit 23** a statement containing:
  - (a) A list of all debt instruments of the applicant or any of its substantial owners;
  - (b) A list of the names, addresses, and telephone numbers of all holders of each debt instrument; and
  - (c) A list of the amount of outstanding debt relating to each debt instrument.
- 24. Submit as Exhibit 24(a), 24(b) and 24(c), as applicable, statements setting forth the following:
  - (a) A detailed description of the relationship, as applicable, between the applicant and any Retail or Mobile licensee or applicant;
  - (b) A detailed description of the applicant's ownership, as applicable, of any holder of or applicant for a Retail or Mobile license;
  - (c) A detailed description of any transaction in the last five (5) years, or contemplated in the future, as applicable, between the applicant and any holder of or applicant for a Retail or Mobile license; submit any document relating to each transaction.
- 25. Submit as **Exhibit 25** a listing of the names, titles, addresses, and telephone numbers of all public officials or officers or employees of any unit of government, and relatives of said public officials, officers or employees, who, directly or indirectly, own any financial interest in, have any beneficial interest in, are the creditors of, or hold any debt instrument issued by, or hold or have any interest in any contractual or service relationship with, the applicant or any of its key persons.

26. Submit as **Exhibit 26** a statement listing the names, addresses and telephone numbers of each individual or business entity having an interest of any kind in the applicant not disclosed elsewhere, and describing in detail the nature, facts, and circumstances concerning each such individual or business entity and the type of interest.

### **B. BUSINESS INFORMATION**

- 27. Submit as **Exhibit 27(a) through Exhibit 27(l)** as applicable, detailed statements stating and describing:
  - (a) Applicant's products, any other principal goods produced or services rendered, including any significant changes in the kinds of products, other goods or services, and the principal markets for and methods of distribution of such products, other goods or services, including any significant changes in the markets and methods of distribution during the past three (3) fiscal years;
  - (b) The competitive conditions concerning the industry or industries relating to, and the competitive position in such industry or industries of, the applicant's products and any other principal goods;
  - (c) If a material part of the applicant's business is dependent upon a single customer or a few customers, for each such customer state:
    - (1) Its name, business address, and telephone number; and
    - (2) Its relationship with and its importance to the applicant's business;
  - (d) If backlog is a factor affecting the applicant's business operations, state:
    - (1) The dollar amount of backlog orders believed to be firm as of a date during the current fiscal year and as of comparable dates during the preceding two (2) fiscal years;
    - (2) The portion of current backlog orders not reasonably expected to be filled within the current fiscal year; and
    - (3) The seasonal or other material aspects of the backlog;
  - (e) The sources and availability of raw materials essential to the applicant's business;
  - (f) The duration, importance, effect, and holders of all patents, trademarks, copyrights, licenses, franchises, and concessions which are material to the applicant's business;
  - (g) The circumstances surrounding and results of any bankruptcy, receivership, or similar proceedings affecting the applicant's business;
  - (h) The circumstances surrounding and the results of any material reorganization, merger, consolidation, readjustment, or succession of the applicant's business;
  - (i) The acquisition or disposition of any material amount of assets other than in the ordinary course of the applicant's business during the past three (3) years;
  - (j) Any material changes in the mode of conducting applicant's business during the past three (3) years;
  - (k) A summary of warranties in effect on the applicant's products, including claims relating to such warranties; and
  - (I) A summary of all litigation relating to the applicant's products.
- 28. Submit as **Exhibit 28** a list identifying by name, address, and telephone number all distributors, sales representatives, or other individuals or business entities which formally or informally distribute, market, or represent any good produced or service rendered by the applicant.
- 29. Submit as **Exhibit 29** a statement confirming that the applicant is fully registered and licensed in accordance with all laws necessary to enable the applicant to provide its products. Submit one (1) certified copy of all certificates, registrations, and licenses.

- 30. Submit as **Exhibit 30** a detailed statement describing the methodology to be used to ensure that the entire workforce to be employed by the applicant in connection with the providing of its products will be in accordance with the requirements of all pertinent federal and Missouri equal employment opportunity laws.
- 31. Submit as **Exhibit 31** a list of the names, addresses, and telephone numbers of each individual for whom an Occupational Level I-SW or Occupational Level I-SWC application will be submitted.

### Schedule of Exhibits

If an exhibit is not applicable, indicate "N.A.".

| Exhibit<br>Number | Person who made or directed preparation of exhibit (state which) | Official Title |
|-------------------|--|----------------|
| 1(a)              |  |                |
| 1(b)              |  |                |
| 2(a)              |  |                |
| 2(b)              |  |                |
| 3                 |  |                |
| 4                 |  |                |
| 5(a)              |  |                |
| 5(b)              |  |                |
| 6                 |  |                |
| 7(a)              |  |                |
| 7(b)              |  |                |
| 8                 |  |                |
| 9                 |  |                |
| 10                |  |                |
| 11                |  |                |
| 12                |  |                |
| 13                |  |                |
| 13(f)             |  |                |
| 14                |  |                |
| 14(d)             |  |                |
| 14(e)             |  |                |
| 15                |  |                |
| 16                |  |                |
| 17                |  |                |
| 18                |  |                |
| 19                |  |                |
| 20                |  |                |
| 21                |  |                |
| 22                |  |                |
| 23                |  |                |
| 24(a)             |  |                |
| 24(b)             |  |                |
| 24(c)             |  |                |
| 25                |  |                |
| 26                |  |                |
| 27(a)             |  |                |
| 27(b)             |  |                |
| 27(c)             |  |                |
| 27(d)             |  |                |
| 27(e)             |  |                |
| 27(f)             |  |                |
| 27(g)             |  |                |
| 27(h)             |  |                |
| 27(i)             |  |                |
| 27(j)             |  |                |
| 27(k)             |  |                |
| 27(l)             |  |                |
| 28                |  |                |

| Page | 19 |
|------|----|
|------|----|

| Exhibit<br>Number | Person who made or directed preparation of exhibit (state which) | Official Title |
|-------------------|--|----------------|
| 29                |  |                |
| 30                |  |                |
| 31                |  |                |

### Applicant's Authorization and Request to Release Information

| To:   |                    |
|-------|--------------------|
|       | (Leave Blank)      |
| From: |                    |
|       | (Applicant's Name) |

- 1. The applicant hereby authorizes and requests all persons to whom this request is presented having information relating to or concerning the applicant to furnish such information to a duly appointed agent of the Missouri Gaming Commission or Missouri State Highway Patrol, whether or not such information would otherwise be protected from disclosure by any constitutional, statutory, or other legal privilege.
- 2. The applicant hereby authorizes and requests all persons to whom or entities to which this request is presented having documents relating to or concerning the applicant to permit a duly appointed agent of the Missouri Gaming Commission or Missouri State Highway Patrol to review and copy any such constitutional, statutory, or other legal privilege.
- 3. If the person to whom or entity to which this request is presented is a brokerage firm, bank, savings and loan, or other financial institution or an officer of same, the applicant hereby authorizes and requests that a duly appointed agent of the Missouri Gaming Commission or Missouri State Highway Patrol be permitted to review and obtain copies of any documents, records, or correspondence pertaining to the applicant, including, but not limited to, past loan information, notes co-signed by applicant, checking account records, savings deposit records, safe deposit box records, passbook records, and general ledger folio sheets.
- 4. The applicant hereby makes, constitutes, and appoints any duly appointed agent of the Missouri Gaming Commission or the Missouri State Highway Patrol the applicant's true and lawful attorney-in-fact for the applicant in the applicant's name, place, stead, and on the applicant's behalf and for the applicant's use and benefit:
  - (A) To request, review, copy, sign for, or otherwise act for investigative purposes with respect to documents and information in the possession of the person or entity to whom this request is presented as the applicant might;
  - (B) To name the person or entity to whom this request is presented and insert that person's or entity's name in the appropriated location on this request; and
  - (C) To place the name of the Missouri Gaming Commission or Missouri State Highway Patrol agent presenting this request in the appropriate location on this request.
- 5. The applicant grants to said attorney-in-fact full power and authority to do, take, and perform all and every act and thing whatsoever requisite, proper, or necessary to be done, in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as the applicant might or could do, with full power of substitution of revocation, hereby ratifying and confirming all that the attorney-in-fact, or his/her substitute(s), shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.
- 6. This power of attorney ends twenty-four (24) months from the date of execution or at the termination of all licenses issued to the applicant by the Missouri Gaming Commission, whichever occurs later.
- 7. The applicant has filed the "Application" with the Missouri Gaming Commission. The applicant understands that he, she, it is seeking the granting of a privilege and acknowledges that the burden of proving the applicant's qualifications for a favorable determination is at all times on the applicant. The applicant accepts any risk of adverse public notice, embarrassment, criticism, or other action of financial loss, which may result from action with respect to this application.

- 8. The applicant does, for itself, its heirs, executors, administrators, successors, and assigns, hereby release, remise, and forever discharge the person or entity to whom this request is presented, and his/her/ its agents and employees from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims and demands whatsoever, known or unknown, in law or equity, which the applicant ever had, now has, may have, or claim to have against the person or entity to whom this request is presented or his/her/its agents or employees arising out of or by reason of complying with this request.
- 9. The applicant agrees to indemnify and hold harmless the person or entity to whom this request is presented and his/her/its agents and employees from and against all claims, damages, losses, and expenses, including reasonable attorney's fees arising out of or by reason of complying with this request.
- 10. A reproduction of this request by photocopy shall be for all intents and purposes as valid as the original.

IN WITNESS WHEREOF, I have executed this request at

| (City)                                 |            | (State)           |   |
|--|------------|-------------------|---|
| on the day of                          | 20         |                   |   |
|  | Applicant: |                   |   |
|  | Ву:        |                   |   |
| Subscribed and sworn to before me this | day of     | , 20              |   |
|  |            | (Notary Public)   |   |
|  | Му сс      | mmission expires: | _ |
| (Notarial Seal)                        |            |                   |   |
| Notary Public in and for the County of |            |                   |   |
| State of                               |            |                   |   |

### **Release of All Claims**

The undersigned has filed with the Missouri Gaming Commission (commission) certain forms and documents in connection with a written request for licensing by the commission ("Application"). In consideration of the assurance by the commission that no vote on the application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including, but not limited to, background, successors and assigns, hereby release, remise, and forever discharge the State of Missouri, the commission, its members, agents, and employees, from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has, may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the application.

I, the duly authorized <u>(Office)</u> of the undersigned, have read this affidavit and understand its terms. On behalf of and in accordance with the instructions of the undersigned, I execute it with full knowledge that the undersigned will be bound hereby.

IN WITNESS WHEREOF, I have executed this release at

| (City)                                 |        | (State)                |
|--|--------|------------------------|
| on the day of, 20                      |        |                        |
|  |        |                        |
|  |        | (Applicant)            |
|  | By:    |                        |
|  | Its:   |                        |
| Subscribed and sworn to before me this | day of | , 20                   |
|  |        | (Notary Public)        |
| (Notarial Seal)                        |        |                        |
|  |        | My commission expires: |
| Notary Public in and for the County of |        |                        |
| State of                               |        |                        |

### **AFFIDAVIT OF APPLICANT**

| I,            |         |               |          |               |          |               |         |             | (pri   | nted     | name),     | am     |
|---------------|---------|---------------|----------|---------------|----------|---------------|---------|-------------|--------|----------|------------|--------|
| authorized    | to      | complete      | and      | execute       | this     | Affidavit     | on      | behalf      | of     | the      | Applic     | cant,  |
|               |         |               |          |               |          |               | (p      | rinted na   | me o   | f Appl   | licant). I | l am   |
| also authori  | zed b   | y the Applica | ant to p | rovide all th | ne infor | mation req    | ueste   | d on this A | Affida | vit to t | he Miss    | souri  |
| Gaming Co     | mmis    | sion (the "C  | ommis    | sion"), and   | to mal   | ke the repre  | esenta  | ations set  | forth  | in thi   | s Affida   | vit. I |
| have read a   | and fu  | ılly understa | nd the   | purpose o     | f this A | ffidavit. Th  | e App   | licant he   | rein ł | nas ide  | entified   | Key    |
| Persons as    | discle  | osed on this  | Applic   | ation and i   | n the S  | W Persona     | al Disc | closure F   | orm(s  | s) asso  | ociated    | with   |
| this Applica  | tion fo | or licensure. | As the   | authorized    | repres   | entative of   | the A   | pplicant,   | atte   | st to th | ne suital  | bility |
| of each of th | пе Ар   | plicant's Ke  | y Persc  | ons. I undei  | rstand   | that any mi   | srepre  | esentatio   | n or c | missi    | on by a    | Key    |
| Person of the | пе Ар   | plicant may   | lead to  | the delay     | or den   | ial of the A  | pplica  | nt's licen  | se or  | may      | result in  | n the  |
| Commissio     | n imp   | osing discip  | linary a | iction agai   | nst the  | Applicant,    | up to   | and incl    | uding  | j revo   | cation o   | of its |
| license. I fu | rther u | understand t  | hat any  | violations    | of Arti  | cle III, Sect | ion 39  | (g) of the  | Miss   | souri C  | Constitu   | tion,  |
| the Revised   | l Stat  | utes of Miss  | ouri, th | e Code of S   | State F  | Regulations   | , or ar | ny other r  | ule o  | f the C  | Commis     | sion   |
| by any Key    | Pers    | on of the Ap  | plicant  | may also i    | result i | n disciplina  | ry act  | ion again   | st th  | ə App    | licant, u  | ıp to  |
| and includir  | ng rev  | ocation of it | s licens | e.            |          |               |         |             |        |          |            |        |

I understand and acknowledge that the Applicant has an ongoing duty to promptly notify the Commission if any information it has provided with respect to its Key Persons changes.

Signature of Authorized Representative

Date

Printed Name of Authorized Representative

Title

### NOTARY PUBLIC

The undersigned, a Notary Public in and for the County of \_\_\_\_\_\_, in the State of \_\_\_\_\_\_, certifies that the above-named individual appeared in person, and before me, either known to me or satisfactorily proven to be the individual whose name subscribed to the within instrument and signed this Affidavit.

This \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, and to which witness my hand and seal.

Notary Public

STAMP OR SEAL

Printed Name

My Commission Expires on \_\_\_\_\_, 20\_\_\_\_,

### Affidavit of Full Disclosure

| State of  | ι | SS |
|-----------|---|----|
| County of | ſ | 33 |

I, <u>(Officer)</u>, being the duly authorized <u>(Office)</u> of <u>(Name of Applicant)</u>, being first duly sworn upon oath or affirmation, depose and state-

That, except as reported in the applicant's Application ("Application"), the applicant has no agreements or understandings with any person or entity and no present intent to hold as agent, nominee or otherwise any interest in the Application;

That, except as reported in the Application, the applicant has no agreements or understandings with any person or entity and no present intent to pay any sums of money or give anything of value as, including, but without limitation, a finder's fee or commission to any person or entity related to the acquisition of any interest in the Application;

That, except as reported in the Application, the applicant has no agreements or understandings and no present intent to pay any sums of money or give anything of value as, including, but without limitation, a finder's fee or commission to any person or entity related to the sale of any interest in the Application;

That, any funds used or to be used, and any liabilities incurred or to be incurred by the applicant in the acquisition of any interest in the Application were not provided to the applicant or made available to the applicant through the efforts of any person or entity not reported in the Application;

That, except as reported in the Application, no person or entity has provided collateral for or guaranteed payment of any loans made to the applicant which relate to the Application.

I, the duly authorized <u>(Office)</u> of the undersigned, have read this Affidavit of Full Disclosure and understand its terms. On behalf of and in accordance with the instructions of the undersigned, I execute it with full knowledge that the undersigned will be bound hereby.

|  |          | (Applicant)        |
|--|----------|--------------------|
|  | By:      |                    |
|  | Its:     |                    |
| Subscribed and sworn to before me this | _ day of | , 20               |
|  |          | (Notary Public)    |
| (Notarial Seal)                        | Му со    | ommission expires: |
| Notary Public in and for the County of |          |                    |
| State of                               |          |                    |

### Verification

State of \_\_\_\_\_ SS County of \_\_\_\_\_

I, \_\_\_\_\_ being first duly sworn upon oath or affirmation, depose and state:

a. I am the individual who is submitting this form;

- b. I personally supplied the information contained in this form;
- c. I swear (or affirm) that the information contained in this form is true, complete, and accurate to the best of my knowledge and belief;
- d. I swear that I have read and agree to abide by the terms of the Article III, Section 39(g) of the *Missouri Constitution* and any rules promulgated by the Missouri Gaming Commission, including any emergency rules.

|  |          | (Individual's Signature) |
|--|----------|--------------------------|
| Subscribed and sworn to before me this | day of   | , 20                     |
|  |          | (Notary Public)          |
| (Notarial Seal)                        | My commi | ission expires:          |
| Notary Public in and for the County of |          |                          |
| State of                               |          |                          |

## **Request IRS Account Transcripts**

You can request your IRS account transcripts at the following site: <u>http://www.irs.gov/Individuals/Get-Transcript</u>

- You will need to request IRS account transcripts for each of the past <u>4 years</u>
- You can download and print your IRS account transcripts immediately by clicking on "Get Transcript Online"
- Please place a copy of your IRS account transcripts behind this page in the application
- IRS account transcripts can alternately be requested by filing Form 4506-T and placing a check in box 6b (Account Transcript)

□ IRS Account Transcripts included with my application.

## IMPORTANT Form 943, Request for Tax Clearance

### Form 943 can be found at the following site: <u>http://dor.mo.gov/forms/943.pdf</u>

- Do NOT mail or fax Form 943 to the Missouri Department of Revenue
- When completing the form:
  - Under "Reason(s) for Request", for question number 3:
    - Place a check in box "Other"
    - List "Gaming License"
  - Under "Authorization", enter the following information:

| Name of Person Authorized to Receive This Information: | Douglas Fessenden,Missouri Gaming<br>Commission |
|--|---|
| Title:   | Gaming Agent                                    |
| Phone Number:  | (573) 526-4080                                  |
| Address:   | P.O. Box 1847                                   |
| City:  | Jefferson City                                  |
| State:   | МО  |
| Zip Code:  | 65102   |
| Email Address of Authorized Person:                    | Douglas.Fessenden@mgc.dps.mo.gov                |

• Complete and sign the form and submit it to the Missouri Gaming Commission along with your completed application.

Form 943 is completed and included with my application.

### **Public Disclosure Section**

Instructions: All applicants for licensure, all licensees, and all key persons are required to fully and completely supply all information requested by this form, even though much of the information requested may have been previously disclosed in the application. Where the answer may be derived or ascertained from the records of the applicant, licensee, or key person, the applicant, licensee, or key person may attach such records as exhibits and reference the exhibits in the corresponding answer. This form will be used by the Missouri Gaming Commission to disclose this information to any person upon request. Each applicant, licensee, or key person has a continuing obligation to update and supplement the information contained in this form. Portions of the form may not apply to each applicant, licensee, or key person; however, each applicant, licensee, or key person is instructed to complete all sections of the form that apply.

1. State the name, business address, and business telephone number of the applicant, licensee, or key person.

Answer:

2. Identify the applicant, licensee, or key person, including, if the applicant, licensee, or key person is not an individual, the state of incorporation or registration, and the corporate officers.

Answer:

3. State whether the applicant, licensee, or key person has been indicted, convicted of, pleaded guilty or nolo contendere to, or forfeited bail for any criminal offense under the laws of any jurisdiction, either felony or misdemeanor, except for traffic violations, including the date, the name and location of the court, arresting agency and prosecuting agency, the case number, the offense, the disposition, and the location and length of incarceration.

Answer:

4. State whether the applicant, licensee, or key person has had any license or certificate issued by a licensing authority in this state or any jurisdiction denied, restricted, suspended, revoked, or not renewed and a statement describing the facts and circumstances concerning the denial, restriction, suspension, revocation, or nonrenewal, including the licensing authority, the date each such action was taken, and the reason for each such action.

Answer:

5. State the name and business telephone number of the counsel representing the applicant, licensee, or key person in matters before the commission.

Answer:

6. A description of the product or service to be supplied by the SW Supplier or Official League Data Provider applicant or licensee.

Answer:

### **Public Disclosure Verification**

| State of |  |  |  |
|----------|--|--|--|
| -        |  |  |  |

County of \_\_\_\_\_

I, \_\_\_\_\_, being first duly sworn upon oath or affirmation, depose and state:

SS

1. I am the applicant, licensee, or key person submitting this Public Disclosure Section.

- 2. I personally supplied the information contained in this form.
- 3. I swear (or affirm) that the information contained in this form is true, complete, and accurate to the best of my knowledge and belief.
- 4. I understand and agree that the Public Disclosure Form will be provided to any member of the public who requests this information from the Missouri Gaming Commission. I further understand my continuing obligations to update and supplement this form if any of the information provided changes.
- 5. I swear that I have read and agree to abide by the terms of the Article III, Section 39(g) of the *Missouri Constitution* and any rules promulgated by the commission, including any emergency rules.

(Individual's Signature)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

(Notary Public)

(Notarial Seal)

My commission expires: \_\_\_\_\_

Notary Public in and for the County of \_\_\_\_\_

State of \_\_\_\_\_

# Exhibit 3

| NAME | POSITION | PERCENTAGE OF<br>OWNERSHIP | AMOUNT AND DATES OF<br>COMPENSATION<br>RECEIVED |
|------|----------|----------------------------|---|
|      |          |                            |   |
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# Exhibit 5(b)

| NUMBER AND STREET | CITY | ST A TE | ZID | DATES |     |  |
|-------------------|------|---------|-----|-------|-----|--|
| NUMBER AND STREET | CITY | STATE   | ZIP | FROM: | TO: |  |
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# **MISSOURI GAMING COMMISSION**



# OCCUPATIONAL LEVEL I-SW LICENSE APPLICATION

# **APPLICATION INSTRUCTIONS**

# THIS APPLICATION MUST BE SUBMITTED BY PERSONS SEEKING AN OCCUPATIONAL LEVEL I-SW LICENSE.

PLEASE READ ALL INSTRUCTIONS CAREFULLY BEFORE COMPLETING THIS APPLICATION.

#### I. COMPLETING THIS FORM:

- a. You must make accurate statements and include all material facts. Any misrepresentation, or the failure to provide requested information, may result in the denial of your application.
- Any statement that is not true or not disclosed and which becomes known at any later date is cause for revocation of your license. Notwithstanding the provisions of section 610.110, RSMo, the Commission has access to both open and closed records as provided under section 313.004, RSMo. Please be thorough and complete in response to these questions.
- c. Read each question carefully prior to answering. Answer every question completely. Do not leave blank spaces. If a question does not apply to you, indicate "N/A" in response to that question. If there is nothing to disclose in response to a particular question, indicate "None" in response to that question. Failure to provide a response to every question could result in the rejection of your application.
- d. All entries on this form, except initials and signatures, must be typed or printed in block lettering using dark ink. If your application is not legible, it will not be accepted.
- e. If the space available is insufficient to respond to a question, you are to supply the required information on an attachment page and clearly identify which question you are answering. A blank page is provided that may be used to provide this additional information.
- f. If you make any modification to the pre-printed questions, format or information contained in this form, your application will be rejected. Once your application is accepted, it becomes the property of the Missouri Gaming Commission and will not be returned.

#### **IMPORTANT NOTICES**

You may be required to provide additional information or submit additional forms.

For those applicants who reside outside of the United States, please ensure completed local law enforcement/police clearances accompany this application. This form will not be processed until proper foreign police clearances are provided.

You must immediately notify the Missouri Gaming Commission of any changes in the information submitted in this form and related materials.

#### II. BE SURE TO:

- a. Attach a recent (within the past six (6) months) color photograph of yourself in the space provided.
- b. Sign the Verification forms in the presence of a notary public, justice of the peace, commissioner for declarations, or other person legally authorized to notarize your signature.
- c. Check to ensure that you have placed your initials and the date at the bottom of each page of this form in the spaces provided and on any attachment pages.
- d. Send one original and one copy of the completed application and all required attachments.

| Rev. | 01/2025 |  |
|------|---------|--|
|------|---------|--|

Initials\_\_\_\_\_Date\_\_\_\_

# III. BEFORE YOU SUBMIT THIS FORM TO THE MISSOURI GAMING COMMISSION, BE SURE THAT:

- a. You have reviewed the Missouri Gaming Commission's filing instructions.
- b. You have included all required attachments listed in this form.
- c. The verification forms are notarized on the original application.
- d. Every question has been answered completely.
- e. You retain a completed copy of your application package for your own records.

#### **IV. TIPS FOR COMPLETING THIS FORM:**

- a. Keep a blank copy of the form. When you need to update information, you can use the appropriate pages from the blank form to provide the information.
- b. Keep an unsigned copy of your completed application.

#### V. Please submit this form to:

Licensing Division Missouri Gaming Commission 3417 Knipp Drive Jefferson City, Missouri 65109

#### VI. APPLICATION FEE AND ANNUAL LICENSE FEE:

An Occupational Level I-SW applicant will be invoiced a nonrefundable application fee of \$2,000. If you are found suitable for licensing, the Missouri Gaming Commission will issue a license, which will expire in two (2) years. The license will enable you to perform any activity included within your level of occupational license and any lower level of occupational license. Your annual license fee of \$250 will be invoiced annually.

Initials

Date

### Definitions

For the purpose of this application, the following terms shall have the following meanings:

Business Entity: A partnership, incorporated or unincorporated association or group, firm, corporation, limited liability company, partnership for shares, trust, sole proprietorship or other form of business.

Compensation: Anything of value, including salary, wages, commission, tips, gratuities, fees, bonuses, and distribution from (S) corporations, in any form including cash, securities, real property, and tangible and intangible personal property.

Control: The power to exercise authority over or direct the management and policies of an individual or business entity.

**Domestic partnership:** A relationship between two adults residing together and sharing a common domestic life through a Civil Union or other type of legal partnership recognized in the state of the person's domicile.

Financial statement: Any balance sheet, income statement, profit and loss statement, statement of cash flow, and sources and uses of funds statement.

Public official: An individual who is elected to office pursuant to Missouri statute, or who is appointed to an office which is established under and the qualifications and duties of which are prescribed by Missouri statute to discharge a public duty for the state or any of its political subdivisions.

Registered agent: Any individual or business entity against whom service of process may be made on behalf of any business entity or that is designated as such by any articles of incorporation or other corporate filings in any state.

Initials Date

#### APPLICATION FOR AN OCCUPATIONAL LEVEL I-SW LICENSE IS HEREBY MADE TO THE MISSOURI GAMING COMMISSION

Please print or type the answers to the following questions in the spaces provided.

| Name:<br>Last (Include  | Sr., Jr., Etc., If Appli | cable)                   | First         |                                    | Middle          |
|---|--------------------------|--------------------------|---------------|------------------------------------|-----------------|
|   | ess/Postal Address:      |                          |               |                                    |                 |
| Number And S  |                          | ot# / City/T<br>at #     | own           | State/Province                     | Zip/Postal Code |
| Home Addres   | s: (If Different Than    | Mailing Address          | /Postal Addre | ess)                               |                 |
| Number And S  | Street A                 | ot# / City/T<br>at #     |               | State/Province                     | Zip/Postal Code |
| Present Rusi  | ness Address             |                          |               |                                    |                 |
| Number And S  | Street A                 | ot# / City/T<br>at #     | ōwn           | State/Province                     | Zip/Postal Code |
|   | Number: Area Code        | Number                   |               |                                    |                 |
|   | Number: Area Code        |                          |               |                                    |                 |
| Current Busi  | ness Telephone No. /     | At Place Of Emplo        | oyment:       | Fax Number:                        |                 |
| Area Code:  | Number:                  | (Ex                      | tension)      | (Area Code)                        | (Number)        |
| Date Of Birth<br>MO/DAY/YEA   |                          | ail Address:             |               | Social Security<br>International N | •               |
| HAVE YOU BEEN KNOWN BY ANY OTHER NAME OR NAMES? YES IN NO IN THE ADDITIONAL NAMES BELOW AND SPECIFY DATES OF USE FOR EACH. (INCLUDE MAIDEN NAME, ALIASES, NICKNAMES, OTHER NAME CHANGES, LEGAL OR OTHERWISE.) |                          |                          |               |                                    |                 |
| Sex   | Color Of Eyes            | Color of Hair            | Height        | I                                  | Weight          |
| ☐ Male<br>☐ Female  |                          |                          | -             | IN/ CM                             | LBS/            |
|   | any scars, tattoos, or o | l<br>ther distinguishing |               | characteristics? If so,            |                 |
|   |                          |                          |               |                                    |                 |

Initials\_\_\_\_\_ Date\_\_\_\_\_

Please complete this information for which this form is submitted.

Company Name:\_\_\_\_\_

Retail licensee
 Job Title:\_\_\_\_\_

Mobile licensee

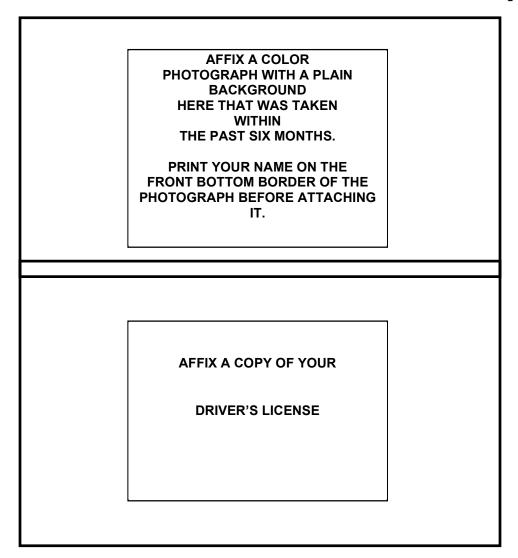
Job Title:

SW Supplier licensee

Job Title:

Official League Data Provider licensee

Job Title:



Yes 🗌 No 🗌

- 1. Of what country are you a citizen?
- A. Please indicate: (Please provide a copy of your birth certificate)

|        | 1. Date of birth:       | DAY         | MONTH             | YEAR        |                |        |
|--------|-------------------------|-------------|-------------------|-------------|----------------|--------|
| 2. Pla | 2. Place of birth: _    | CITY/TC     | OWN               |             | STATE/PROVINCE | COUNTY |
|        | 3. Country of birth     | ı: <u> </u> |                   |             |                |        |
| В.     | If you are not a citize | en of the   | United States:    |             |                |        |
|        | (1) List the p          | ort of entr | ry into the Unite | d States:   |                |        |
|        | (2) Name an             | d addres:   | s of sponsor up   | on arrival: |                |        |

- C. If you are a naturalized citizen, provide a copy of the naturalization certificate.
- 2.a. Have you ever been issued a passport?

## If yes, provide the following information about your passport(s): (Please attach a copy of your entire passport including any empty pages)

| PASSPORT NUMBER | COUNTRY OF ISSUE | PLACE ISSUED | DATE ISSUED | EXPIRATION DATE |
|-----------------|------------------|--------------|-------------|-----------------|
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |

| DATES<br>FROM - TO | DESTINATION | PURPOSE<br>(BUSINESS, PLEASURE, ETC.) | IF FOR BUSINESS DESCRIBE<br>BUSINESS PURPOSE |
|--------------------|-------------|---------------------------------------|--|
| From:              |             |                                       |  |
| То:                |             |                                       |  |
| From:              |             |                                       |  |
| То:                |             |                                       |  |
| From:              |             |                                       |  |
| То:                |             |                                       |  |
| From:              |             |                                       |  |
| То:                |             |                                       |  |

2.b. List details regarding all foreign travel during the past five (5) years.

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 Initials\_\_\_\_\_\_
 Date\_\_\_\_\_\_

# **RESIDENCE DATA**

3. Beginning with your current residence(s) and working backward, provide the following information with respect to each place where you have lived (including residences while attending college or while in military service) since the age of 18.

| DA               | TES            | ADDRESS  |                | NAME, ADDRESS & TELEPHONE NO. OF                      | NAME AND CONTACT                    |
|------------------|----------------|--|----------------|---|-------------------------------------|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | (NO., STREET, APT#/FLAT#, CITY/TOWN,<br>COUNTY/PARISH, STATE/PROVINCE,<br>COUNTRY & ZIP/POSTAL CODE) | OWN OR<br>RENT | LANDLORD/MANAGER OR<br>MORTGAGE/BOND HOLDER, IF KNOWN | INFORMATION OF<br>ROOMMATES, IF ANY |
|                  |                |  | Rent           |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | 🗌 Rent         |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | Rent           |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | Rent           |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | 🗌 Rent         |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | 🗌 Rent         |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |

#### **EMPLOYMENT AND LICENSING DATA**

4. In the chart below, provide the information regarding your employment from the age of 18. Begin with your present job and work backwards. Give dates of any unemployment between jobs in proper sequence. Include all part-time and full-time employment and any military service.

|         | TES     | NAME, MAILING ADDRESS,<br>AND | TITLE/POSITION HELD AND | NAME OF    | REASON FOR<br>LEAVING/ | SPORTS<br>WAGERING |
|---------|---------|-------------------------------|-------------------------|------------|------------------------|--------------------|
| FROM:   | TO:     | TELEPHONE NUMBER OF           | DESCRIPTION OF DUTIES   | SUPERVISOR | COMPENSATION           | RELATED            |
| (MO/YR) | (MO/YR) | EMPLOYER(S)                   |                         |            | AT DEPARTURE           | EMPLOYMENT?        |
|         |         |                               |                         |            |                        | Yes                |
|         |         |                               |                         |            |                        | 🗌 No               |
|         |         |                               |                         |            |                        |                    |
|         |         |                               |                         |            |                        | Yes                |
|         |         |                               |                         |            |                        | 🗌 No               |
|         |         |                               |                         |            |                        |                    |
|         |         |                               |                         |            |                        | Yes                |
|         |         |                               |                         |            |                        | 🗌 No               |
|         |         |                               |                         |            |                        |                    |
|         |         |                               |                         |            |                        | Yes                |
|         |         |                               |                         |            |                        | 🗌 No               |
|         |         |                               |                         |            |                        |                    |
|         |         |                               |                         |            |                        | Yes                |
|         |         |                               |                         |            |                        | 🗌 No               |
|         |         |                               |                         |            |                        |                    |
|         |         |                               |                         |            |                        | Yes                |
|         |         |                               |                         |            |                        | 🗌 No               |
|         |         |                               |                         |            |                        |                    |

If additional space is needed, please provide an attachment

.

- 5. With regard to the previously listed employment:
  - a. Were you ever discharged, suspended, or asked to resign from employment?b. During the last twenty (20) year period, were you ever charged with any infraction Yes 🗌
  - in relation to any employment which was the subject of any disciplinary action? Yes 🗌

If yes to either question, complete the following chart as to each such time you were discharged, suspended, asked to resign or disciplined:

No 🗌

No 🗌

| DATE OF<br>DISCHARGE,<br>SUSPENSION,<br>RESIGNATION, OR<br>DISCIPLINARY<br>ACTION | NAME OF EMPLOYER | REASON FOR DISCHARGE,<br>SUSPENSION, RESIGNATION,<br>OR DISCIPLINARY ACTION | SEVERANCE PACKAGE<br>RECEIVED? IF SO,<br>SPECIFY. | WERE<br>UNEMPLOYMENT<br>BENEFITS RECEIVED<br>SUBSEQUENT TO<br>SEPARATION? |
|---|------------------|---|---|---|
|   |                  |   |   |   |
|   |                  |   |   |   |
|   |                  |   |   |   |
|   |                  |   |   |   |
|   |                  |   |   |   |
|   |                  |   |   |   |

Rev. 01/2025 Initials Date\_ 6. List any and all compensated employment, of whatever nature, held by your spouse or domestic partner during the past thirty-six (36) month period. Begin with the current employer.

| DA               | TES            | NAME, ADDRESS AND TELEPHONE NUMBER OF EMPLOYER | TITLE/<br>POSITION HELD |  |  |
|------------------|----------------|--|-------------------------|--|--|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | NAME, ADDRESS AND TELEFHONE NUMBER OF EMPLOTER |                         |  |  |
|                  |                |  |                         |  |  |
|                  |                |  |                         |  |  |
|                  |                |  |                         |  |  |
|                  |                |  |                         |  |  |
|                  |                |  |                         |  |  |
|                  |                |  |                         |  |  |

No 🗌

Yes 🗌

7. Have you or your spouse or domestic partner ever made application for, been granted or held, currently have pending, or had denied, a license, permit, registration, finding of suitability, qualification or other authorization to participate in any form or type of casino, gaming/gambling related operation, fantasy sports contest operation, or sports wagering operation (including any supplier of gaming/gambling equipment, sports wagering supplier, junket operation, horse racing, dog racing, pari-mutuel operation, lottery, sports betting, internet gaming, etc.) in any jurisdiction? You must answer "YES" to this question if your application was returned to you by the gaming agency for any reason, or you withdrew your application from consideration.

If yes, complete the following chart:

| NAME & ADDRESS OF LICENSING<br>AGENCY/ORGANIZATION<br>(INCLUDING COUNTRY, STATE/PROVINCE,<br>COUNTY, OR MUNICIPALITY/TOWN) | TYPE OF LICENSE,<br>PERMIT, APPROVAL<br>OR REGISTRATION | DATE OF<br>APPLICATION | DISPOSITION<br>(GRANTED,<br>DENIED,<br>OR PENDING,<br>ETC.) | LICENSE, PERMIT,<br>APPROVAL OR<br>REGISTRATION<br>NUMBER | NAME OF<br>APPLICANT |
|--|---|------------------------|---|---|----------------------|
|  |   |                        |   |   |                      |
|  |   |                        |   |   |                      |
|  |   |                        |   |   |                      |
|  |   |                        |   |   |                      |
|  |   |                        |   |   |                      |
|  |   |                        |   |   |                      |

8. Are any members of your family (spouse, domestic partners, parents, grandparents, children, grandchildren, siblings, uncles, aunts, nephews, nieces, fathersin-law, mothers-in-law, sons-in-law, daughters-in-law, brothers-in-law and sisters-in-law whether by whole or half blood, by marriage, adoption or natural relationship) associated with or employed in any form or type of sports wagering related operation (including a supplier of gaming/gambling equipment or sports wagering equipment, junket operation, horse racing, dog racing, pari-mutuel operation, lottery, sports betting, internet gaming, etc.) in any jurisdiction?

Yes 🗌 No 🗌

If yes, complete the following chart:

| NAME OF PERSON | RELATIONSHIP | NAME OF BUSINESS AND ADDRESS | BUSINESS TELEPHONE |
|----------------|--------------|------------------------------|--------------------|
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |

9. List any group, firm, partnership, corporation or any other businesses in which you have held an ownership interest of 5% or more since the age of 18. (Do *not* include publicly traded corporations in which you owned stock.)

| DA               | TES            | NAME(S) & ADDRESS(ES)                    | CURRENT                      | %                          |                            |                                | STATE/PROVINCE                                     |
|------------------|----------------|--|------------------------------|----------------------------|----------------------------|--------------------------------|--|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | NAME(S) & ADDRESS(ES)<br>OF BUSINESS(ES) | STATUS<br>OF<br>BUSINESS(ES) | INTEREST<br>HELD BY<br>YOU | NAME(S) OF<br>OTHER OWNERS | ADDRESS(ES)<br>OF OTHER OWNERS | AND COUNTRY OF<br>ORGANIZATION OR<br>INCORPORATION |
|                  |                |  |                              |                            |                            |                                |  |
|                  |                |  |                              |                            |                            |                                |  |
|                  |                |  |                              |                            |                            |                                |  |
|                  |                |  |                              |                            |                            |                                |  |
|                  |                |  |                              |                            |                            |                                |  |
|                  |                |  |                              |                            |                            |                                |  |
|                  |                |  |                              |                            |                            |                                |  |
|                  |                |  |                              |                            |                            |                                |  |
|                  |                |  |                              |                            |                            |                                |  |
|                  |                |  |                              |                            |                            |                                |  |

10. Has any entity in which you, your spouse or domestic partner is/was a director, officer, partner, or an owner of a 5% or greater interest ever had any license, permit, or certificate issued by a governmental agency in any jurisdiction denied, suspended, revoked, or subject to any conditions?

Yes 🗌 🛛 No 🗌

If yes, complete the following chart as to each denial, suspension, or revocation:

| NAME OF ENTITY | POSITION HELD BY<br>YOU/YOUR<br>SPOUSE/DOMESTIC<br>PARTNER | TYPE OF<br>LICENSE,<br>PERMIT, OR<br>CERTIFICATE | TYPE OF<br>ACTION<br>TAKEN | NAME AND ADDRESS OF<br>GOVERNMENT<br>AGENCY/ORGANIZATION<br>TAKING ACTION | DATE OF<br>ACTION | REASON(S)<br>FOR<br>ACTION |
|----------------|--|--|----------------------------|---|-------------------|----------------------------|
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |

No 🗌

11. To the best of your knowledge, since the age of 18, have you held a direct or indirect financial or ownership interest in any group, firm, corporation, partnership, or other business entity that has applied to any licensing agency in any jurisdiction for any license, permit, registration, finding of suitability, or qualification in connection with any form or type of a casino, gaming/gambling related operation, fantasy sports contest operation, or sports wagering operation (including any supplier of gaming/gambling equipment, sports wagering supplier, junket operation, horse racing, dog racing, pari-mutuel operation, lottery, sports betting, internet gaming, etc.)? (Do not include publicly traded corporations or entities in which you held less than 1% of the stock.) Yes 🗌

If yes, complete the following chart:

| NAME AND ADDRESS<br>OF BUSINESS ENTITY | NATURE OF<br>YOUR INTEREST | DATE OF<br>APPLICATION | NAME & ADDRESS OF<br>LICENSING AGENCY<br>TO WHICH APPLICATION WAS<br>MADE | TYPE OF<br>LICENSE<br>APPLIED FOR | DISPOSITION OF<br>APPLICATION |
|--|----------------------------|------------------------|---|-----------------------------------|-------------------------------|
|  |                            |                        |   |                                   |                               |
|  |                            |                        |   |                                   |                               |
|  |                            |                        |   |                                   |                               |
|  |                            |                        |   |                                   |                               |
|  |                            |                        |   |                                   |                               |

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# FAMILY/SOCIAL DATA

| 12. What is your current relation                         | onship status: | Single | Married    | Legally Separated    | Divorced    | Widow/Widower | Domestic | Partnership | Engaged |
|---|----------------|--------|------------|----------------------|-------------|---------------|----------|-------------|---------|
|   |                |        |            |                      |             |               |          |             |         |
| How many times have you                                   |                |        |            |                      |             |               |          |             |         |
| A. CURRENT RELATIONSHI                                    | Ρ              |        |            |                      |             |               |          |             |         |
| Provide the information belo<br>(Provide a copy of your N |                |        | t spouse ( | or domestic partner: |             |               |          |             |         |
| Date of Marriage:   | Where Married  | l:     |            |                      |             |               |          |             |         |
|   |                | CITY/T | OWN        | COUN                 | ΤY          | STATE/PRO     | VINCE    | COUNTRY     |         |
| Name:<br>FIRST  | MIDDLE         |        | LAST (ar   | nd MAIDEN, if        | Occupation  | :             |          |             |         |
|   |                |        | applicabl  | e)                   |             |               |          |             |         |
| Date of Birth:  |                |        | Pla        | ice of Birth:        |             |               |          |             |         |
| DAY   | MONTH          | YEAR   |            | CITY/T               | OWN         | STATE/PRO     | VINCE    | COUNTR      | Y       |
| Home Address:   |                |        |            |                      |             |               |          |             |         |
| STREET  |                | CITY/1 | TOWN       | COUNT                | Y/PARISH    | STATE/PRO     | VINCE    | ZIP/POST    | AL CODE |
| Telephone Number:<br>AREA CO                              | DE NUM         | /BER   |            | Social Securi        | y Number: _ |               |          |             |         |
| Driver's License Number & Sta                             | te Issuing:    |        |            |                      |             |               |          |             |         |
|   |                |        |            |                      |             |               |          |             |         |
|   |                |        |            |                      |             |               |          |             |         |
| Rev. 01/2025 Initia                                       | ls D           | ate    |            |                      |             |               |          |             |         |

#### **B. PREVIOUS MARRIAGES/RELATIONSHIPS**

Provide the information below regarding your previous marriages/relationships: (Do *NOT* include current spouse or domestic partner) (Provide all documentation pertaining to Divorce decree)

| NAME OF FORMER<br>SPOUSE(S) OR<br>DOMESTIC PARTNER(S)<br>(INCLUDE MAIDEN<br>NAME, IF APPLICABLE) | DATE AND<br>PLACE OF<br>MARRIAGE | DATE OF<br>BIRTH | IF ANNULLED, SEPARATED<br>OR DIVORCED, INDICATE<br>DATE & JURISDICTION<br>WHERE SUCH ACTION WAS<br>TAKEN | DOCKET/CASE<br>NUMBER(IF<br>KNOWN) | PRESENT ADDRESS OF<br>FORMER SPOUSE(S) OR<br>DOMESTIC PARTNER(S)<br>(NO., STREET,<br>APT#/FLAT#.,<br>CITY/TOWN,<br>STATE/PROVINCE,<br>COUNTRY, ZIP/POSTAL<br>CODE) | TELEPHONE<br>NUMBER FOR<br>FORMER<br>SPOUSE OR<br>DOMESTIC<br>PARTNER (IF<br>KNOWN) |
|--|----------------------------------|------------------|--|------------------------------------|--|---|
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |
|  | 1                                |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |

13. a. In the chart below, list the names of all your children, stepchildren, and adopted children and the amount of support, if dependent. Also list all other persons who you are supporting or contributing to the support of and provide the amount of support.

| NAME | DATE OF<br>BIRTH | BIRTH PLACE | ADDRESS<br>(NO., STREET, APT., CITY, STATE, COUNTRY, ZIP<br>CODE) | AMT. OF<br>SUPPORT<br>(IF A<br>DEPENDENT) |
|------|------------------|-------------|---|---|
|      |                  |             |   |   |
|      |                  |             |   |   |
|      |                  |             |   |   |
|      |                  |             |   |   |

- 13. b. Please mark the appropriate response regarding your child support obligations:
  - I am not subject to an order for the support of a child.
  - I am subject to an order for the support of one or more children and am in compliance with a plan approved by the public agency/court enforcing the order for the repayment of the amount owed pursuant to the order (indicate amount in 13.a. above); or
  - I am subject to an order for the support of one or more children and am NOT in compliance with the order or a plan approved by the public agency/court enforcing the order for the repayment of the amount owed pursuant to the order.

Identify the public agency/court responsible for enforcing the child support order: (Provide copy of Child support order or dissolution ordering support)

| NAME:           |  |
|-----------------|--|
| ADDRESS:        |  |
| CONTACT PERSON: |  |
|                 |  |

14. List names, residence addresses, dates of birth, and most recent occupations of parents, parents-in-law, former parents-in-law<sup>\*</sup>, or legal guardians, living or deceased. If retired or deceased, list last address and occupation:

| NAME<br>(INCLUDE MAIDEN) | DATE OF<br>BIRTH | ADDRESS<br>(NO., STREET, APT#/FLAT#, CITY/TOWN,<br>STATE/PROVINCE, COUNTRY, ZIP/POSTAL CODE) | PHONE NUMBER | OCCUPATION |
|--------------------------|------------------|--|--------------|------------|
| Father:                  |                  |  |              |            |
| Mother:                  |                  |  |              |            |
| Father-in-law:           |                  |  |              |            |
| Mother-in-law:           |                  |  |              |            |
| Former Parents-in-law*:  |                  |  |              |            |
|                          |                  |  |              |            |
|                          |                  |  |              |            |
|                          |                  |  |              |            |

\* For former parents-in-law only provide names.

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 Date\_\_\_\_\_\_

15. List names, dates of birth, home addresses, and phone numbers, and the most recent occupations of brothers and sisters or step-brothers and step-sisters and their respective spouses:

| NAME<br>(INCLUDE MAIDEN) | DATE OF<br>BIRTH | ADDRESS<br>(NO., STREET, APT#/FLAT#, CITY/TOWN,<br>STATE/PROVINCE, COUNTRY, ZIP/POSTAL CODE) | PHONE NUMBER | OCCUPATION |
|--------------------------|------------------|--|--------------|------------|
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
|                          |                  |  |              |            |

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 Date\_\_\_\_\_\_

| NAME<br>(INCLUDE MAIDEN) | DATE OF<br>BIRTH | ADDRESS<br>(NO., STREET, APT#/FLAT#, CITY/TOWN,<br>STATE/PROVINCE, COUNTRY, ZIP/POSTAL CODE) | PHONE NUMBER | OCCUPATION |
|--------------------------|------------------|--|--------------|------------|
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
|                          |                  |  |              |            |

Yes INO I

#### MILITARY SERVICE DATA

16. a. Have you or an immediate family member ever served in a military organization of any country or have you been an active or inactive member of a reserve force of any country?

| If yes, provide the following inf                                      | formation:     |              |                |              |              |                |               |                 | 163      |              |
|--|----------------|--------------|----------------|--------------|--------------|----------------|---------------|-----------------|----------|--------------|
| Country of Service:  |                |              |                |              |              |                |               |                 |          |              |
| Branch of Service:   |                | Serv         | /ice Serial #: |              |              |                |               |                 |          |              |
| Highest Rank Held:   |                |              |                |              |              |                |               |                 |          |              |
| Period(s) of Active Service: F   | rom:           | То:          |                |              |              |                |               |                 |          |              |
| F  | rom:           | То:          |                |              |              |                |               |                 |          |              |
| b. If you answered yes to Ques<br>dishonorable, would you like to rece |                |              |                |              |              |                | d from such   | service under o |          | s other than |
| c. If you answered yes to Ques   | stion 16 b may | / the Missou | ri Gaming Cor  | mmission sha | re vour cont | act informatio | h with the Mi | ssouri Veteran  | s Commis | sion in      |

c. IT you answered yes to Question 16.b, may the Missouri Gaming Commission share your contact information with the Missouri Veterans Commission in order to provide you with information regarding available veterans benefits and services?

General information may also be found on the Missouri Veterans Commission's website.

17. Date and type of discharge or separation (Honorable, Dishonorable, Honorable Conditions, Medical, etc.) from Military Service(s):

Date of each discharge/separation and rank held: \_\_\_\_\_

Type of discharge(s): \_\_\_\_\_

Attach a copy of your military records\* labeled as **Exhibit 17**. If unavailable, attach a copy of a letter to the appropriate branch of the military requesting a copy of your military records\* labeled as an **Exhibit 17**. If in reserves, please attach a copy of your discharge papers.

\*In the United States, a military record is called a DD214. If you have served in the U.S. military, you should provide a copy of this record. If your military service was in another country, you should provide a copy of whatever official documentation was provided to you at the time of your discharge.

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### 18. Have you ever been tried by military court martial or have you had charges\*\* filed against you?

Yes 🗌 No 🗌

If yes, complete the following chart:

| NATURE OF CHARG<br>OR ARREST | E DATE AND LOCATION<br>OF CHARGE OR<br>ARREST | NAME OF MILITARY<br>ORGANIZATION FILING<br>CHARGES | DISPOSITION (CONVICTED,<br>ACQUITTED, DISMISSED,<br>PLEADING, ETC.) | SENTENCE |
|------------------------------|---|--|---|----------|
|                              |   |  |   |          |
|                              |   |  |   |          |
|                              |   |  |   |          |

\*\* Charges filed against you by the military authorities in any country would fall under the Code of Military Justice applicable to that jurisdiction. In the United States, this means any charges filed against you under Article 15 of the Uniform Code of Military Justice (summary court, deck court, captain's mast, company punishment, etc.)

# EDUCATIONAL DATA

19. Beginning with secondary school (high school), provide the information listed below with respect to each school, college, graduate, or postgraduate school you have attended.

# (Provide a certified copy of your college transcripts)

| DA               | TES            | NAME AND ADDRESS OF SCHOOL, | DESCRIPTION OF    | LIST ANY DEGREE OR        | GRADUATED |
|------------------|----------------|-----------------------------|-------------------|---------------------------|-----------|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | TRAINING PROGRAM, ETC.      | EDUCATION PROGRAM | CERTIFICATION<br>ATTAINED | YES OR NO |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |

### **OFFICES AND POSITIONS**

20. List all offices, trusteeships, directorships, or fiduciary positions (including non-profit charitable entities and family trusts) that you have held or currently hold with any firm, corporation, association, partnership, or other business entity. Begin with the most recent and work backward.

| DA               | TES            | TITLE OF OFFICE OR POSITION HELD | NAME AND ADDRESS OF FIRM, CORPORATION,                | COMPENSATION |
|------------------|----------------|----------------------------------|---|--------------|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | TILE OF OFFICE OR POSITION HELD  | ASSOCIATION, PARTNERSHIP, OR OTHER BUSINESS<br>ENTITY | RECEIVED     |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
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|                  |                |                                  |   |              |
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|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |

21. List all government positions and offices, whether salaried or unsalaried, you have held or currently hold. Begin with the most recent and work backward.

| DA               | TES            | TITLE OF OFFICE OR POSITION HELD | NAME AND ADDRESS OF            |  |  |
|------------------|----------------|----------------------------------|--------------------------------|--|--|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | THE OF OFFICE OR FOSHION HELD    | GOVERNMENT AGENCY/ORGANIZATION |  |  |
|                  |                |                                  |                                |  |  |
|                  |                |                                  |                                |  |  |
|                  |                |                                  |                                |  |  |
|                  |                |                                  |                                |  |  |
|                  |                |                                  |                                |  |  |
|                  |                |                                  |                                |  |  |
|                  |                |                                  |                                |  |  |
|                  |                |                                  |                                |  |  |
|                  |                |                                  |                                |  |  |
|                  |                |                                  |                                |  |  |

#### CIVIL, CRIMINAL, AND INVESTIGATORY PROCEEDINGS

The next question asks about any arrests, charges, or offenses you, your spouse or domestic partner, or your children may have committed. Prior to answering this question, carefully review the definitions and instructions that follow.

DEFINITIONS: For purposes of this question:

- A. "Arrest" includes any detaining, holding, or taking into custody by any police or other law enforcement authorities to answer for the alleged performance of any "offense."
- B. "Charge" includes any indictment, complaint, information, summons, ticket, or other notice of the alleged commission of any "offense."
- C. "Offense" means all felonies, crimes, misdemeanors, municipal ordinance violations, military court-martials, and violations of probation or other court order. An "offense" does not include traffic or parking violations, except for driving while revoked/suspended, alcohol/drug-related traffic violations, and leaving the scene of an accident.

#### INSTRUCTIONS: 1. Answer "YES" and provide all information to the best of your ability EVEN IF:

- A. You did not commit the offense charged;
- B. The charges were dismissed or subsequently downgraded to a lesser charge;
- C. You completed a Pretrial Intervention (PTI) or equivalent diversionary program in other jurisdictions;
- D. You were not convicted;
- E. You did not serve any time in prison or jail;
- F. The charges or offenses happened a long time ago.
- G. Any records relating to a charge, an arrest, or conviction have been expunded or otherwise officially sealed by a court or government agency; or
- H. You have an SIS (Suspended imposition of sentence from any pleas or) or SES (Suspended execution of Sentence from any conviction)

NOTE: Pursuant to 313.004, RSMo, Missouri Gaming Commission has access to both open and closed records.

#### **IMPORTANT**

Missouri Gaming Commission investigators will make inquiries to establish whether the applicant has had any involvement with law enforcement agencies.

Failure to disclose any such involvement will be taken into account in assessing your character, honesty and integrity, and may result in denial of your application.

## 22. Have you ever been arrested or charged with any crime or offense in any jurisdiction?

Yes 🗌 No 🗌

#### If yes, complete the following chart: (Provide a copy of all documentation of criminal cases)

| NATURE OF CHARGE OR OFFENSE/<br>LOCATION OF WHERE INCIDENT<br>OCCURRED | DATE OF CHARGE<br>OR OFFENSE | NAME AND ADDRESS<br>OF LAW ENFORCEMENT AGENCY<br>OR COURT INVOLVED | DISPOSITION<br>(CONVICTED, ACQUITTED,<br>DISMISSED, PENDING,<br>PARDONED, ETC.) | SENTENCE |
|--|------------------------------|--|---|----------|
|  |                              |  |   |          |
|  |                              |  |   |          |
|  |                              |  |   |          |
|  |                              |  |   |          |

23. To the best of your knowledge, has a criminal indictment, information or complaint ever been filed or returned against you, but for which you were not arrested or in which you were named as an unindicted party or unindicted co-conspirator in any criminal proceeding in any jurisdiction?

If yes, complete the following chart:

| NAME AND ADDRESS OF<br>GOVERNMENTAL AGENCY/ORGANIZATION INVOLVED | NATURE OF PROCEEDING | DATE |
|--|----------------------|------|
|  |                      |      |
|  |                      |      |
|  |                      |      |
|  |                      |      |
|  |                      |      |

Yes I No I

- 24. a. Have you ever been the subject of an investigation conducted by any governmental agency/organization, court, commission, committee, grand jury, or investigatory body (local, state, county, provincial, federal, national, etc.) other than in response to a traffic summons?
  - b. Have you ever been called to testify before, or otherwise been questioned, interviewed, deposed, or requested to take a polygraph exam by any governmental agency/organization, court, board, commission, committee, grand jury, or investigative body (local, state, county, provincial, federal, national, etc.) in any jurisdiction other than in response to a traffic summons?
  - c. Have you ever been subpoenaed to appear or testify before a federal, national, state, county grand jury, or other criminal investigatory agency or body, or any board or commission, or any civil, criminal or administrative proceeding or hearing?

| Yes 🗌 | No 🗌 |
|-------|------|
|-------|------|

If yes, complete the following chart:

| NAME AND ADDRESS OF<br>COURT OR OTHER AGENCY/ORGANIZATION | NATURE OF PROCEEDING<br>OR INVESTIGATION | WAS TESTIMONY<br>GIVEN? | DATE ON WHICH<br>TESTIMONY<br>WAS GIVEN | APPROXIMATE<br>TIME PERIOD OF<br>INVESTIGATION |
|---|--|-------------------------|---|--|
|   |  | Yes No                  |   |  |
|   |  |                         |   |  |
|   |  | □ No                    |   |  |
|   |  | Yes                     |   |  |
|   |  | □ No                    |   |  |

25. Have you ever received a pardon, or has any government agency/organization agreed to dismiss, suspend, or defer any criminal investigation or prosecution against you for any criminal offense?

If yes, complete the following chart:

| DATE OF PARDON,<br>DISMISSAL,<br>SUSPENSION, OR<br>DEFERRAL | TYPE OF ACTION TAKEN | NAME AND ADDRESS OF GOVERNMENT AGENCY/ORGANIZATION GRANTING<br>PARDON, DISMISSAL, SUSPENSION, OR DEFERRAL |
|---|----------------------|---|
|   |                      |   |
|   |                      |   |
|   |                      |   |

26. Has your spouse, domestic partner or any of your children, stepchildren or adopted children ever been arrested for or charged with any crime or offense (as defined at the beginning of this section) in any jurisdiction?

Yes 🗌 No 🗌

If yes, complete the following chart:

| NAME OF PERSON | RELATIONSHIP | NATURE OF<br>CHARGE OR<br>OFFENSE | DATE OF<br>CHARGE OR<br>OFFENSE | NAME & ADDRESS OF<br>LAW ENFORCEMENT<br>AGENCY OR COURT<br>INVOLVED | DISPOSITION<br>(CONVICTED,<br>ACQUITTED,<br>DISMISSED, PENDING,<br>PARDONED, ETC.) | SENTENCE |
|----------------|--------------|-----------------------------------|---------------------------------|---|--|----------|
|                |              |                                   |                                 |   |  |          |
|                |              |                                   |                                 |   |  |          |
|                |              |                                   |                                 |   |  |          |
|                |              |                                   |                                 |   |  |          |
|                |              |                                   |                                 |   |  |          |

27. Have you as an individual, member of a partnership, or owner, director, or officer of a corporation, ever been a party to a lawsuit, as either a plaintiff or defendant or an arbitration as either a claimant or defendant? (Include matrimonial matters, negligence matters, auto accident matters, contract matters, collection matters, debt matters, bankruptcies, etc.)

If yes, complete the following chart:

| MONTH/<br>YEAR<br>FILED | NAME & ADDRESS<br>OF COURT | DOCKET/CASE<br>NUMBER | OTHER PARTIES<br>TO SUIT | NATURE OF SUIT | DISPOSITION | DATE OF<br>DISPOSITION |
|-------------------------|----------------------------|-----------------------|--------------------------|----------------|-------------|------------------------|
|                         |                            |                       |                          |                |             |                        |
|                         |                            |                       |                          |                |             |                        |
|                         |                            |                       |                          |                |             |                        |
|                         |                            |                       |                          |                |             |                        |
|                         |                            |                       |                          |                |             |                        |

28. Has any general partnership, business venture, sole proprietorship, or closely held corporation, with which you were associated as an owner, officer, director, or partner, been a party to a lawsuit, arbitration, or bankruptcy? Yes No

If yes, complete the following chart:

WHERE ACTION FILED APPROXIMATE DATE(S) OF (CITY/TOWN, STATE/PROVINCE, NAME OF ENTITY TYPE OF ENTITY LAWSUIT/ARBITRATION/BANKRUPTCY COUNTY)

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Rev. 01/2025 Initials\_\_\_\_\_ Date\_\_\_\_\_

29. Other than a criminal, disorderly person, petty disorderly person, or motor vehicle violation, have you ever been cited for, charged with, formally accused of, or signed a consent order relating to any violation of a statute, regulation or code of any local, state, county, municipal, provincial, federal, or national government? Yes No

If yes, complete the following chart:

| GOVERNMENTAL AGENCY/ORGANIZATION | NATURE OF CHARGE | DATE | DISPOSITION | NAME OF<br>PARTICIPANT |
|----------------------------------|------------------|------|-------------|------------------------|
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |

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30. Have you ever been barred or otherwise excluded, for any reason, other than for the denial, suspension or revocation of a license or registration, from any form or type of casino, gaming/gambling or sports wagering, related operation in any jurisdiction? (Check "YES" even if the disbarment or exclusion is no longer in effect or has been lifted.)

If yes, complete the following chart:

| CASINO, GAMING/GAMBLING, OR SPORTS<br>WAGERING AGENCY | DATE OF EXCLUSION | REASON FOR EXCLUSION |
|---|-------------------|----------------------|
|   |                   |                      |
|   |                   |                      |
|   |                   |                      |
|   |                   |                      |
|   |                   |                      |
|   |                   |                      |

## VEHICLE OPERATOR DATA

31. In the chart below, list all current motor vehicle operator licenses (automobiles, motorcycles, airplanes, boats, recreational vehicles, etc.) issued to you in any jurisdiction:

| MONTH/YEAR<br>LAST ISSUED | LICENSE NUMBER | TYPE OF LICENSE | JURISDICTION ISSUING LICENSE | EXPIRATION<br>DATE OF<br>LICENSE |
|---------------------------|----------------|-----------------|------------------------------|----------------------------------|
|                           |                |                 |                              |                                  |
|                           |                |                 |                              |                                  |
|                           |                |                 |                              |                                  |

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|------|---------|----------|------|
|      |         |          |      |

## FINANCIAL DATA

32. Submit as **Exhibit 32**, copies of your state and federal tax returns for the last five (5) years, along with all forms used to determine the income reported on any such returns. This includes all W-2s you and your spouse received.

33. Have any individual, local, city, county, provincial, state, federal, national, or any other governmental liens/debts been filed against you as an individual, sole proprietor, member of a partnership, or owner of a corporation in any jurisdiction?

If yes, complete the following chart:

| NATURE OF LIEN/DEBT | WHEN FILED | WHERE FILED | CURRENT STATUS |
|---------------------|------------|-------------|----------------|
|                     |            |             |                |
|                     |            |             |                |
|                     |            |             |                |
|                     |            |             |                |
|                     |            |             |                |
|                     |            |             |                |

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34. Have you personally ever been adjudicated bankrupt or filed a petition for any type of bankruptcy, insolvency, or liquidation under any bankruptcy or insolvency law in any jurisdiction?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATE FILED | DOCKET/CASE NUMBER | NAME AND ADDRESS OF COURT | NAME AND ADDRESS OF TRUSTEE |
|------------|--------------------|---------------------------|-----------------------------|
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |

35. Has any business entity in which you held a 5% or greater ownership interest, or in which you served as an officer or director been adjudicated bankrupt or filed a petition for any type of bankruptcy or insolvency under any bankruptcy or insolvency law?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATE FILED | DOCKET/CASE NUMBER | NAME AND ADDRESS OF COURT | NAME AND ADDRESS OF FILING<br>PARTY | NAME AND ADDRESS OF TRUSTEE |
|------------|--------------------|---------------------------|-------------------------------------|-----------------------------|
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |

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36. Have you ever been in a business entity as an individual, member of a partnership, or owner, director, or officer of a corporation that has been in liquidation, receivership, or been placed under some form of governmental administration or monitoring?

Yes 🗌 No 🗌

If yes, complete the following chart:

| NAME AND ADDRESS OF<br>BUSINESS ENTITY | YOUR RELATIONSHIP<br>TO BUSINESS ENTITY | DATE PLACED<br>UNDER<br>LIQUIDATION,<br>RECEIVERSHIP,<br>ETC. | REASON PLACED UNDER LIQUIDATION,<br>RECEIVERSHIP, ETC. | PRESENT STATUS |
|--|---|---|--|----------------|
|  |   |   |  |                |
|  |   |   |  |                |
|  |   |   |  |                |

37. Have your wages, earnings, or other income of any type ever been subject to garnishment, attachment, charging order, voluntary wage execution or the like?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATE FILED | DOCKET/CASE NUMBER | NAME AND ADDRESS OF<br>COURT | NATURE OF<br>OBLIGATION | AMOUNT OF<br>OBLIGATION | NAME AND ADDRESS OF<br>HOLDER OF OBLIGATION |
|------------|--------------------|------------------------------|-------------------------|-------------------------|---|
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |

38. To the best of your knowledge, have you or your spouse or domestic partner served as a trustee or other fiduciary officer in any capacity during the last thirtysix (36) month period?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATES            |                |          | NATURE OF TRUST | INCOME RECEIVED |               |  |
|------------------|----------------|----------|-----------------|-----------------|---------------|--|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | CAPACITY | OR OTHER FUND   |                 | FOR WHOM HELD |  |
|                  |                |          |                 |                 |               |  |
|                  |                |          |                 |                 |               |  |
|                  |                |          |                 |                 |               |  |
|                  |                |          |                 |                 |               |  |

| 39 a. | Have you or your spouse or domestic partner ever sought and been denied a position as a trustee or other fiduciary officer? | Yes 🗌 | No 🗌 |
|-------|---|-------|------|
|-------|---|-------|------|

| b. Have | ou or your spouse or | domestic partner ever | been suspended or | removed from a position | as a trustee or other | fiduciary officer? |
|---------|----------------------|-----------------------|-------------------|-------------------------|-----------------------|--------------------|
|---------|----------------------|-----------------------|-------------------|-------------------------|-----------------------|--------------------|

Yes 🗌 No 🗌

If yes to either question, complete the following chart:

| DATE | CAPACITY | NATURE OF TRUST OR OTHER OFFICE | REASON FOR DENIAL, SUSPENSION,<br>OR REMOVAL |
|------|----------|---------------------------------|--|
|      |          |                                 |  |
|      |          |                                 |  |
|      |          |                                 |  |

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# 40. Have you ever had any real or personal property repossessed by a finance company in any jurisdiction?

Yes 🗌 No 🗌

Yes 🗌 No 🗌

If yes, complete the following chart:

| TYPE OF PROPERTY | DATE REPOSSESSED | NAME AND ADDRESS OF COMPANY<br>REPOSSESSING PROPERTY | REASON FOR REPOSSESSION |
|------------------|------------------|--|-------------------------|
|                  |                  |  |                         |
|                  |                  |  |                         |
|                  |                  |  |                         |

41. Have you been:

- a. An executor(trix), administrator, or other fiduciary of any estate;
- b. A beneficiary or legatee under a will or received anything of value under an intestacy statute; or
- c. A settlor/grantor, beneficiary, or trustee of any trust?

If yes, complete the following chart as to each estate and trust:

| NAME AND LOCATION OF ESTATE/TRUST | POSITION/ INTEREST HELD | DATE(S) ON WHICH<br>POSITIONS WERE HELD<br>OR INTEREST WAS<br>RECEIVED | AMOUNT OF COMPENSATION OR<br>NATURE AND VALUE OF<br>BENEFIT GRANTED/RECEIVED |
|-----------------------------------|-------------------------|--|--|
|                                   |                         |  |  |
|                                   |                         |  |  |

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42. Do you own, hold, or have an interest in any assets in a trust in any jurisdiction? (You may exclude those assets disclosed in your answer to Question 41). Yes 🗌 No 🗌

If yes, complete the following chart:

| DESCRIPTION OF TRUST | LOCATION OF TRUST | NAME OF TRUSTEE(S) | NAMES OF OTHER(S) WITH INTERESTS IN<br>TRUST |
|----------------------|-------------------|--------------------|--|
|                      |                   |                    |  |
|                      |                   |                    |  |
|                      |                   |                    |  |
|                      |                   |                    |  |
|                      |                   |                    |  |
|                      |                   |                    |  |

43. Do you hold, manage or control in trust, or otherwise, any assets or liabilities for another person or entity in any jurisdiction? (You may exclude those assets or liabilities disclosed in your answer to Question 42). Under "Description of Trust", describe, in detail, the assets or liabilities, your duties and responsibilities concerning the trust, and the beneficial owner.

Yes 🗌 No 🗌

If yes, complete the following chart:

| DESCRIPTION OF TRUST | LOCATION OF TRUST | NAMES OF OTHER(S) WITH INTEREST IN<br>TRUST |  |
|----------------------|-------------------|---|--|
|                      |                   |   |  |
|                      |                   |   |  |
|                      |                   |   |  |
|                      |                   |   |  |
|                      |                   |   |  |
|                      |                   |   |  |

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44. a. Please state your country of residence \_\_\_\_\_\_\_
b. Have you or your spouse or domestic partner had any right of ownership in, control over, or interest in any bank account(s) that are located outside the country of residence identified in a. above?

If yes, complete the following chart:

Yes 🗌 No 🗌

| DA               | TES            |                                |                   | NAME AND ADDRESS OF                               | PRESENT AMOUNT                     |                 |
|------------------|----------------|--------------------------------|-------------------|---|------------------------------------|-----------------|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | INSTITUTION HOLDING<br>ACCOUNT | ACCOUNT<br>NUMBER | EACH PERSON/ENTITY<br>APPEARING<br>ON THE ACCOUNT | HELD/AMOUNT HELD<br>BEFORE CLOSING | ACCOUNT HELD BY |
|                  |                |                                |                   |   |                                    |                 |
|                  |                |                                |                   |   |                                    |                 |
|                  |                |                                |                   |   |                                    |                 |
|                  |                |                                |                   |   |                                    |                 |
|                  |                |                                |                   |   |                                    |                 |
|                  |                |                                |                   |   |                                    |                 |
|                  |                |                                |                   |   |                                    |                 |
|                  |                |                                |                   |   |                                    |                 |
|                  |                |                                |                   |   |                                    |                 |
|                  |                |                                |                   |   |                                    |                 |
|                  |                |                                |                   |   |                                    |                 |
|                  |                |                                |                   |   |                                    |                 |
|                  |                |                                |                   |   |                                    |                 |
|                  |                |                                |                   |   |                                    |                 |

Rev. 01/2025 Initials Date c. Do you or your spouse or domestic partner own, manage or control any assets, or are you or your spouse or domestic partner responsible for any liabilities located outside the country of residence as identified in a. above (excluding any foreign bank accounts identified in b. above)?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DESCRIPTION OF ASSET/LIABILITY (TO INCLUDE VALUE OR AMOUNT) | LOCATION OF ASSET/LIABILITY | NAME |
|---|-----------------------------|------|
|   |                             |      |
|   |                             |      |
|   |                             |      |
|   |                             |      |
|   |                             |      |

45. During the past five (5) year period, have you, your spouse or domestic partner, or any of your children, while dependent, received a loan in excess of ten thousand dollars (\$10,000 USD)?

If yes, complete the following chart:

 DATE LOAN RECEIVED
 NAME AND ADDRESS OF LENDER
 NAME OF BORROWER AND ALL CO-SIGNERS
 ORIGINAL AMOUNT OF LOAN
 INTEREST RATE (%)
 TERMINATION DATE OF LOAN

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 Date\_\_\_\_\_\_

46. During the past five (5) year period, have you, your spouse or domestic partner, or any of your children, while dependent, made any loans in excess of ten thousand dollars (\$10,000 USD)?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATE<br>OF LOAN | NAME AND ADDRESS<br>OF BORROWER | ALL CO-PARTIES<br>TO LOAN | NAME OF LENDER | ORIGINAL<br>AMOUNT<br>OF LOAN | INTEREST<br>RATE<br>(%) | TERMINATION<br>DATE<br>OF LOAN | SECURITY<br>PLEDGED |
|-----------------|---------------------------------|---------------------------|----------------|-------------------------------|-------------------------|--------------------------------|---------------------|
|                 |                                 |                           |                |                               |                         |                                |                     |
|                 |                                 |                           |                |                               |                         |                                |                     |
|                 |                                 |                           |                |                               |                         |                                |                     |
|                 |                                 |                           |                |                               |                         |                                |                     |

47. During the past five (5) year period, have you ever exchanged currency individually or for another person of ten thousand dollars (\$10,000 USD) or more? Yes No

If yes, complete the following chart:

| DATE AND AMOUNT OF EXCHANGE | LOCATION WHERE EXCHANGE<br>MADE | REASON FOR EXCHANGE | DID YOU FILL OUT OR FILE ANY<br>GOVERNMENTAL REPORTING<br>DOCUMENT |
|-----------------------------|---------------------------------|---------------------|--|
|                             |                                 |                     |  |
|                             |                                 |                     |  |
|                             |                                 |                     |  |
|                             |                                 |                     |  |
|                             |                                 |                     |  |

# 48. Do you maintain a brokerage or margin account with any securities or commodities dealer?

If yes, complete the following chart:

| TYPE OF ACCOUNT | NAME AND ADDRESS OF DEALER | AMOUNT OF MARGIN |
|-----------------|----------------------------|------------------|
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |

49. During the past five (5) year period, have you, your spouse or domestic partner, or any of your children, while dependent, filed any claims under any fire, theft, automobile, or insurance policy, the proceeds of which were twenty-five thousand dollars (\$25,000 USD) or more?

If yes, complete the following chart:

| DATE OF<br>CLAIM | CLAIMANT NAME | NATURE OF CLAIM | NAME AND ADDRESS OF<br>INSURANCE CARRIER | DISPOSITION |
|------------------|---------------|-----------------|--|-------------|
|                  |               |                 |  |             |
|                  |               |                 |  |             |
|                  |               |                 |  |             |
|                  |               |                 |  |             |
|                  |               |                 |  |             |
|                  |               |                 |  |             |

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|              |          |      |

Yes 🗌 No 🗌

50. During the last five (5) year period, have you, your spouse or domestic partner, or dependent children given or received any gift or gifts, whether tangible or intangible, which either individually or in the aggregate exceeded ten thousand dollars (\$10,000 USD) in value in any one year period?

If yes, complete the following chart as to each gift:

| DONOR | DONEE | DATE GIFT<br>GIVEN/RECEIVED | DESCRIPTION OF GIFT | APPROXIMATE<br>VALUE |
|-------|-------|-----------------------------|---------------------|----------------------|
|       |       |                             |                     |                      |
|       |       |                             |                     |                      |
|       |       |                             |                     |                      |
|       |       |                             |                     |                      |

51. a. Do you have any safe deposit boxes in your name in any jurisdiction?

b. Do you have access to the funds in any other safe deposit boxes in any jurisdiction?

If yes to either question, complete the following chart:

| NAME AND ADDRESS OF BANK OR OTHER<br>INSTITUTION/BUSINESS WHERE LOCATED | NAME(S) IN WHICH SAFE DEPOSIT BOX(ES) HELD | SAFE DEPOSIT BOX NO. |
|---|--|----------------------|
|   |  |                      |
|   |  |                      |
|   |  |                      |
|   |  |                      |
|   |  |                      |
|   |  |                      |

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Yes No Yes No No

## 52. In the past five (5) year period, have you received any referral or finder's fee?

If yes, complete the following chart:

| NAME AND ADDRESS<br>OF ALL PARTIES INVOLVED | NATURE OF GOODS OR<br>SERVICES PROVIDED | AMOUNT RECEIVED | DATE RECEIVED |
|---|---|-----------------|---------------|
|   |   |                 |               |
|   |   |                 |               |
|   |   |                 |               |
|   |   |                 |               |
|   |   |                 |               |
|   |   |                 |               |

53. Have you or your spouse or domestic partner ever given a guarantee, co-signed or otherwise insured payment of a loan, debt, or other financial obligation in any jurisdiction?

If yes, complete the following chart:

| NATURE OF OBLIGATION<br>(PERSONAL GUARANTEE, ETC.) | DATE OBLIGATION MADE | NAME(S) OF PERSON RESPONSIBLE<br>FOR OBLIGATION | STATUS OF UNDERLYING<br>OBLIGATION |
|--|----------------------|---|------------------------------------|
|  |                      |   |                                    |
|  |                      |   |                                    |
|  |                      |   |                                    |
|  |                      |   |                                    |
|  |                      |   |                                    |
|  |                      |   |                                    |

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|--------------|----------|------|

Yes 🗌 No 🗌

Yes 🗌 No 🗌

54. Provide the names and other information requested of three (3) references over the age of 18 who have known you for at least one (1) year and can attest to your good character and reputation. No person can be a reference who is a member of your family. (Spouse, domestic partner, parents, grandparents, children, grandchildren, siblings, uncles, aunts, nephews, nieces, fathers-in-law, mothers-in-law, sons-in-law, daughters-in-law, brothers-in-law and sisters-in-law whether by whole or half blood, by marriage, adoption or natural relationship.)

|  | REFERENCE ONE   |
|--|-----------------|
| Name:                                  | Address:        |
| Telephone Number:                      | Email Address:  |
| Business Address:                      | Occupation:     |
| How long have you known the reference: |                 |
|  | REFERENCE TWO   |
| Name:                                  | Address:        |
| Telephone Number:                      | Email Address:  |
| Business Address:                      | Occupation:     |
| How long have you known the reference: |                 |
|  | REFERENCE THREE |
| Name:                                  | Address:        |
| Telephone Number:                      | Email Address:  |
| Business Address:                      | Occupation:     |
| How long have you known the reference: |                 |
|  |                 |
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55. As indicated in the instructions, this page is to be used by you for any questions which require additional space to answer. The number of the question must be stated immediately prior to your answer. If additional pages are needed, photocopy this page or add paper of similar size and identify these pages with corresponding numbers and letters.

#### **IDENTIFY ALL ANSWERS BY ORIGINAL QUESTION NUMBERS**

## USE ADDITIONAL PAGES IF NECESSARY

#### FINANCIAL SECTION: SCHEDULE "A" – CASH IN BANK

56. List below all bank accounts (checking, savings, time deposits, certificates of deposit, money market funds, etc.) foreign and domestic, maintained by you, your spouse or domestic partner, or dependent child. Identify with an asterisk (\*) any check writing accounts held with brokerage houses, insurance companies, etc. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Name and<br>address of<br>institution | Name of person(s) and Tax<br>Identification Number(s) appearing<br>on account | Account<br>Number | Interest Rate<br>(%) | General nature of account | Date of balance | Balance  |
|---------------------------------------|---|-------------------|----------------------|---------------------------|-----------------|--|
|                                       |   |                   | %                    |                           |                 | \$   |
|                                       |   |                   | %                    |                           |                 | \$   |
|                                       |   |                   | %                    |                           |                 | \$   |
|                                       |   |                   | %                    |                           |                 | \$   |
| Date of conversi                      | on:   |                   | 1                    |                           | 1               | Total Current<br>Balance<br>(Enter this figure in<br>item 1b, column B<br>on Schedule P) |

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## FINANCIAL SECTION: SCHEDULE "B" - LOAN, NOTES, AND OTHER RECEIVABLES

57. List below all loans, notes, and other receivables held by you, your spouse or domestic partner, or dependent child. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by (you,<br>spouse, domestic<br>partner, or dep.<br>child) | Name and address<br>of debtor | Interest<br>Rate (%) | Original loan<br>amount  | Original<br>date of<br>loan/note<br>receivable | Total<br>payments | Date due | Nature of advance &<br>nature of security, if<br>any (indicate if<br>unsecured) | Current<br>Balance   |
|---|-------------------------------|----------------------|--|--|-------------------|----------|---|--|
|   |                               | %                    | \$   |  |                   |          |   | \$   |
|   |                               | %                    | \$   |  |                   |          |   | \$   |
|   |                               | %                    | \$   |  |                   |          |   | \$   |
|   |                               | %                    | \$   |  |                   |          |   | \$   |
| Date of<br>conversion:  |                               |                      | Total original<br>loan amounts<br>(Enter this<br>figure in item<br>2, column A on<br>Schedule P) |  |                   |          |   | Total<br>Current<br>Balance<br>(Enter this<br>figure in<br>item 2,<br>column B on<br>Schedule P) |

#### FINANCIAL SECTION: SCHEDULE "C" - SECURITIES

58. Provide the information in the table below for all stocks, bonds, mutual funds, commodity accounts, options, warrants, etc., held or controlled by you, your spouse or domestic partner, or dependent child in any jurisdiction. Whenever interest exists through a mutual fund or holding company, the individual stocks or bonds held by such mutual fund or holding company need not by listed; whenever such interest exists through a beneficial interest in a trust, the securities held in such trust shall by listed if you, your spouse or domestic partner, or dependent children have knowledge of what securities are so held. **INDICATE PUBLICLY TRADED SECURITIES BY AN ASTERISK(\*).** For foreign accounts, convert balance to U.S. currency and supply date of conversion.

|  | pply date of c                                     |                     |  | 1   |  |  |                  |                      |  |
|--|--|---------------------|--|---|--|--|------------------|----------------------|--|
| Held by<br>(you,<br>spouse,<br>domestic<br>partner or<br>dep. child) | Number of<br>securities<br>or<br>contracts<br>held | Type of<br>security | Name of issuing<br>company or<br>government<br>agency/organization | Market value<br>at time of<br>acquisition | Date of & price at purchase  | % of<br>ownership<br>if greater<br>than 5% | Registered owner | Date of<br>valuation | Current market<br>value  |
|  |  |                     |  | \$  | \$   | %  |                  |                      | \$   |
|  |  |                     |  | \$  | \$   | %  |                  |                      | \$   |
|  |  |                     |  | \$  | \$   | %  |                  |                      | \$   |
|  |  |                     |  | \$  | \$   | %  |                  |                      | \$   |
|  |  |                     |  | \$  | \$   | %  |                  |                      | \$   |
| Date of conv   | ersion:  |                     |  |   | Total<br>purchase<br>price (Enter<br>this figure in<br>item 3, column<br>A on Schedule<br>P) |  |                  |                      | Total current<br>market value (Enter<br>this figure in item 3,<br>column B on<br>Schedule P) |

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#### FINANCIAL SECTION: SCHEDULE "D" - REAL ESTATE INTERESTS

59. Indicate below the location, size, general nature, acquisition date and other information requested regarding any real property in any jurisdiction in which any direct, indirect, vested, or contingent interest is held by you, your spouse or domestic partner, or dependent child, along with the names of all individuals or entities who share a direct, indirect, vested, or contingent interest therein. (Provide a copy of your most current paid personal and real estate property taxes.) For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you,<br>spouse,<br>domestic<br>partner or<br>dep. child) | Address parcel/lot<br>number | Lot<br>size/stand<br>no./square<br>footage of<br>building | Type of<br>property | Date<br>acquired/down<br>payment | Individuals or entities<br>sharing interest<br>(include % of<br>ownership for each) | Purchase price of<br>% owned   | Monthly rental income, if any | Estimated<br>market value of<br>% owned  |
|--|------------------------------|---|---------------------|----------------------------------|---|--|-------------------------------|--|
|  |                              |   |                     | \$                               |   | \$   | \$                            | \$   |
|  |                              |   |                     | \$                               |   | \$   | \$                            | \$   |
|  |                              |   |                     | \$                               |   | \$   | \$                            | \$   |
|  |                              |   |                     | \$                               |   | \$   | \$                            | \$   |
| Date of conv   | rersion:                     | _   |                     |                                  |   | Total purchase<br>price (Enter this<br>figure in item 4,<br>column A on<br>Schedule P) |                               | Total current<br>market value<br>(Enter this figure<br>in item 4, column<br>B on Schedule P) |

# FINANCIAL SECTION: SCHEDULE "E" – CASH VALUE LIFE INSURANCE

60. Indicate below the information requested with regard to the cash value of all life insurance policies held by you, your spouse or domestic partner, or your dependent child. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Date<br>purchased | Insurance carrier policy<br>number | Beneficiary(ies) | Face value | Annual<br>premium<br>payments | Cash surrender<br>value   | Effective date of<br>cash surrender<br>value |
|---|-------------------|------------------------------------|------------------|------------|-------------------------------|---|--|
|   |                   |                                    |                  | \$         | \$                            | \$  |  |
|   |                   |                                    |                  | \$         | \$                            | \$  |  |
|   |                   |                                    |                  | \$         | \$                            | \$  |  |
|   |                   |                                    |                  | \$         | \$                            | \$  |  |
|   |                   |                                    |                  | \$         | \$                            | \$  |  |
|   |                   |                                    |                  |            |                               |   |  |
| Date of convers   | ion:              |                                    |                  |            |                               | Total cash<br>surrender value<br>(Enter this figure<br>in item 5, column<br>B on Schedule<br>P) |  |

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# FINANCIAL SECTION: SCHEDULE "F" – CASH VALUE - PENSION/RETIREMENT FUNDS

61. Indicate below the information requested with regard to the cash value of all retirement/investment/pension funds\* held by you or your spouse or domestic partner. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you,<br>spouse or<br>domestic<br>partner) | Type of fund  | Type of securities held<br>and account number, if<br>any | Employer/Institution | Cumulative employee<br>contribution | Cumulative employer<br>contribution | Current cash value   | Effective date of cash value |
|---|---|--|----------------------|-------------------------------------|-------------------------------------|--|------------------------------|
|   |   |  |                      | \$                                  | \$                                  | \$   |                              |
|   |   |  |                      | \$                                  | \$                                  | \$   |                              |
|   |   |  |                      | \$                                  | \$                                  | \$   |                              |
|   |   |  |                      | \$                                  | \$                                  | \$   |                              |
|   |   |  |                      | \$                                  | \$                                  | \$   |                              |
| * If you are f  | Date of conversion:<br>* If you are filing this application in the United States, the information is<br>to include IRA, 401K and KEOGH plans. |  |                      |                                     |                                     | <b>Total current cash</b><br><b>value</b> (Enter this<br>figure in item 6,<br>column B on<br>Schedule P) |                              |

## FINANCIAL SECTION: SCHEDULE "G" – VEHICLES

62. Indicate below the information requested with regard to all vehicles owned or leased by you, your spouse or domestic partner, or dependent child. For foreign accounts, convert balance to U.S. currency and supply date of conversion Date of conversion:

| Held by<br>(you, spouse,<br>domestic partner<br>or dependent<br>child) | Type of vehicle  | Owned or<br>Leased*  | Date of<br>purchase/<br>lease | Model Year | Make/model of vehicle | Cost** | lf owned, current<br>market value |
|--|--|--|-------------------------------|------------|-----------------------|--------|-----------------------------------|
|  |  |  |                               |            |                       | \$     | \$                                |
|  |  |  |                               |            |                       | \$     | \$                                |
|  |  |  |                               |            |                       | \$     | \$                                |
| number of payme  | y in this column the length<br>nts over the life of the leas<br>the sum of the down pays | <b>Total cost of vehicles</b><br>(Enter this figure in item<br>8, column A on<br>Schedule P) | nuure in item o.              |            |                       |        |                                   |

#### FINANCIAL SECTION: SCHEDULE "H" – OTHER ASSETS

63. List below the information requested regarding all other assets, including any business investments in which any direct, indirect, vested or contingent is held by you, your spouseor domestic partner, or your dependent child. Business interests should include, but not be limited to, joint ventures, partnerships, sole proprietorships, corporations and LLCs. Other assets should include, but not be limited to, art collections, coin collections, and antiques. For foreign accounts, convert balance to U.S. currency and supply date of conversion

| Held by<br>(you, spouse,<br>domestic partner<br>or dependent<br>child) | Name | Nature of asset<br>Type of entity | Annual income | Date of<br>acquisition | Cost   | % of<br>ownership<br>interest | Date of<br>valuation | Current market value   |
|--|------|-----------------------------------|---------------|------------------------|--|-------------------------------|----------------------|--|
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
| Date of conversion   | n:   |                                   | •             |                        | Total cost of<br>other assets<br>(Enter this<br>figure in item<br>9, column A<br>on Schedule<br>P) |                               |                      | Total current market<br>value of other assets<br>(Enter this figure in item<br>9, column B on<br>Schedule P) |

# FINANCIAL SECTION: SCHEDULE "I" – NOTES PAYABLE

64. List below the information requested with regard to all notes payable for which you, your spouse or domestic partner, or dependent child are obligated. Under "description", provide a description of the liability, including its purpose. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Name and address of creditor | Account<br>number, if<br>any | Date<br>incurred | Due date | Interest<br>rate (%) | Amount of<br>periodic<br>payment/pay<br>period | Original<br>amount of<br>note  | Nature of<br>security, if<br>any &<br>description | Total<br>payments | Outstanding<br>amount of<br>liability  |
|---|------------------------------|------------------------------|------------------|----------|----------------------|--|--|---|-------------------|--|
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
| Date of convers   | sion:                        |                              |                  |          | <u></u>              |  | Total original<br>amount of<br>notes<br>payable<br>(Enter this<br>figure in item<br>10, column C<br>on Schedule<br>Q.) |   | <u> </u>          | Total<br>amount of<br>outstanding<br>notes<br>payable<br>(Enter this<br>figure in item<br>10, column D<br>on Schedule<br>Q.) |

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#### FINANCIAL SECTION: SCHEDULE "J" – LOANS AND OTHER PAYABLES

65. List below the information requested with regard to all accounts payable (include lines of credit, installment loans, revolving charge accounts and any other accounts) for which you, your spouse or domestic partner, or your dependent child are obligated. Under "Description", provide a description of the liability, including its purpose. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by (you,<br>spouse,<br>domestic<br>partner or<br>dependent<br>child) | Name and address of creditor | Account<br>number, if<br>any | Date<br>opened or<br>incurred | Due date | Interest<br>rate (%) | Nature of<br>account | Original amount<br>of liability   | Nature of<br>security, if<br>any &<br>description | payments | Current amount<br>outstanding   |
|---|------------------------------|------------------------------|-------------------------------|----------|----------------------|----------------------|---|---|----------|---|
|   |                              |                              |                               |          | %                    |                      | \$  |   |          | \$  |
|   |                              |                              |                               |          | %                    |                      | \$  |   |          | \$  |
|   |                              |                              |                               |          | %                    |                      | \$  |   |          | \$  |
|   |                              |                              |                               |          | %                    |                      | \$  |   |          | \$  |
| Date of convers   | ion:                         |                              |                               |          |                      |                      | Total original<br>amount of<br>liability (Enter<br>this figure in item<br>11, column C on<br>Schedule Q.) |   |          | Total amount of<br>outstanding<br>loans & other<br>payables (Enter<br>this figure in item<br>11, column D on<br>Schedule Q) |

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## FINANCIAL SECTION: SCHEDULE "K" – TAXES PAYABLE

66. List below the information requested with regard to all taxed payables for which you, your spouse or domestic partner, or your dependent child are obligated. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Taxing authority | Nature of tax | Date and amount of original obligation  | Fines, penalties and<br>interest, if any | Total amount due  |
|---|------------------|---------------|---|--|---|
|   |                  |               |   | \$                                       | \$  |
|   |                  |               |   | \$                                       | \$  |
|   |                  |               |   | \$                                       | \$  |
|   |                  |               |   | \$                                       | \$  |
|   |                  |               |   |  |   |
| Date of conversion  | on:              |               | Total original tax<br>obligation(s) (Enter<br>this figure in item 12,<br>column C on<br>Schedule Q) |  | Total amount of<br>taxes payable<br>(Enter this figure in<br>item 12, column D<br>on Schedule Q.) |

#### FINANCIAL SECTION: SCHEDULE "L" - MORTGAGES OR LIENS PAYABLE ON REAL ESTATE

67. List below the information requested with regard to all mortgages or liens due and owing on real estate for which you, your spouse or domestic partner, or your dependent child are obligated. In the "Description" column, provide a description of the real estate, including the type, condition and any improvements. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Name, address & phone<br>number of mortgagee or lien<br>holder | Account<br>number | Date<br>incurred | Original<br>amount of<br>liability   | Description/<br>address of real<br>estate | Term of<br>mortgage/<br>interest rate<br>(%) | Amount of<br>periodic<br>payment/pay<br>period | Current<br>mortgage<br>balance   |
|---|--|-------------------|------------------|--|---|--|--|--|
|   |  |                   |                  | \$   |   | %  | \$   | \$   |
|   |  |                   |                  | \$   |   | %  | \$   | \$   |
|   |  |                   |                  | \$   |   | %  | \$   | \$   |
|   |  |                   |                  | \$   |   | %  | \$   | \$   |
|   |  |                   |                  | \$   |   | %  | \$   | \$   |
| Date of conver  | sion:  |                   |                  | Total original<br>mortgages or<br>liens payable<br>on real estate<br>(Enter this<br>figure in item<br>13, column C<br>on Schedule<br>Q.) |   |  |  | Total<br>mortgages or<br>liens payable<br>on real estate<br>(Enter this figure<br>in item 13,<br>column D on<br>Schedule Q.) |

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#### FINANCIAL SECTION: SCHEDULE "M" – LOANS AGAINST INSURANCE/PENSION PLANS

68. List below the information requested with regard to all loans against life insurance policies, pension plans, etc., taken by you, your spouse or domestic partner, or your dependent child. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Insurance carrier/pension plan | Purpose of loan | Original amount of<br>Ioan   | Interest rate<br>(%) | Date of loan | Periodic<br>payment<br>amount/pay<br>period | Current Ioan<br>balance  |
|---|--------------------------------|-----------------|--|----------------------|--------------|---|--|
|   |                                |                 | \$   | %                    |              | \$  | \$   |
|   |                                |                 | \$   | %                    |              | \$  | \$   |
|   |                                |                 | \$   | %                    |              | \$  | \$   |
|   |                                |                 | \$   | %                    |              | \$  | \$   |
|   |                                |                 | \$   | %                    |              | \$  | \$   |
| Date of convers   | sion:                          |                 | Total original<br>liability<br>insurance/pension<br>loans (Enter this<br>figure in item 14,<br>column C on<br>Schedule Q.) |                      |              |   | Total amount<br>outstanding<br>insurance/pension<br>loans (Enter this<br>figure in item 14,<br>column D on<br>Schedule Q.) |

# FINANCIAL SECTION: SCHEDULE "N" – ANY OTHER INDEBTEDNESS

69. List below the information requested with regard to any other indebtedness for which you, your spouse or domestic partner, or your dependent child are obligated. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Name, address & phone number<br>of creditor | Interest rate<br>(%) | Description of liability, type of<br>obligation & nature of security, if<br>any | Due date | Amount of<br>periodic<br>payment/ pay<br>period | Original<br>amount of<br>liability  | Outstanding<br>amount of<br>indebtedness  |
|---|---|----------------------|---|----------|---|---|---|
|   |   | %                    |   |          | \$  | \$  | \$  |
|   |   | %                    |   |          | \$  | \$  | \$  |
|   |   | %                    |   |          | \$  | \$  | \$  |
|   |   | %                    |   |          | \$  | \$  | \$  |
|   |   | %                    |   |          | \$  | \$  | \$  |
|   |   | %                    |   |          | \$  | \$  | \$  |
| Date of convers   | sion:                                       |                      |   |          |   | Total original<br>amount other<br>indebtedness<br>(Enter this<br>figure in item<br>15, column C<br>on Schedule<br>Q.) | Total amount<br>outstanding<br>other<br>indebtedness<br>(Enter this figure<br>in item 15,<br>column D on<br>Schedule<br>Q.) |

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#### FINANCIAL SECTION: SCHEDULE "O" – CONTINGENT LIABILITIES

70. List below the information requested with regard to all contingent liabilities for which you, your spouse or domestic partner, or dependent child are obligated. In the "Description" column, provide a description of the liability, including its purpose. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic partner<br>of dependent<br>child) | Name, address & phone number of contingent creditor | Date<br>incurred | Account<br>number | Primary<br>debtor | Description of obligation<br>including nature of<br>security, if any | Original amount<br>of contingent<br>obligation   | Current amount<br>of contingent<br>obligation  |
|--|---|------------------|-------------------|-------------------|--|--|--|
|  |   |                  |                   |                   |  | \$   | \$   |
|  |   |                  |                   |                   |  | \$   | \$   |
|  |   |                  |                   |                   |  | \$   | \$   |
|  |   |                  |                   |                   |  | \$   | \$   |
|  |   |                  |                   |                   |  | \$   | \$   |
| Date of conversior   | n:  |                  |                   |                   |  | Total original<br>contingent<br>liabilities (Enter<br>this figure in item<br>16, column C on<br>Schedule Q.) | Total amount of<br>outstanding<br>contingent<br>liabilities (Enter<br>this figure in item<br>16, column D on<br>Schedule Q.) |

Date

#### FINANCIAL SECTION: SCHEDULE "P" - NET WORTH STATEMENT -- ASSETS

#### NOTE: Complete the financial statements on Schedules A through O and copy the totals in the appropriate space on the assets and liabilities pages.

71. List all assets, tangible and intangible, in which a direct or indirect interest is held by you, your spouse or domestic partner, or your dependent child. For each line item, list both the cost of the asset and the present market values as of the date of this statement unless this cannot reasonably be done, in which case any special valuation date should be noted in the column provided. Detail each line entry on the appropriate schedule. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Asset  | Cost at date acquired or<br>purchased (A) | Current market value (B) | Special valuation date, if any |
|--|---|--------------------------|--------------------------------|
| 1. Cash<br>a) On hand                                    | a) \$ 0.00                                | a) \$ 0.00               |                                |
| b) In bank (Schedule A)                                  | b) \$ 0.00                                | b) \$ 0.00               | <br>b)                         |
| 2. Loans, notes and<br>other receivables<br>(Schedule B) | \$ 0.00                                   | \$ 0.00                  |                                |
| 3. Securities<br>(Schedule C)                            | \$ 0.00                                   | \$ 0.00                  |                                |
| 4. Real estate interests<br>(Schedule D)                 | \$ 0.00                                   | \$ 0.00                  |                                |
| 5. Cash value life insurance<br>(Schedule E)             | \$ 0.00                                   | \$ 0.00                  |                                |
| 6. Cash value pension/retirement funds<br>(Schedule F)   | \$ 0.00                                   | \$ 0.00                  |                                |
| 7. Furniture and clothing<br>(Reasonable estimate)       | \$ 0.00                                   | \$ 0.00                  |                                |
| 8. Vehicles<br>(Schedule G)                              | \$ 0.00                                   | \$ 0.00                  |                                |
| 9. Other<br>(Schedule H)                                 | \$ 0.00                                   | \$ 0.00                  |                                |
| Total Assets   | \$ 0.00                                   | \$ 0.00                  |                                |

Date of conversion:

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 Date\_\_\_\_\_\_

### FINANCIAL SECTION: SCHEDULE "Q" - NET WORTH STATEMENT -- LIABILITIES

### NOTE: Complete the financial statements on Schedules A through O and copy the totals in the appropriate space on the assets and liabilities pages.

72. List all liabilities of you, your spouse or domestic partner, and your dependent child. Enter the amount as of the date of this statement. Detail each line entry on the appropriate schedule. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Liability   | Original amount of liability (C) | Amount outstanding (D) |
|---|----------------------------------|------------------------|
| 10. Note payable<br>(Schedule I)  | \$ 0.00                          | \$ 0.00                |
| 11. Loans and other payables<br>(Schedule J)  | \$ 0.00                          | \$ 0.00                |
| 12. Taxes payable<br>(Schedule K)   | \$ 0.00                          | \$ 0.00                |
| 13. Mortgages or liens on real estate<br>(Schedule L)                                     | \$ 0.00                          | \$ 0.00                |
| 14. Loans against insurance/pensions<br>(Schedule M)                                      | \$ 0.00                          | \$ 0.00                |
| 15. Other indebtedness<br>(Schedule N)  | \$ 0.00                          | \$ 0.00                |
| Total<br>liabilities  | \$ 0.00                          | \$ 0.00                |
| NET WORTH<br>Total assets<br>(From column B) less<br>Total liabilities<br>(From column D) | \$ 0.00                          | \$ 0.00                |
| 16. Contingent liabilities<br>(Schedule O)  | \$                               | \$                     |

### Date of statement:

Date of conversion:

Please provide the name, address and phone number of the person completing this statement if it is completed by someone other than you.

**IMPORTANT:** The date of this net worth statement must be within three (3) months of the date this application is submitted to the Missouri Gaming Commission.

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### VERIFICATION

STATE/PROVINCE OF: \_\_\_\_\_

SS:

COUNTY/PARISH/DISTRICT OF:

(Applicant's Name), being duly sworn according to law deposes and says:

- 1. I am the applicant who is submitting this application form.
- 2. I personally supplied the information contained in this form.
- 3. I understand and read the English language or I have had an interpreter read, explain and record the answer to each and every question on this application form.
- 4. Any document accompanying this application that is not an original document is a true copy of the original document.
- 5. I swear (or affirm) that the foregoing statements made by me are true, complete and accurate to the best of my knowledge.

(Applicant's Signature)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_,

(Notary Public)

(Notarial Seal)

My commission expires:

Notary Public in and for the County of \_\_\_\_\_

State of

| Rev. 01/2025 | Initials | Date   |
|--------------|----------|--------|
| Rev. 01/2025 | Initials | _ Date |

### INDIVIDUAL'S REQUEST TO RELEASE INFORMATION

То: \_\_\_\_\_

From: <u>(Applicant's Name)</u>

- 1. I hereby authorize and request all persons or entities to whom this request is presented having information relating to or concerning me to furnish such information to a duly appointed agent of the Missouri Gaming Commission or Missouri Highway Patrol, whether or not such information would otherwise be protected from disclosure by any constitutional, statutory or other legal privilege.
- 2. I hereby authorize and request all persons or entities to whom this request is presented having documents relating to or concerning me to permit a duly appointed agent of the Missouri Gaming Commission or Missouri Highway Patrol to review and copy any such documents, whether or not such documents would otherwise be protected from disclosure by any constitutional, statutory or other legal privilege.
- 3. If the person or entity to whom this request is presented is a brokerage firm, bank, savings and loan, or other financial institution or an officer of same, I hereby authorize and request that a duly appointed agent of the Missouri Gaming Commission or Missouri Highway Patrol shall be permitted to review and obtain copies of any and all documents, records or correspondence pertaining to me, including, but not limited to, past loan information, notes cosigned by me, checking account records, savings deposit records, safe deposit box records, passbook records, and general ledger folio sheets.

I hereby authorize disclosure of all financial records pertaining to my relationship with any financial institution pursuant to the Missouri Right to Financial Privacy Act, sections 408.675 to 408.700, RSMo, for twenty-four (24) months from the date of execution or at the termination of all licenses issued to me by the Missouri Gaming Commission, whichever occurs later. I understand that I may revoke this authorization at any time before the financial records are disclosed. I authorize disclosure of the financial records identified above to the Missouri Highway Patrol and/or Missouri Gaming Commission for the purpose of evaluating my application for a license, and acknowledge that said agencies have complied with and afforded all applicable rights under sections 408.675 to 408.700, RSMo.

- 4. I do hereby make, constitute, and appoint any duly appointed agent of the Missouri Gaming Commission or Missouri Highway Patrol my true and lawful attorney-in-fact, for me in my name, place, stead, and on my behalf and for my use and benefit:
  - (a) To request, review, copy, sign for, or otherwise act for investigative purposes with respect to documents and information in the possession of the person or entity to whom this request is presented as I might;
  - (b) To name the person or entity to whom this request is presented and insert that person's or entity's name in the appropriate location on this request; and
  - (c) To place the name of the Missouri Gaming Commission or Missouri Highway Patrol agent presenting this request in the appropriate location on this request.
- 5. I grant to said attorney-in-fact full power and authority to do, take, and perform all and every act and thing whatsoever requisite, proper, or necessary to be done, in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney-in-fact, or his/her substitute(s), shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.
- 6. This power of attorney ends twenty-four (24) months from the date of execution or at the termination of all licenses issued to the applicant /me by the Missouri Gaming Commission, whichever occurs later.
- 7. I do, for myself, my heirs, executors, administrator, successors and assigns, hereby release, remise, and forever discharge the person or entity to whom this request is presented, and his/her/its agents and employees from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims and demands whatsoever, known or unknown, in law or equity, which I ever had, now have, may have, or claim, to have against the person or entity to whom this request is presented or his/her/its agents or employees arising out of or by reason of complying with this request.

- 8. I agree to indemnify and hold harmless the person or entity to whom this request is presented and his/her/its agents and employees from and against all claims, damages, losses, and expenses, including reasonable attorney's fees arising out of or by reason of complying with this request.
- 9. A reproduction of this request by photocopy shall be for all intents and purposes as valid as the original.

| IN WITNESS WHEREOF, I I         | nave executed this | request at | (Citv)                          | ,(State) |
|---------------------------------|--------------------|------------|---------------------------------|----------|
| on theday of                    |                    |            | ()                              |          |
|                                 |                    | (A,        | oplicant's Signature            | )        |
| Subscribed and sworn to before  | ore me this        | day of     |                                 | , 20     |
|                                 |                    |            |                                 |          |
| (Notarial Seal)                 |                    |            | otary Public)<br>ssion expires: |          |
| Notary Public in and for the co | unty of            |            |                                 |          |
| State of                        |                    |            |                                 |          |

# **Request IRS Account Transcripts**

You can request your IRS account transcripts at the following site: <u>http://www.irs.gov/Individuals/Get-Transcript</u>

- You will need to request IRS account transcripts for each of the past five (5) years
- You can download and print your IRS account transcripts immediately by clicking on "Get Transcript Online"
- Please place a copy of your IRS account transcripts behind this page in the application

Tax Account Transcript of Returns included with my application.

# Foreign Tax Affidavit

| State of<br>County of                               | > ss                         |                   |                              |
|---|------------------------------|-------------------|------------------------------|
| BEFORE ME, the undersigned Notary,                  | ,                            | on this           | _ day of,                    |
| 20, personally appeared                             |                              | _, known to m     | ne to be the person who      |
| executed this document, who being duly sworn,       | on oath, deposes and sa      | ays:              |                              |
| 1. This affidavit is based on my personal kn        | owledge, and if called       | to testify, I wo  | ould competently testify to  |
| the matters set forth herein.                       |                              |                   |                              |
| 2. I am in compliance with all applicable           | ountry where tax returns are |                   | s and liabilities and there  |
| are no outstanding tax obligations due.             |                              |                   |                              |
| I declare under penalty of perjury, that to the bes | t of my knowledge and        | l belief, the for | regoing is true and correct. |
|   |                              |                   | Applicant's Signature        |
| Subscribed and sword to before me, this d           | ay of                        | _20               |                              |
| Notary Public                                       | _                            |                   |                              |
| My commission expires:, 20                          |                              | (Notarial So      | eal)                         |
|   |                              |                   |                              |

### MISSOURI DEPARTMENT OF REVENUE AUTHORIZATION AND RELEASE

I, \_\_\_\_, born at

(City) \_\_\_\_,

(County)

(City, State & Zip)

(State) \_\_\_\_,

on (Date) , and now residing at

(Street) ,

hereby consent to the release of information to the Missouri Gaming Commission as follows:

I authorize and request that every person, firm, company, corporation, government agent, law enforcement agency, court, association, or institution having control of any document, records or other information pertaining to me, furnish to the Missouri Gaming Commission any such information, including a credit report or documents, records, and files regarding charges or complaints filed against me, including any complaints erased by law, whether formal or informal, pending or closed, or any other pertinent date, and to permit the Missouri Gaming Commission or any of its agents or representatives to inspect and make copies of such documents, records, or other information.

I authorize and request the Missouri Department of Revenue to release confidential tax records for all tax period(s) to the Missouri Gaming Commission. This tax information may include, but is not limited to, individual income tax, sales tax, use tax, withholding tax, or any other tax that is administered or collected by the Department of Revenue. The Director of Revenue and Department personnel are hereby released from any and all liability pursuant to authorized disclosure of confidential tax information resulting from release of information covered by section 32.057, RSMo, under this document.

I, along with my spouse/domestic partner/partner in legal civil union (Name) \_\_\_\_\_\_, hereby release, discharge and exonerate the Missouri Gaming Commission, the Missouri State Highway Patrol, the Missouri Department of Revenue, the State of Missouri, its agents and representatives, and any person so furnishing information from any and all liability of every nature and kind arising out of the furnishing or inspection of such documents, records, and other information or any investigation or report made by the above persons or entities.

| Applicant's Signature | Spouse/Domestic Partner/Partner in Legal<br>Civil Union Signature |
|-----------------------|---|
|                       |   |
|                       |   |

Applicant's Social Security Number

Spouse/Domestic Partner/Partner in Legal Civil Union Social Security Number

# State Tax Affidavit

| State of  |   |
|---|---|
| County of   | SS  |
|   |   |
| BEFORE ME, the undersigned Notary,                        | , on this day of,   |
| 20, personally appeared                                   | , known to me to be to be the person                          |
| who executed this document, who being duly sworn, o       | n oath, deposes and says:                                     |
| 1. This affidavit is based on my personal knowled         | ge, and if called to testify, I would competently testify to  |
| the matters set forth herein.                             |   |
| 2. I am in compliance with all applicable                 | state tax laws and liabilities, and <i>State of residence</i> |
| there are no outstanding tax obligations due to           |   |
| I declare under penalty of perjury, that to the best of m | y knowledge and belief, the foregoing is true and correct.    |
|   |   |
|   | Applicant's Signature   |
|   |   |
| Subscribed and sword to before me, this day of            | 20  |
|   |   |
|   |   |
| Notary Public   |   |
|   |   |

My commission expires: \_\_\_\_\_, 20\_\_\_\_

(Notarial Seal)

## Public Disclosure Section

Instructions: All applicants for licensure, all licensees, and all key persons are required to fully and completely supply all information requested by this form, even though much of the information requested may have been previously disclosed in the application. Where the answer may be derived or ascertained from the records of the applicant, licensee, or key person, the applicant, licensee, or key person may attach such records as exhibits and reference the exhibits in the corresponding answer. This form will be used by the Missouri Gaming Commission to disclose this information to any person upon request. Each applicant, licensee, or key person has a continuing obligation to update and supplement the information contained in this form. Portions of the form may not apply to each applicant, licensee, or key person; however, each applicant, licensee, or key person is instructed to complete all sections of the form that apply.

1. State the name, business address, and business telephone number of the applicant, licensee, or key person.

Answer:

2. Identify the applicant, licensee, or key person, including, if the applicant, licensee, or key person is not an individual, the state of incorporation or registration, and the corporate officers.

Answer:

3. State whether the applicant, licensee, or key person has been indicted, convicted of, pleaded guilty or nolo contendere to, or forfeited bail for any criminal offense under the laws of any jurisdiction, either felony or misdemeanor, except for traffic violations, including the date, the name and location of the court, arresting agency and prosecuting agency, the case number, the offense, the disposition, and the location and length of incarceration.

Answer:

4. State whether the applicant, licensee, or key person has had any license or certificate issued by a licensing authority in this state or any jurisdiction denied, restricted, suspended, revoked, or not renewed and a statement describing the facts and circumstances concerning the denial, restriction, suspension, revocation, or nonrenewal, including the licensing authority, the date each such action was taken, and the reason for each such action.

Answer:

5. State the name and business telephone number of the counsel representing the applicant, licensee, or key person in matters before the commission.

Answer:

6. A description of the product or service to be supplied by an SW Supplier applicant or licensee.

Answer:

# **Public Disclosure Verification**

| State of  |   |    |
|-----------|---|----|
| County of | } | SS |

\_\_\_\_\_, being first duly sworn upon oath or affirmation, depose and state:

1. I am the applicant, licensee, or key person submitting this Public Disclosure Section.

2. I personally supplied the information contained in this form.

Ι,

3. I swear (or affirm) that the information contained in this form is true, complete, and accurate to the best of my knowledge and belief.

- 4. I understand and agree that the Public Disclosure Form will be provided to any member of the public who requests this information from the Missouri Gaming Commission. I further understand my continuing obligations to update and supplement this form if any of the information provided changes.
- 5. I swear that I have read and agree to abide by the terms of Article III, Section 39(g) of the *Missouri Constitution* and any rules promulgated by the commission, including any emergency rules.

(Individual's Signature)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

(Notary Public)

(Notarial Seal)

My commission expires: \_\_\_\_\_

Notary Public in and for the County of \_\_\_\_\_

State of \_\_\_\_\_

# **MISSOURI GAMING COMMISSION**



# OCCUPATIONAL LEVEL I-SWC LICENSE APPLICATION

### **APPLICATION INSTRUCTIONS**

# THIS APPLICATION MUST BE SUBMITTED BY PERSONS SEEKING AN OCCUPATIONAL LEVEL I-SWC LICENSE.

PLEASE READ ALL INSTRUCTIONS CAREFULLY BEFORE COMPLETING THIS APPLICATION.

### I. COMPLETING THIS FORM:

- a. You must make accurate statements and include all material facts. Any misrepresentation, or the failure to provide requested information, may result in the denial of your application and/or criminal charges being filed against you.
- Any statement that is not true or not disclosed and which becomes known at any later date is cause for revocation of your license. Notwithstanding the provisions of section 610.110, RSMo, the Commission has access to both open and closed records as provided under section 313.004, RSMo. Please be thorough and complete in response to these questions.

# Prohibited acts, penalties - commission to refer violations to attorney general and prosecuting attorney - venue for actions.

313.830.4 A person commits a class E felony and, in addition, shall be barred for life from excursion gambling boats under the jurisdiction of the commission, if the person: (15) Knowingly makes a false statement of any material fact to the commission, its agents, or employees.

- c. Read each question carefully prior to answering. Answer every question completely. Do not leave blank spaces. If a question does not apply to you, indicate "N/A" in response to that question. If there is nothing to disclose in response to a particular question, indicate "None" in response to that question. Failure to provide a response to every question could result in the rejection of your application.
- d. All entries on this form, except initials and signatures, must be typed or printed in block lettering using dark ink. If your application is not legible, it will not be accepted.
- e. If the space available is insufficient to respond to a question, you are to supply the required information on an attachment page and clearly identify which question you are answering. A blank page is provided that may be used to provide this additional information.
- f. If you make any modification to the pre-printed questions, format or information contained in this form, your application will be rejected. Once your application is accepted, it becomes the property of the Missouri Gaming Commission and will not be returned.

### **IMPORTANT NOTICES**

Persons submitting this form are required to be fingerprinted. This form will not be processed until fingerprints are provided. If you reside inside the State of Missouri, please contact your Human Resources Department for guidance on where to obtain fingerprint services.

You may be required to provide additional information or submit additional forms.

For those applicants who reside outside of the United States, please ensure completed local law enforcement/police clearances accompany this application. This form will not be processed until proper foreign police clearances are provided.

You must immediately notify the Missouri Gaming Commission of any changes in the information submitted in this form and related materials.

| Rev. 01/2025 | Initials | Date |
|--------------|----------|------|
|--------------|----------|------|

### II. BE SURE TO:

- Attach a recent (within the past six (6) months) color photograph of yourself in the space a. provided.
- Sign the Verification forms in the presence of a notary public, justice of the peace, b. commissioner for declarations, or other person legally authorized to notarize your signature.
- Check to ensure that you have placed your initials and the date at the bottom of each page C. of this form in the spaces provided and on any attachment pages.
- d. Send one original and one copy of the completed application and all required attachments.

### III. BEFORE YOU SUBMIT THIS FORM TO THE MISSOURI GAMING COMMISSION, BE SURE THAT:

- a. You have reviewed the Missouri Gaming Commission's filing instructions.
- You have included all required attachments listed in this form. b.
- The verification forms are notarized on the original application. C.
- d. Every question has been answered completely.
- You retain a completed copy of your application package for your own records. e.

### IV. TIPS FOR COMPLETING THIS FORM:

- a. Keep a blank copy of the form. When you need to update information, you can use the appropriate pages from the blank form to provide the information.
- b. Keep an unsigned copy of your completed application.

### V. Please submit this form to:

Licensing Division **Missouri Gaming Commission** 3417 Knipp Drive Jefferson City, Missouri 65109

### VI. APPLICATION FEE AND ANNUAL LICENSE FEE:

An Occupational Level I-SWC applicant will be invoiced a nonrefundable application fee. If you are found suitable for licensing, the Missouri Gaming Commission will issue a license, which will expire in two (2) years. The license will enable you to perform any activity included within your level of occupational license and any lower level of occupational license. Your annual license fee will be invoiced annually.

### Definitions

For the purpose of this application, the following terms shall have the following meanings:

**Business Entity:** A partnership, incorporated or unincorporated association or group, firm, corporation, limited liability company, partnership for shares, trust, sole proprietorship or other form of business.

**Compensation:** Anything of value, including salary, wages, commission, tips, gratuities, fees, bonuses, and distribution from (S) corporations, in any form including cash, securities, real property, and tangible and intangible personal property.

**Control:** The power to exercise authority over or direct the management and policies of an individual or business entity.

**Domestic partnership:** A relationship between two adults residing together and sharing a common domestic life through a Civil Union or other type of legal partnership recognized in the state of the person's domicile.

**Financial statement:** Any balance sheet, income statement, profit and loss statement, statement of cash flow, and sources and uses of funds statement.

**Public official:** An individual who is elected to office pursuant to Missouri statute, or who is appointed to an office which is established under and the qualifications and duties of which are prescribed by Missouri statute to discharge a public duty for the state or any of its political subdivisions.

**Registered agent:** Any individual or business entity against whom service of process may be made on behalf of any business entity or that is designated as such by any articles of incorporation or other corporate filings in any state.

Initials

Date

### APPLICATION FOR AN OCCUPATIONAL LEVEL I-SWC LICENSE IS HEREBY MADE TO THE MISSOURI GAMING COMMISSION

Please print or type the answers to the following questions in the spaces provided.

| Name:<br>Last (Include Sr., Jr., I  | Etc., If Applicable) | First                         |                            | Middle                  |  |  |
|---|----------------------|-------------------------------|----------------------------|-------------------------|--|--|
| Mailing Address/Post  | al Address:          |                               |                            |                         |  |  |
| Number And Street   | Apt# /<br>Flat #     | City/Town                     | State/Province             | Zip/Postal Code         |  |  |
| Home Address: (If Di  | fferent Than Mailing | Address/Postal Ad             | dress)                     |                         |  |  |
| Number And Street   | Apt# /<br>Flat #     | City/Town                     | State/Province             | Zip/Postal Code         |  |  |
| Present Business Add  |                      |                               |                            |                         |  |  |
| Number And Street   | Apt# /<br>Flat #     | City/Town                     | State/Province             | Zip/Postal Code         |  |  |
| Home Phone Number: Area Code     Number       Mobile Phone Number: Area Code     Number |                      |                               |                            |                         |  |  |
| Mobile Phone Numbe  | r: Area Code         | Number                        |                            |                         |  |  |
| Mobile Phone Number<br>Current Business Tele  |                      |                               | Fax Number:                |                         |  |  |
|   |                      |                               | Fax Number:<br>(Area Code) | (Number)                |  |  |
| Current Business Tele   | ephone No. At Place  | Of Employment:<br>(Extension) |                            | (Number)<br>y Number or |  |  |

| Sex                                       | Color Of Eyes | Color of Hair | Height    | Weight     |
|---|---------------|---------------|-----------|------------|
| <ul><li>☐ Male</li><li>☐ Female</li></ul> |               |               | FT IN/ CM | LBS/<br>KG |

Do you have any scars, tattoos, or other distinguishing marks and/or characteristics? If so, please describe.

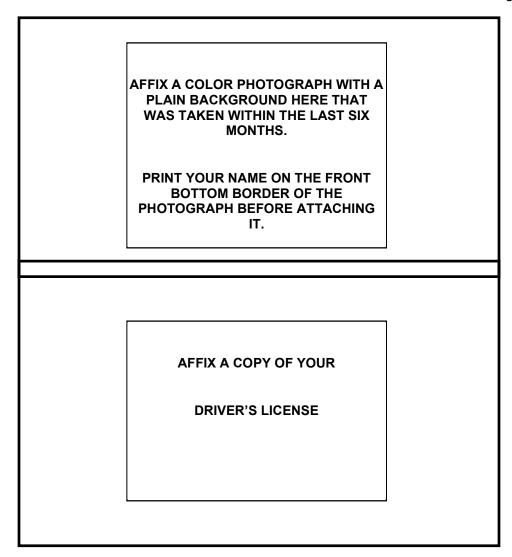
Initials\_\_\_\_\_ Date\_\_\_\_

Please complete the following information for which this form is submitted.

| Gaming Company Name:                   |
|--|
| Class A licensee                       |
| Job Title:                             |
| Class B licensee                       |
| Job Title:                             |
| Supplier licensee                      |
| Job Title:                             |
|  |
| Sports Wagering Company Name:          |
| Retail licensee                        |
| Job Title:                             |
| ☐ Mobile licensee                      |
| Job Title:                             |
| SW Supplier licensee                   |
| Job Title:                             |
| Official League Data Provider licensee |

Job Title:

Initials\_\_\_\_\_ Date\_\_\_\_



Initials\_\_\_\_\_ Date\_\_\_\_

Yes 🗌 No 🗌

- 1. Of what country are you a citizen?
- A. Please indicate: (Please provide a copy of your birth certificate)

|      | 1. Date of birth:     | DAY         | MONTH             | YEAR        |                |        |
|------|-----------------------|-------------|-------------------|-------------|----------------|--------|
|      | 2. Place of birth:    | CITY/TO     | OWN               |             | STATE/PROVINCE | COUNTY |
|      | 3. Country of birth   | h:          |                   |             |                |        |
| B. I | f you are not a citiz | en of the   | United States:    |             |                |        |
|      | (1) List the p        | oort of ent | ry into the Unite | ed States:  |                |        |
|      | (2) Name ar           | nd address  | s of sponsor up   | on arrival: |                |        |

- C. If you are a naturalized citizen, provide a copy of the naturalization certificate.
- 2.a. Have you ever been issued a passport?

## If yes, provide the following information about your passport(s): (Please attach a copy of your entire passport including any empty pages)

| PASSPORT NUMBER | COUNTRY OF ISSUE | PLACE ISSUED | DATE ISSUED | EXPIRATION DATE |
|-----------------|------------------|--------------|-------------|-----------------|
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |

| DATES<br>FROM - TO | DESTINATION | PURPOSE<br>(BUSINESS, PLEASURE, ETC.) | IF FOR BUSINESS DESCRIBE<br>BUSINESS PURPOSE |
|--------------------|-------------|---------------------------------------|--|
| From:              |             |                                       |  |
| То:                |             |                                       |  |
| From:              |             |                                       |  |
| To:                |             |                                       |  |
| From:              |             |                                       |  |
| То:                |             |                                       |  |
| From:              |             |                                       |  |
| То:                |             |                                       |  |

2.b. List details regarding all foreign travel during the past five (5) years.

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## **RESIDENCE DATA**

3. Beginning with your current residence(s) and working backward, provide the following information with respect to each place where you have lived (including residences while attending college or while in military service) since the age of 18.

| DA               | TES            | ADDRESS  |                | NAME, ADDRESS & TELEPHONE NO. OF                      | NAME AND CONTACT                    |
|------------------|----------------|--|----------------|---|-------------------------------------|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | (NO., STREET, APT#/FLAT#, CITY/TOWN,<br>COUNTY/PARISH, STATE/PROVINCE,<br>COUNTRY & ZIP/POSTAL CODE) | OWN OR<br>RENT | LANDLORD/MANAGER OR<br>MORTGAGE/BOND HOLDER, IF KNOWN | INFORMATION OF<br>ROOMMATES, IF ANY |
|                  |                |  | Rent           |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | 🗌 Rent         |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | 🗌 Rent         |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | Rent           |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | 🗌 Rent         |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | 🗌 Rent         |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |

### EMPLOYMENT AND LICENSING DATA

4. In the chart below, provide the information regarding your employment from the age of 18. Begin with your present job and work backwards. Give dates of any unemployment between jobs in proper sequence. Include all part-time and full-time employment and any military service.

| DA      | TES     | NAME, MAILING ADDRESS,<br>AND | TITLE/POSITION HELD AND | NAME OF    | REASON FOR<br>LEAVING/ | SPORTS<br>WAGERING |
|---------|---------|-------------------------------|-------------------------|------------|------------------------|--------------------|
| FROM:   | TO:     | TELEPHONE NUMBER OF           | DESCRIPTION OF DUTIES   | SUPERVISOR | COMPENSATION           | RELATED            |
| (MO/YR) | (MO/YR) | EMPLOYER(S)                   |                         |            | AT DEPARTURE           | EMPLOYMENT?        |
|         |         |                               |                         |            |                        | 🗌 Yes              |
|         |         |                               |                         |            |                        | 🗌 No               |
|         |         |                               |                         |            |                        |                    |
|         |         |                               |                         |            |                        | Yes                |
|         |         |                               |                         |            |                        | 🗌 No               |
|         |         |                               |                         |            |                        |                    |
|         |         |                               |                         |            |                        | Yes                |
|         |         |                               |                         |            |                        | 🗌 No               |
|         |         |                               |                         |            |                        |                    |
|         |         |                               |                         |            |                        | Yes                |
|         |         |                               |                         |            |                        | 🗌 No               |
|         |         |                               |                         |            |                        |                    |
|         |         |                               |                         |            |                        | Yes                |
|         |         |                               |                         |            |                        | 🗌 No               |
|         |         |                               |                         |            |                        |                    |
|         |         |                               |                         |            |                        | Yes                |
|         |         |                               |                         |            |                        | 🗌 No               |
|         |         |                               |                         |            |                        |                    |

If additional space is needed, please provide an attachment

.

- 5. With regard to the previously listed employment:
  - a. Were you ever discharged, suspended, or asked to resign from employment? Yes b. During the last twenty (20) year period, were you ever charged with any infraction
  - b. During the last twenty (20) year period, were you ever charged with any infraction in relation to any employment which was the subject of any disciplinary action? Yes

If yes to either question, complete the following chart as to each such time you were discharged, suspended, asked to resign or disciplined:

No 🗌

No 🗌

| DATE OF<br>DISCHARGE,<br>SUSPENSION,<br>RESIGNATION, OR<br>DISCIPLINARY<br>ACTION | NAME OF EMPLOYER | REASON FOR DISCHARGE,<br>SUSPENSION, RESIGNATION,<br>OR DISCIPLINARY ACTION | SEVERANCE PACKAGE<br>RECEIVED? IF SO,<br>SPECIFY. | WERE<br>UNEMPLOYMENT<br>BENEFITS RECEIVED<br>SUBSEQUENT TO<br>SEPARATION? |
|---|------------------|---|---|---|
|   |                  |   |   |   |
|   |                  |   |   |   |
|   |                  |   |   |   |
|   |                  |   |   |   |
|   |                  |   |   |   |
|   |                  |   |   |   |

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6. List any and all compensated employment, of whatever nature, held by your spouse or domestic partner during the past thirty-six (36) month period. Begin with the current employer.

| DA               | TES            | NAME, ADDRESS AND TELEPHONE NUMBER OF EMPLOYER  | TITLE/        |  |  |
|------------------|----------------|---|---------------|--|--|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | NAME, ADDRESS AND TELEFTIONE NUMBER OF EMPLOTER | POSITION HELD |  |  |
|                  |                |   |               |  |  |
|                  |                |   |               |  |  |
|                  |                |   |               |  |  |
|                  |                |   |               |  |  |
|                  |                |   |               |  |  |
|                  |                |   |               |  |  |

No  $\square$ 

Yes 🗌

7. Have you or your spouse or domestic partner ever made application for, been granted or held, currently have pending, or had denied, a license, permit, registration, finding of suitability, qualification or other authorization to participate in any form or type of casino, gaming/gambling related operation, fantasy sports contest operation, or sports wagering operation (including any supplier of gaming/gambling equipment, sports wagering supplier, junket operation, horse racing, dog racing, pari-mutuel operation, lottery, sports betting, internet gaming, etc.) in any jurisdiction? You must answer "YES" to this question if your application was returned to you by the gaming agency for any reason, or you withdrew your application from consideration.

If yes, complete the following chart:

| NAME & ADDRESS OF LICENSING<br>AGENCY/ORGANIZATION<br>(INCLUDING COUNTRY, STATE/PROVINCE,<br>COUNTY, OR MUNICIPALITY/TOWN) | TYPE OF LICENSE,<br>PERMIT, APPROVAL<br>OR REGISTRATION | DATE OF<br>APPLICATION | DISPOSITION<br>(GRANTED,<br>DENIED,<br>OR PENDING,<br>ETC.) | LICENSE, PERMIT,<br>APPROVAL OR<br>REGISTRATION<br>NUMBER | NAME OF<br>APPLICANT |
|--|---|------------------------|---|---|----------------------|
|  |   |                        |   |   |                      |
|  |   |                        |   |   |                      |
|  |   |                        |   |   |                      |
|  |   |                        |   |   |                      |
|  |   |                        |   |   |                      |
|  |   |                        |   |   |                      |

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8. Are any members of your family (spouse, domestic partners, parents, grandparents, children, grandchildren, siblings, uncles, aunts, nephews, nieces, fathersin-law, mothers-in-law, sons-in-law, daughters-in-law, brothers-in-law and sisters-in-law whether by whole or half blood, by marriage, adoption or natural relationship) associated with or employed in any form or type of gaming/gambling related operation or sports wagering related operation (including a supplier of gaming/gambling equipment or sports wagering equipment, junket operation, horse racing, dog racing, pari-mutuel operation, lottery, sports betting, internet gaming, etc.) in any jurisdiction?

Yes 🗌 No 🗍

If yes, complete the following chart:

| NAME OF PERSON | RELATIONSHIP | NAME OF BUSINESS AND ADDRESS | BUSINESS TELEPHONE |
|----------------|--------------|------------------------------|--------------------|
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |

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9. List any group, firm, partnership, corporation or any other businesses in which you have held an ownership interest of 5% or more since the age of 18. (Do *not* include publicly traded corporations in which you owned stock.)

| DA               | TES            | NAME(S) & ADDRESS(ES)                    | CURRENT   | % |                            |                                | STATE/PROVINCE                                     |
|------------------|----------------|--|---|---|----------------------------|--------------------------------|--|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | NAME(S) & ADDRESS(ES)<br>OF BUSINESS(ES) | STATUS INTEREST<br>OF HELD BY<br>BUSINESS(ES) YOU |   | NAME(S) OF<br>OTHER OWNERS | ADDRESS(ES)<br>OF OTHER OWNERS | AND COUNTRY OF<br>ORGANIZATION OR<br>INCORPORATION |
|                  |                |  |   |   |                            |                                |  |
|                  |                |  |   |   |                            |                                |  |
|                  |                |  |   |   |                            |                                |  |
|                  |                |  |   |   |                            |                                |  |
|                  |                |  |   |   |                            |                                |  |
|                  |                |  |   |   |                            |                                |  |
|                  |                |  |   |   |                            |                                |  |
|                  |                |  |   |   |                            |                                |  |
|                  |                |  |   |   |                            |                                |  |
|                  |                |  |   |   |                            |                                |  |

10. Has any entity in which you, your spouse or domestic partner is/was a director, officer, partner, or an owner of a 5% or greater interest ever had any license, permit, or certificate issued by a governmental agency in any jurisdiction denied, suspended, revoked, or subject to any conditions?

Yes 🗌 🛛 No 🗌

If yes, complete the following chart as to each denial, suspension, or revocation:

| NAME OF ENTITY | POSITION HELD BY<br>YOU/YOUR<br>SPOUSE/DOMESTIC<br>PARTNER | TYPE OF<br>LICENSE,<br>PERMIT, OR<br>CERTIFICATE | TYPE OF<br>ACTION<br>TAKEN | NAME AND ADDRESS OF<br>GOVERNMENT<br>AGENCY/ORGANIZATION<br>TAKING ACTION | DATE OF<br>ACTION | REASON(S)<br>FOR<br>ACTION |
|----------------|--|--|----------------------------|---|-------------------|----------------------------|
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |

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No 🗌

11. To the best of your knowledge, since the age of 18, have you held a direct or indirect financial or ownership interest in any group, firm, corporation, partnership, or other business entity that has applied to any licensing agency in any jurisdiction for any license, permit, registration, finding of suitability, or qualification in connection with any form or type of a casino, gaming/gambling related operation, fantasy sports contest operation, or sports wagering operation (including any supplier of gaming/gambling equipment, sports wagering supplier, junket operation, horse racing, dog racing, pari-mutuel operation, lottery, sports betting, internet gaming, etc.)? (Do not include publicly traded corporations or entities in which you held less than 1% of the stock.) Yes 🗌

If yes, complete the following chart:

| NAME AND ADDRESS<br>OF BUSINESS ENTITY | NATURE OF<br>YOUR INTEREST | DATE OF<br>APPLICATION | NAME & ADDRESS OF<br>LICENSING AGENCY<br>TO WHICH APPLICATION WAS<br>MADE | TYPE OF<br>LICENSE<br>APPLIED FOR | DISPOSITION OF<br>APPLICATION |
|--|----------------------------|------------------------|---|-----------------------------------|-------------------------------|
|  |                            |                        |   |                                   |                               |
|  |                            |                        |   |                                   |                               |
|  |                            |                        |   |                                   |                               |
|  |                            |                        |   |                                   |                               |
|  |                            |                        |   |                                   |                               |

Yes 🗌

12. Have you, your spouse or domestic partner ever made application for, or held, any NON-GAMING professional or occupational license, permit or certification, in any jurisdiction, including but not limited to the following: real estate broker or salesman, accountant, attorney, medical, boxing promoter, manager or matchmaker, race horse owner, trainer or manager, jockey, race dog owner, securities dealer, contractor, pilot, insurance, or any other type of professional license. (Do not include alcoholic beverage or driver's license). You must answer "YES" to this question if you ever applied and your application was granted, denied, returned to you by the licensing agency for any reason, withdrawn or is currently pending. No 🗌

If yes, complete the following chart:

|                 |                 | DATES            |                | NAME AND ADDRESS                 | DISPOSITION OF  |  |
|-----------------|-----------------|------------------|----------------|----------------------------------|-----------------|--|
| NAME ON LICENSE | TYPE OF LICENSE | FROM:<br>(MO/YR) | TO:<br>(MO/YR) | OF LICENSING AGENCY/ORGANIZATION | THE APPLICATION |  |
|                 |                 |                  |                |                                  |                 |  |
|                 |                 |                  |                |                                  |                 |  |
|                 |                 |                  |                |                                  |                 |  |
|                 |                 |                  |                |                                  |                 |  |

13. Have any of the licenses, permits, or certifications applied for, or held by you, your spouse or domestic partner as identified in the previous questions ever been denied, suspended, revoked, or subject to any conditions or any other disciplinary proceedings in any jurisdiction?

> Yes 🗌 No 🗌

If yes, complete the following chart as to each denial, suspension, revocation, conditions, or disciplinary proceedings:

| NAME & ADDRESS OF<br>GOVERNMENTAL AGENCY/ORGANIZATION | TYPE OF LICENSE, PERMIT<br>OR CERTIFICATE | DATE OF DENIAL,<br>SUSPENSION,<br>REVOCATION OR<br>CONDITION | REASON(S) FOR DENIAL,<br>SUSPENSION OR REVOCATION |
|---|---|--|---|
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |

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## FAMILY/SOCIAL DATA

| 14. What is your current relation                        | onship status: | Single Ma  | rried Legally Se            | eparated Div   | vorced    | Widow/Widower | Domestic P | •       | Engaged  |
|--|----------------|------------|-----------------------------|----------------|-----------|---------------|------------|---------|----------|
| How many times have you                                  | been married?  |            |                             |                |           |               |            |         |          |
| A. CURRENT RELATIONSHI                                   | IP             |            |                             |                |           |               |            |         |          |
| Provide the information bel<br>(Provide a copy of your N |                |            | ouse or domestic            | partner:       |           |               |            |         |          |
| Date of Marriage:  | Where Married  | d:         | N                           |                |           |               |            |         |          |
|  |                | CITY/TOWN  | N                           | COUNTY         |           | STATE/PRO     | /INCE      | COUNTRY |          |
| Name:  |                |            |                             | Oc             | cupation: |               |            |         |          |
| FIRST  | MIDDLE         | LAS<br>app | ST (and MAIDEN,<br>licable) | if             |           |               |            |         |          |
| Date of Birth:   |                |            | Place of Birth:             |                |           |               |            |         |          |
| DAY  | MONTH          | YEAR       |                             | CITY/TOWN      | ١         | STATE/PROV    | /INCE      | COUNTR  | Υ.       |
| Home Address:  |                |            |                             |                |           |               |            |         |          |
| STREET   |                | CITY/TOW   | 'N                          | COUNTY/P/      | ARISH     | STATE/PRO     | /INCE      | ZIP/POS | TAL CODE |
| Telephone Number:<br>AREA CO                             |                | /BER       | Soci                        | al Security Nu | ımber:    |               |            |         |          |
| Driver's License Number & Sta                            | ate Issuing:   |            |                             |                |           |               |            |         |          |
|  |                |            |                             |                |           |               |            |         |          |
|  |                |            |                             |                |           |               |            |         |          |
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### **B. PREVIOUS MARRIAGES/RELATIONSHIPS**

Provide the information below regarding your previous marriages/relationships: (Do *NOT* include current spouse or domestic partner) (Provide all documentation pertaining to Divorce decree)

| NAME OF FORMER<br>SPOUSE(S) OR<br>DOMESTIC PARTNER(S)<br>(INCLUDE MAIDEN<br>NAME, IF APPLICABLE) | DATE AND<br>PLACE OF<br>MARRIAGE | DATE OF<br>BIRTH | IF ANNULLED, SEPARATED<br>OR DIVORCED, INDICATE<br>DATE & JURISDICTION<br>WHERE SUCH ACTION WAS<br>TAKEN | DOCKET/CASE<br>NUMBER(IF<br>KNOWN) | PRESENT ADDRESS OF<br>FORMER SPOUSE(S) OR<br>DOMESTIC PARTNER(S)<br>(NO., STREET,<br>APT#/FLAT#.,<br>CITY/TOWN,<br>STATE/PROVINCE,<br>COUNTRY, ZIP/POSTAL<br>CODE) | TELEPHONE<br>NUMBER FOR<br>FORMER<br>SPOUSE OR<br>DOMESTIC<br>PARTNER (IF<br>KNOWN) |
|--|----------------------------------|------------------|--|------------------------------------|--|---|
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |

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15. a. In the chart below, list the names of all your children, stepchildren, and adopted children and the amount of support, if dependent. Also list all other persons who you are supporting or contributing to the support of and provide the amount of support.

| NAME | DATE OF<br>BIRTH | BIRTH PLACE | ADDRESS<br>(NO., STREET, APT., CITY, STATE, COUNTRY, ZIP<br>CODE) | AMT. OF<br>SUPPORT<br>(IF A<br>DEPENDENT) |
|------|------------------|-------------|---|---|
|      |                  |             |   |   |
|      |                  |             |   |   |
|      |                  |             |   |   |
|      |                  |             |   |   |

15. b. Please mark the appropriate response regarding your child support obligations:

I am not subject to an order for the support of a child.

- I am subject to an order for the support of one or more children and am in compliance with a plan approved by the public agency/court enforcing the order for the repayment of the amount owed pursuant to the order (indicate amount in 15.a. above); or
- I am subject to an order for the support of one or more children and am NOT in compliance with the order or a plan approved by the public agency/court enforcing the order for the repayment of the amount owed pursuant to the order.

Identify the public agency/court responsible for enforcing the child support order: (Provide copy of Child support order or dissolution ordering support)

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ CONTACT PERSON:

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|--------------|----------|------|
|              |          |      |

16. List names, residence addresses, dates of birth, and most recent occupations of parents, parents-in-law, former parents-in-law<sup>\*</sup>, or legal guardians, living or deceased. If retired or deceased, list last address and occupation:

| NAME<br>(INCLUDE MAIDEN) | DATE OF<br>BIRTH | ADDRESS<br>(NO., STREET, APT#/FLAT#, CITY/TOWN,<br>STATE/PROVINCE, COUNTRY, ZIP/POSTAL CODE) | PHONE NUMBER | OCCUPATION |
|--------------------------|------------------|--|--------------|------------|
| Father:                  |                  |  |              |            |
| Mother:                  |                  |  |              |            |
| Father-in-law:           |                  |  |              |            |
| Mother-in-law:           |                  |  |              |            |
| Former Parents-in-law*:  |                  |  |              |            |
|                          |                  |  |              |            |
|                          |                  |  |              |            |
|                          |                  |  |              |            |

\* For former parents-in-law only provide names.

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17. List names, dates of birth, home addresses, and phone numbers, and the most recent occupations of brothers and sisters or step-brothers and step-sisters and their respective spouses:

| NAME<br>(INCLUDE MAIDEN) | DATE OF<br>BIRTH | ADDRESS<br>(NO., STREET, APT#/FLAT#, CITY/TOWN,<br>STATE/PROVINCE, COUNTRY, ZIP/POSTAL CODE) | PHONE NUMBER | OCCUPATION |
|--------------------------|------------------|--|--------------|------------|
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
|                          |                  |  |              |            |

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| NAME<br>(INCLUDE MAIDEN) | DATE OF<br>BIRTH | ADDRESS<br>(NO., STREET, APT#/FLAT#, CITY/TOWN,<br>STATE/PROVINCE, COUNTRY, ZIP/POSTAL CODE) | PHONE NUMBER | OCCUPATION |
|--------------------------|------------------|--|--------------|------------|
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
|                          |                  |  |              |            |

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### MILITARY SERVICE DATA

18. a. Have you or an immediate family member ever served in a military organization of any country or have you been an active or inactive member of a reserve force of any country?

| If yes, provide the following                                   |  |                               |
|---|--|-------------------------------|
| Country of Service:<br>Branch of Service:<br>Highest Rank Held: | Service Serial #:  |                               |
| Period(s) of Active Service:                                    | From:        To:          From:        To:   |                               |
|   | estion 18.a for your service in the armed forces of the United States and separated from such service under conditi<br>eceive information and assistance regarding veterans benefits and services? | ions other than<br>Yes 🗌 No 🔲 |
|   | estion 16.b, may the Missouri Gaming Commission share your contact information with the Missouri Veterans Com<br>ormation regarding available veterans benefits and services?                      | mission in<br>Yes             |

General information may also be found on the Missouri Veterans Commission's website.

19. Date and type of discharge or separation (Honorable, Dishonorable, Honorable Conditions, Medical, etc.) from Military Service(s):

Date of each discharge/separation and rank held:

Type of discharge(s): \_\_\_\_\_

Attach a copy of your military records\* labeled as **Exhibit 19**. If unavailable, attach a copy of a letter to the appropriate branch of the military requesting a copy of your military records\* labeled as an **Exhibit 19**. If in reserves, please attach a copy of your discharge papers.

\*In the United States, a military record is called a DD214. If you have served in the U.S. military, you should provide a copy of this record. If your military service was in another country, you should provide a copy of whatever official documentation was provided to you at the time of your discharge.

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## 20. Have you ever been tried by military court martial or have you had charges\*\* filed against you?

Yes 🗌 No 🗌

If yes, complete the following chart:

| NATURE OF CHARGE<br>OR ARREST | DATE AND LOCATION<br>OF CHARGE OR<br>ARREST | NAME OF MILITARY<br>ORGANIZATION FILING<br>CHARGES | DISPOSITION (CONVICTED,<br>ACQUITTED, DISMISSED,<br>PLEADING, ETC.) | SENTENCE |
|-------------------------------|---|--|---|----------|
|                               |   |  |   |          |
|                               |   |  |   |          |
|                               |   |  |   |          |

\*\* Charges filed against you by the military authorities in any country would fall under the Code of Military Justice applicable to that jurisdiction. In the United States, this means any charges filed against you under Article 15 of the Uniform Code of Military Justice (summary court, deck court, captain's mast, company punishment, etc.)

# EDUCATIONAL DATA

21. Beginning with secondary school (high school), provide the information listed below with respect to each school, college, graduate, or postgraduate school you have attended.

## (Provide a certified copy of your college transcripts)

| DA               | TES            | NAME AND ADDRESS OF SCHOOL, | DESCRIPTION OF    | LIST ANY DEGREE OR        | GRADUATED |
|------------------|----------------|-----------------------------|-------------------|---------------------------|-----------|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | TRAINING PROGRAM, ETC.      | EDUCATION PROGRAM | CERTIFICATION<br>ATTAINED | YES OR NO |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | □ No      |

## **OFFICES AND POSITIONS**

22. List all offices, trusteeships, directorships, or fiduciary positions (including non-profit charitable entities and family trusts) that you have held or currently hold with any firm, corporation, association, partnership, or other business entity. Begin with the most recent and work backward.

| DA               |                |                                 | TITLE OF OFFICE OR POSITION HELD NAME AND ADDRESS OF FIRM, CORPORATION, COR<br>ASSOCIATION, PARTNERSHIP, OR OTHER BUSINESS |  |  |
|------------------|----------------|---------------------------------|--|--|--|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | TILE OF OFFICE OR POSITION HELD | COMPENSATION<br>RECEIVED   |  |  |
|                  |                |                                 |  |  |  |
|                  |                |                                 |  |  |  |
|                  |                |                                 |  |  |  |
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23. List all government positions and offices, whether salaried or unsalaried, you have held or currently hold. Begin with the most recent and work backward.

| DA               | TES            | TITLE OF OFFICE OR POSITION HELD | NAME AND ADDRESS OF            |
|------------------|----------------|----------------------------------|--------------------------------|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | THE OF OFFICE OR FOSHION HELD    | GOVERNMENT AGENCY/ORGANIZATION |
|                  |                |                                  |                                |
|                  |                |                                  |                                |
|                  |                |                                  |                                |
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### CIVIL, CRIMINAL AND INVESTIGATORY PROCEEDINGS

The next question asks about any arrests, charges, or offenses you, your spouse or domestic partner, or your children may have committed. Prior to answering this question, carefully review the definitions and instructions that follow.

DEFINITIONS: For purposes of this question:

- A. "Arrest" includes any detaining, holding, or taking into custody by any police or other law enforcement authorities to answer for the alleged performance of any "offense."
- B. "Charge" includes any indictment, complaint, information, summons, ticket, or other notice of the alleged commission of any "offense."
- C. "Offense" means all felonies, crimes, misdemeanors, municipal ordinance violations, military court-martials, and violations of probation or other court order. An "offense" does not include traffic or parking violations, except for driving while revoked/suspended, alcohol/drug-related traffic violations, and leaving the scene of an accident.

### INSTRUCTIONS: 1. Answer "YES" and provide all information to the best of your ability EVEN IF:

- A. You did not commit the offense charged;
- B. The charges were dismissed or subsequently downgraded to a lesser charge;
- C. You completed a Pretrial Intervention (PTI) or equivalent diversionary program in other jurisdictions;
- D. You were not convicted;
- E. You did not serve any time in prison or jail;
- F. The charges or offenses happened a long time ago.
- G. Any records relating to a charge, an arrest, or conviction have been expunded or otherwise officially sealed by a court or government agency; or
- H. You have an SIS (Suspended imposition of sentence from any pleas or) or SES (Suspended execution of Sentence from any conviction)

NOTE: Pursuant to 313.004, RSMo, Missouri Gaming Commission has access to both open and closed records.

### **IMPORTANT**

Missouri Gaming Commission investigators will make inquiries to establish whether the applicant has had any involvement with law enforcement agencies.

Failure to disclose any such involvement will be taken into account in assessing your character, honesty and integrity, and may result in denial of your application, and/or criminal charges being filed against you.

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## 24. Have you ever been arrested or charged with any crime or offense in any jurisdiction?

Yes 🗌 No 🗌

### If yes, complete the following chart: (Provide a copy of all documentation of criminal cases)

| NATURE OF CHARGE OR OFFENSE/<br>LOCATION OF WHERE INCIDENT<br>OCCURRED | DATE OF CHARGE<br>OR OFFENSE | NAME AND ADDRESS<br>OF LAW ENFORCEMENT AGENCY<br>OR COURT INVOLVED | DISPOSITION<br>(CONVICTED, ACQUITTED,<br>DISMISSED, PENDING,<br>PARDONED, ETC.) | SENTENCE |
|--|------------------------------|--|---|----------|
|  |                              |  |   |          |
|  |                              |  |   |          |
|  |                              |  |   |          |
|  |                              |  |   |          |

25. To the best of your knowledge, has a criminal indictment, information or complaint ever been filed or returned against you, but for which you were not arrested or in which you were named as an unindicted party or unindicted co-conspirator in any criminal proceeding in any jurisdiction?

If yes, complete the following chart:

| NAME AND ADDRESS OF<br>GOVERNMENTAL AGENCY/ORGANIZATION INVOLVED | NATURE OF PROCEEDING | DATE |
|--|----------------------|------|
|  |                      |      |
|  |                      |      |
|  |                      |      |
|  |                      |      |
|  |                      |      |
|  |                      |      |

- 26. a. Have you ever been the subject of an investigation conducted by any governmental agency/organization, court, commission, committee, grand jury, or investigatory body (local, state, county, provincial, federal, national, etc.) other than in response to a traffic summons?
  - b. Have you ever been called to testify before, or otherwise been questioned, interviewed, deposed, or requested to take a polygraph exam by any governmental agency/organization, court, board, commission, committee, grand jury, or investigative body (local, state, county, provincial, federal, national, etc.) in any jurisdiction other than in response to a traffic summons?

Yes 🗌 No 🗌

Yes I No I

c. Have you ever been subpoenaed to appear or testify before a federal, national, state, county grand jury, or other criminal investigatory agency or body, or any board or commission, or any civil, criminal or administrative proceeding or hearing?

| Yes 🗌 | No 🗌 |
|-------|------|
|-------|------|

If yes, complete the following chart:

| NAME AND ADDRESS OF<br>COURT OR OTHER AGENCY/ORGANIZATION | NATURE OF PROCEEDING<br>OR INVESTIGATION | WAS TESTIMONY<br>GIVEN? | DATE ON WHICH<br>TESTIMONY<br>WAS GIVEN | APPROXIMATE<br>TIME PERIOD OF<br>INVESTIGATION |
|---|--|-------------------------|---|--|
|   |  | Yes                     |   |  |
|   |  | 🗌 No                    |   |  |
|   |  | Yes                     |   |  |
|   |  | 🗌 No                    |   |  |
|   |  | Yes                     |   |  |
|   |  | 🗌 No                    |   |  |

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27. Have you ever received a pardon, or has any government agency/organization agreed to dismiss, suspend, or defer any criminal investigation or prosecution against you for any criminal offense?

If yes, complete the following chart:

| DATE OF PARDON,<br>DISMISSAL,<br>SUSPENSION, OR<br>DEFERRAL | TYPE OF ACTION TAKEN | NAME AND ADDRESS OF GOVERNMENT AGENCY/ORGANIZATION GRANTING<br>PARDON, DISMISSAL, SUSPENSION, OR DEFERRAL |
|---|----------------------|---|
|   |                      |   |
|   |                      |   |
|   |                      |   |

28. Has your spouse, domestic partner or any of your children, stepchildren or adopted children ever been arrested for or charged with any crime or offense (as defined at the beginning of this section) in any jurisdiction?

Yes 🗌 No 🗌

If yes, complete the following chart:

| NAME OF PERSON | RELATIONSHIP | NATURE OF<br>CHARGE OR<br>OFFENSE | DATE OF<br>CHARGE OR<br>OFFENSE | NAME & ADDRESS OF<br>LAW ENFORCEMENT<br>AGENCY OR COURT<br>INVOLVED | DISPOSITION<br>(CONVICTED,<br>ACQUITTED,<br>DISMISSED, PENDING,<br>PARDONED, ETC.) | SENTENCE |
|----------------|--------------|-----------------------------------|---------------------------------|---|--|----------|
|                |              |                                   |                                 |   |  |          |
|                |              |                                   |                                 |   |  |          |
|                |              |                                   |                                 |   |  |          |
|                |              |                                   |                                 |   |  |          |
|                |              |                                   |                                 |   |  |          |

29. Have you as an individual, member of a partnership, or owner, director, or officer of a corporation, ever been a party to a lawsuit, as either a plaintiff or defendant or an arbitration as either a claimant or defendant? (Include matrimonial matters, negligence matters, auto accident matters, contract matters, collection matters, debt matters, bankruptcies, etc.)
Yes No

If yes, complete the following chart:

 
 MONTH/ YEAR FILED
 NAME & ADDRESS OF COURT
 DOCKET/CASE NUMBER
 OTHER PARTIES TO SUIT
 NATURE OF SUIT
 DISPOSITION
 DATE OF DISPOSITION

 Image: Decempendation of Court
 Image: Decempendation of Co 30. Has any general partnership, business venture, sole proprietorship, or closely held corporation, with which you were associated as an owner, officer, director, or partner, been a party to a lawsuit, arbitration, or bankruptcy? Yes No

If yes, complete the following chart:

WHERE ACTION FILED APPROXIMATE DATE(S) OF (CITY/TOWN, STATE/PROVINCE, NAME OF ENTITY TYPE OF ENTITY LAWSUIT/ARBITRATION/BANKRUPTCY COUNTY)

31. Other than a criminal, disorderly person, petty disorderly person, or motor vehicle violation, have you ever been cited for, charged with, formally accused of, or signed a consent order relating to any violation of a statute, regulation or code of any local, state, county, municipal, provincial, federal, or national government? Yes No

If yes, complete the following chart:

| GOVERNMENTAL AGENCY/ORGANIZATION | NATURE OF CHARGE | DATE | DISPOSITION | NAME OF<br>PARTICIPANT |
|----------------------------------|------------------|------|-------------|------------------------|
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |

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32. Have you ever been barred or otherwise excluded, for any reason, other than for the denial, suspension or revocation of a license or registration, from any form or type of casino, gaming/gambling, or sports wagering related operation in any jurisdiction? (Check "YES" even if the disbarment or exclusion is no longer in effect or has been lifted.)

If yes, complete the following chart:

| CASINO, GAMING/GAMBLING, OR SPORTS<br>WAGERING AGENCY | DATE OF EXCLUSION | REASON FOR EXCLUSION |
|---|-------------------|----------------------|
|   |                   |                      |
|   |                   |                      |
|   |                   |                      |
|   |                   |                      |
|   |                   |                      |
|   |                   |                      |

## VEHICLE OPERATOR DATA

33. In the chart below, list all current motor vehicle operator licenses (automobiles, motorcycles, airplanes, boats, recreational vehicles, etc.) issued to you in any jurisdiction:

| MONTH/YEAR<br>LAST ISSUED | LICENSE NUMBER | TYPE OF LICENSE | JURISDICTION ISSUING LICENSE | EXPIRATION<br>DATE OF<br>LICENSE |
|---------------------------|----------------|-----------------|------------------------------|----------------------------------|
|                           |                |                 |                              |                                  |
|                           |                |                 |                              |                                  |
|                           |                |                 |                              |                                  |

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|      |         |          |      |

## FINANCIAL DATA

- 34. Submit as **Exhibit 34** copies of your state and federal tax returns for the last five (5) years, along with all forms used to determine the income reported on any such returns. This includes all W-2s you and your spouse received.
- 35. Have any individual, local, city, county, provincial, state, federal, national, or any other governmental liens/debts been filed against you as an individual, sole proprietor, member of a partnership, or owner of a corporation in any jurisdiction?

If yes, complete the following chart:

| NATURE OF LIEN/DEBT | WHEN FILED | WHERE FILED | CURRENT STATUS |
|---------------------|------------|-------------|----------------|
|                     |            |             |                |
|                     |            |             |                |
|                     |            |             |                |
|                     |            |             |                |
|                     |            |             |                |

36. Have you personally ever been adjudicated bankrupt or filed a petition for any type of bankruptcy, insolvency, or liquidation under any bankruptcy or insolvency law in any jurisdiction?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATE FILED | DOCKET/CASE NUMBER | NAME AND ADDRESS OF COURT | NAME AND ADDRESS OF TRUSTEE |
|------------|--------------------|---------------------------|-----------------------------|
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |

37. Has any business entity in which you held a 5% or greater ownership interest, or in which you served as an officer or director been adjudicated bankrupt or filed a petition for any type of bankruptcy or insolvency under any bankruptcy or insolvency law?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATE FILED | DOCKET/CASE NUMBER | NAME AND ADDRESS OF COURT | NAME AND ADDRESS OF FILING<br>PARTY | NAME AND ADDRESS OF TRUSTEE |
|------------|--------------------|---------------------------|-------------------------------------|-----------------------------|
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |

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38. Have you ever been in a business entity as an individual, member of a partnership, or owner, director, or officer of a corporation that has been in liquidation, receivership, or been placed under some form of governmental administration or monitoring?

Yes 🗌 No 🗌

If yes, complete the following chart:

| NAME AND ADDRESS OF<br>BUSINESS ENTITY | YOUR RELATIONSHIP<br>TO BUSINESS ENTITY | DATE PLACED<br>UNDER<br>LIQUIDATION,<br>RECEIVERSHIP,<br>ETC. | REASON PLACED UNDER LIQUIDATION,<br>RECEIVERSHIP, ETC. | PRESENT STATUS |
|--|---|---|--|----------------|
|  |   |   |  |                |
|  |   |   |  |                |
|  |   |   |  |                |

39. Have your wages, earnings, or other income of any type ever been subject to garnishment, attachment, charging order, voluntary wage execution or the like?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATE FILED | DOCKET/CASE NUMBER | NAME AND ADDRESS OF<br>COURT | NATURE OF<br>OBLIGATION | AMOUNT OF<br>OBLIGATION | NAME AND ADDRESS OF<br>HOLDER OF OBLIGATION |
|------------|--------------------|------------------------------|-------------------------|-------------------------|---|
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |

40. To the best of your knowledge, have you or your spouse or domestic partner served as a trustee or other fiduciary officer in any capacity during the last thirtysix (36) month period?

If yes, complete the following chart:

| DATES            |                |          | NATURE OF TRUST | INCOME RECEIVED |               |
|------------------|----------------|----------|-----------------|-----------------|---------------|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | CAPACITY | OR OTHER FUND   |                 | FOR WHOM HELD |
|                  |                |          |                 |                 |               |
|                  |                |          |                 |                 |               |
|                  |                |          |                 |                 |               |
|                  |                |          |                 |                 |               |

| 41 a. | Have you or your spouse or domestic partner ev | ver sought and been | denied a position as a truste | e or other fiduciary officer? | Yes 🗌 | No 🗌 | ] |
|-------|--|---------------------|-------------------------------|-------------------------------|-------|------|---|
|-------|--|---------------------|-------------------------------|-------------------------------|-------|------|---|

| b. | Have you or your spouse o | r domestic partner ever | been suspended or re | emoved from a position as a | trustee or other fiduciary officer? |
|----|---------------------------|-------------------------|----------------------|-----------------------------|-------------------------------------|
|----|---------------------------|-------------------------|----------------------|-----------------------------|-------------------------------------|

Yes 🗌 No 🗌

If yes to either question, complete the following chart:

| DATE | CAPACITY | NATURE OF TRUST OR OTHER OFFICE | REASON FOR DENIAL, SUSPENSION,<br>OR REMOVAL |
|------|----------|---------------------------------|--|
|      |          |                                 |  |
|      |          |                                 |  |
|      |          |                                 |  |

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## 42. Have you ever had any real or personal property repossessed by a finance company in any jurisdiction?

If yes, complete the following chart:

| TYPE OF PROPERTY | DATE REPOSSESSED | NAME AND ADDRESS OF COMPANY<br>REPOSSESSING PROPERTY | REASON FOR REPOSSESSION |
|------------------|------------------|--|-------------------------|
|                  |                  |  |                         |
|                  |                  |  |                         |
|                  |                  |  |                         |

43. Have you been:

- a. An executor(trix), administrator, or other fiduciary of any estate;b. A beneficiary or legatee under a will or received anything of value under an intestacy statute; or
- c. A settlor/grantor, beneficiary, or trustee of any trust?

If yes, complete the following chart as to each estate and trust:

| NAME AND LOCATION OF ESTATE/TRUST | POSITION/ INTEREST HELD | DATE(S) ON WHICH<br>POSITIONS WERE HELD<br>OR INTEREST WAS<br>RECEIVED | AMOUNT OF COMPENSATION OR<br>NATURE AND VALUE OF<br>BENEFIT GRANTED/RECEIVED |
|-----------------------------------|-------------------------|--|--|
|                                   |                         |  |  |
|                                   |                         |  |  |

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|--------------|----------|------|---------------------------------------|
|              |          |      |                                       |

Yes 🗌 No 🗌

Yes 🗌 No 🗌

44. Do you own, hold, or have an interest in any assets in a trust in any jurisdiction? (You may exclude those assets disclosed in your answer to Question 43). Yes 🗌 No 🗌

If yes, complete the following chart:

| DESCRIPTION OF TRUST | LOCATION OF TRUST | NAME OF TRUSTEE(S) | NAMES OF OTHER(S) WITH INTERESTS IN<br>TRUST |
|----------------------|-------------------|--------------------|--|
|                      |                   |                    |  |
|                      |                   |                    |  |
|                      |                   |                    |  |
|                      |                   |                    |  |
|                      |                   |                    |  |
|                      |                   |                    |  |

45. Do you hold, manage or control in trust, or otherwise, any assets or liabilities for another person or entity in any jurisdiction? (You may exclude those assets or liabilities disclosed in your answer to Question 44). Under "Description of Trust", describe, in detail, the assets or liabilities, your duties and responsibilities concerning the trust, and the beneficial owner.

Yes 🗌 No 🗌

If yes, complete the following chart:

| DESCRIPTION OF TRUST | LOCATION OF TRUST | NAMES OF OTHER(S) WITH INTEREST IN<br>TRUST |
|----------------------|-------------------|---|
|                      |                   |   |
|                      |                   |   |
|                      |                   |   |
|                      |                   |   |
|                      |                   |   |
|                      |                   |   |

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46. a. Please state your country of residence \_\_\_\_\_\_
b. Have you or your spouse or domestic partner had any right of ownership in, control over, or interest in any bank account(s) that are located outside the country of residence identified in a. above?

If yes, complete the following chart:

Yes 🗌 No 🗌

| DAT              | TES                            | NAME AND ADDRESS OF | AND ADDRESS OF ACCOUNT EACH PERSON/ENTITY PRESENT AMOUNT |  |                 |  |
|------------------|--------------------------------|---------------------|--|--|-----------------|--|
| FROM:<br>(MO/YR) | TO: INSTITUTION HOLDING NUMBER |                     | APPEARING<br>ON THE ACCOUNT                              |  | ACCOUNT HELD BY |  |
|                  |                                |                     |  |  |                 |  |
|                  |                                |                     |  |  |                 |  |
|                  |                                |                     |  |  |                 |  |
|                  |                                |                     |  |  |                 |  |
|                  |                                |                     |  |  |                 |  |
|                  |                                |                     |  |  |                 |  |
|                  |                                |                     |  |  |                 |  |
|                  |                                |                     |  |  |                 |  |
|                  |                                |                     |  |  |                 |  |
|                  |                                |                     |  |  |                 |  |
|                  |                                |                     |  |  |                 |  |
|                  |                                |                     |  |  |                 |  |
|                  |                                |                     |  |  |                 |  |
|                  |                                |                     |  |  |                 |  |

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c. Do you or your spouse or domestic partner own, manage or control any assets, or are you or your spouse or domestic partner responsible for any liabilities located outside the country of residence as identified in a. above (excluding any foreign bank accounts identified in b. above)?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DESCRIPTION OF ASSET/LIABILITY (TO INCLUDE VALUE OR AMOUNT) | LOCATION OF ASSET/LIABILITY | NAME |
|---|-----------------------------|------|
|   |                             |      |
|   |                             |      |
|   |                             |      |
|   |                             |      |
|   |                             |      |

47. During the past five (5) year period, have you, your spouse or domestic partner, or any of your children, while dependent, received a loan in excess of ten thousand dollars (\$10,000 USD)?

If yes, complete the following chart:

| DATE LOAN<br>RECEIVED | NAME AND ADDRESS OF LENDER | NAME OF BORROWER<br>AND ALL CO-SIGNERS | ORIGINAL<br>AMOUNT<br>OF LOAN | INTEREST<br>RATE<br>(%) | TERMINATION<br>DATE<br>OF LOAN |
|-----------------------|----------------------------|--|-------------------------------|-------------------------|--------------------------------|
|                       |                            |  |                               |                         |                                |
|                       |                            |  |                               |                         |                                |
|                       |                            |  |                               |                         |                                |

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48. During the past five (5) year period, have you, your spouse or domestic partner, or any of your children, while dependent, made any loans in excess of ten thousand dollars (\$10,000 USD)?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATE<br>OF LOAN | NAME AND ADDRESS<br>OF BORROWER | ALL CO-PARTIES<br>TO LOAN | NAME OF LENDER | ORIGINAL<br>AMOUNT<br>OF LOAN | INTEREST<br>RATE<br>(%) | TERMINATION<br>DATE<br>OF LOAN | SECURITY<br>PLEDGED |
|-----------------|---------------------------------|---------------------------|----------------|-------------------------------|-------------------------|--------------------------------|---------------------|
|                 |                                 |                           |                |                               |                         |                                |                     |
|                 |                                 |                           |                |                               |                         |                                |                     |
|                 |                                 |                           |                |                               |                         |                                |                     |
|                 |                                 |                           |                |                               |                         |                                |                     |

49. During the past five (5) year period, have you ever exchanged currency individually or for another person of ten thousand dollars (\$10,000 USD) or more? Yes No

If yes, complete the following chart:

| DATE AND AMOUNT OF EXCHANGE | LOCATION WHERE EXCHANGE<br>MADE | REASON FOR EXCHANGE | DID YOU FILL OUT OR FILE ANY<br>GOVERNMENTAL REPORTING<br>DOCUMENT |
|-----------------------------|---------------------------------|---------------------|--|
|                             |                                 |                     |  |
|                             |                                 |                     |  |
|                             |                                 |                     |  |
|                             |                                 |                     |  |
|                             |                                 |                     |  |

## 50. Do you maintain a brokerage or margin account with any securities or commodities dealer?

If yes, complete the following chart:

| TYPE OF ACCOUNT | NAME AND ADDRESS OF DEALER | AMOUNT OF MARGIN |
|-----------------|----------------------------|------------------|
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |

51. During the past five (5) year period, have you, your spouse or domestic partner, or any of your children, while dependent, filed any claims under any fire, theft, automobile, or insurance policy, the proceeds of which were twenty-five thousand dollars (\$25,000 USD) or more?

If yes, complete the following chart:

| DATE OF<br>CLAIM | CLAIMANT NAME | NATURE OF CLAIM | NAME AND ADDRESS OF<br>INSURANCE CARRIER | DISPOSITION |
|------------------|---------------|-----------------|--|-------------|
|                  |               |                 |  |             |
|                  |               |                 |  |             |
|                  |               |                 |  |             |
|                  |               |                 |  |             |
|                  |               |                 |  |             |
|                  |               |                 |  |             |

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Yes 🗌 No 🗌

52. During the last five (5) year period, have you, your spouseor domestic partner, or dependent children given or received any gift or gifts, whether tangible or intangible, which either individually or in the aggregate exceeded ten thousand dollars (\$10,000 USD) in value in any one year period? Yes No

If yes, complete the following chart as to each gift:

| DONOR | DONEE | DATE GIFT<br>GIVEN/RECEIVED | DESCRIPTION OF GIFT | APPROXIMATE<br>VALUE |
|-------|-------|-----------------------------|---------------------|----------------------|
|       |       |                             |                     |                      |
|       |       |                             |                     |                      |
|       |       |                             |                     |                      |
|       |       |                             |                     |                      |

| 53. a. Do you have a | any safe deposit bo | oxes in your name | in any jurisdiction? |
|----------------------|---------------------|-------------------|----------------------|
|----------------------|---------------------|-------------------|----------------------|

b. Do you have access to the funds in any other safe deposit boxes in any jurisdiction?

If yes to either question, complete the following chart:

| NAME AND ADDRESS OF BANK OR OTHER<br>INSTITUTION/BUSINESS WHERE LOCATED | NAME(S) IN WHICH SAFE DEPOSIT BOX(ES) HELD | SAFE DEPOSIT BOX NO. |
|---|--|----------------------|
|   |  |                      |
|   |  |                      |
|   |  |                      |
|   |  |                      |
|   |  |                      |
|   |  |                      |

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Yes No Ves No Ves

### 54. In the past five (5) year period, have you received any referral or finder's fee?

If yes, complete the following chart:

| NAME AND ADDRESS<br>OF ALL PARTIES INVOLVED | NATURE OF GOODS OR<br>SERVICES PROVIDED | AMOUNT RECEIVED | DATE RECEIVED |
|---|---|-----------------|---------------|
|   |   |                 |               |
|   |   |                 |               |
|   |   |                 |               |
|   |   |                 |               |
|   |   |                 |               |
|   |   |                 |               |

55. Have you or your spouse or domestic partner ever given a guarantee, co-signed or otherwise insured payment of a loan, debt, or other financial obligation in any jurisdiction?

If yes, complete the following chart:

| NATURE OF OBLIGATION<br>(PERSONAL GUARANTEE, ETC.) | DATE OBLIGATION MADE | NAME(S) OF PERSON RESPONSIBLE<br>FOR OBLIGATION | STATUS OF UNDERLYING<br>OBLIGATION |
|--|----------------------|---|------------------------------------|
|  |                      |   |                                    |
|  |                      |   |                                    |
|  |                      |   |                                    |
|  |                      |   |                                    |
|  |                      |   |                                    |
|  |                      |   |                                    |

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|--------------|----------|------|

Yes 🗌 No 🗌

Yes 🗌 No 🗌

56. Provide the names and other information requested of three (3) references over the age of 18 who have known you for at least one (1) year and can attest to your good character and reputation. No person can be a reference who is a member of your family. (Spouse, domestic partner, parents, grandparents, children, grandchildren, siblings, uncles, aunts, nephews, nieces, fathers-in-law, mothers-in-law, sons-in-law, daughters-in-law, brothers-in-law and sisters-in-law whether by whole or half blood, by marriage, adoption or natural relationship.)

|  | REFERENCE ONE   |
|--|-----------------|
| Name:                                  | Address:        |
| Telephone Number:                      | Email Address:  |
| Business Address:                      | Occupation:     |
| How long have you known the reference: |                 |
|  | REFERENCE TWO   |
| Name:                                  | Address:        |
| Telephone Number:                      | Email Address:  |
| Business Address:                      | Occupation:     |
| How long have you known the reference: |                 |
|  | REFERENCE THREE |
| Name:                                  | Address:        |
| Telephone Number:                      | Email Address:  |
| Business Address:                      | Occupation:     |
| How long have you known the reference: |                 |
|  |                 |
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57. As indicated in the instructions, this page is to be used by you for any questions which require additional space to answer. The number of the question must be stated immediately prior to your answer. If additional pages are needed, photocopy this page or add paper of similar size and identify these pages with corresponding numbers and letters.

### IDENTIFY ALL ANSWERS BY ORIGINAL QUESTION NUMBERS

## **USE ADDITIONAL PAGES IF NECESSARY**

### FINANCIAL SECTION: SCHEDULE "A" – CASH IN BANK

58. List below all bank accounts (checking, savings, time deposits, certificates of deposit, money market funds, etc.) foreign and domestic, maintained by you, your spouse or domestic partner, or dependent child. Identify with an asterisk (\*) any check writing accounts held with brokerage houses, insurance companies, etc. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Name and<br>address of<br>institution | Name of person(s) and Tax<br>Identification Number(s) appearing<br>on account | Account<br>Number | Interest Rate<br>(%) | General nature of account | Date of balance | Balance  |
|---------------------------------------|---|-------------------|----------------------|---------------------------|-----------------|--|
|                                       |   |                   | %                    |                           |                 | \$   |
|                                       |   |                   | %                    |                           |                 | \$   |
|                                       |   |                   | %                    |                           |                 | \$   |
|                                       |   |                   | %                    |                           |                 | \$   |
| Date of conversion:                   |   |                   |                      |                           |                 | Total Current<br>Balance<br>(Enter this figure in<br>item 1b, column B<br>on Schedule P) |

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### FINANCIAL SECTION: SCHEDULE "B" - LOAN, NOTES, AND OTHER RECEIVABLES

59. List below all loans, notes, and other receivables held by you, your spouse or domestic partner, or dependent child. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by (you,<br>spouse, domestic<br>partner, or dep.<br>child) | Name and address<br>of debtor | Interest<br>Rate (%)   | Original loan<br>amount | Original<br>date of<br>loan/note<br>receivable | Total<br>payments | Date due | Nature of advance &<br>nature of security, if<br>any (indicate if<br>unsecured)                  | Current<br>Balance |
|---|-------------------------------|--|-------------------------|--|-------------------|----------|--|--------------------|
|   |                               | %  | \$                      |  |                   |          |  | \$                 |
|   |                               | %  | \$                      |  |                   |          |  | \$                 |
|   |                               | %  | \$                      |  |                   |          |  | \$                 |
|   |                               | %  | \$                      |  |                   |          |  | \$                 |
| Date of conversion:   |                               | Total original<br>loan amounts<br>(Enter this<br>figure in item<br>2, column A on<br>Schedule P) |                         | 1  | 1                 |          | Total<br>Current<br>Balance<br>(Enter this<br>figure in<br>item 2,<br>column B on<br>Schedule P) |                    |

### FINANCIAL SECTION: SCHEDULE "C" - SECURITIES

60. Provide the information in the table below for all stocks, bonds, mutual funds, commodity accounts, options, warrants, etc., held or controlled by you, your spouse or domestic partner, or dependent child in any jurisdiction. Whenever interest exists through a mutual fund or holding company, the individual stocks or bonds held by such mutual fund or holding company need not by listed; whenever such interest exists through a beneficial interest in a trust, the securities held in such trust shall by listed if you, your spouse or domestic partner, or dependent children have knowledge of what securities are so held. **INDICATE PUBLICLY TRADED SECURITIES BY AN ASTERISK(\*).** For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you,<br>spouse,<br>domestic<br>partner or<br>dep. child) | Number of<br>securities<br>or<br>contracts<br>held |  | Name of issuing<br>company or<br>government<br>agency/organization | Market value<br>at time of<br>acquisition | Date of &<br>price at<br>purchase  | % of<br>ownership<br>if greater<br>than 5% | Registered owner | Date of valuation | Current market<br>value  |
|--|--|--|--|---|--|--|------------------|-------------------|--|
|  |  |  |  | \$  | \$   | %  |                  |                   | \$   |
|  |  |  |  | \$  | \$   | %  |                  |                   | \$   |
|  |  |  |  | \$  | \$   | %  |                  |                   | \$   |
|  |  |  |  | \$  | \$   | %  |                  |                   | \$   |
|  |  |  |  | \$  | \$   | %  |                  |                   | \$   |
| Date of conversion:  |  |  |  |   | Total<br>purchase<br>price (Enter<br>this figure in<br>item 3, column<br>A on Schedule<br>P) |  |                  |                   | Total current<br>market value (Enter<br>this figure in item 3,<br>column B on<br>Schedule P) |

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### FINANCIAL SECTION: SCHEDULE "D" - REAL ESTATE INTERESTS

61. Indicate below the location, size, general nature, acquisition date and other information requested regarding any real property in any jurisdiction in which any direct, indirect, vested, or contingent interest is held by you, your spouse or domestic partner, or dependent child, along with the names of all individuals or entities who share a direct, indirect, vested, or contingent interest therein. (Provide a copy of your most current paid personal and real estate property taxes.) For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you,<br>spouse,<br>domestic<br>partner or<br>dep. child) | Address parcel/lot<br>number | Lot<br>size/stand<br>no./square<br>footage of<br>building | Type of<br>property | Date<br>acquired/down<br>payment | Individuals or entities<br>sharing interest<br>(include % of<br>ownership for each) | Purchase price of<br>% owned   | Monthly rental income, if any | Estimated<br>market value of<br>% owned  |
|--|------------------------------|---|---------------------|----------------------------------|---|--|-------------------------------|--|
|  |                              |   |                     | \$                               |   | \$   | \$                            | \$   |
|  |                              |   |                     | \$                               |   | \$   | \$                            | \$   |
|  |                              |   |                     | \$                               |   | \$   | \$                            | \$   |
|  |                              |   |                     | \$                               |   | \$   | \$                            | \$   |
| Date of conv   | ersion:                      | _   |                     |                                  |   | Total purchase<br>price (Enter this<br>figure in item 4,<br>column A on<br>Schedule P) |                               | Total current<br>market value<br>(Enter this figure<br>in item 4, column<br>B on Schedule P) |

## FINANCIAL SECTION: SCHEDULE "E" – CASH VALUE LIFE INSURANCE

62. Indicate below the information requested with regard to the cash value of all life insurance policies held by you, your spouse or domestic partner, or your dependent child. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Date<br>purchased | Insurance carrier policy<br>number | Beneficiary(ies)  | Face value | Annual<br>premium<br>payments | Cash surrender<br>value | Effective date of<br>cash surrender<br>value |
|---|-------------------|------------------------------------|---|------------|-------------------------------|-------------------------|--|
|   |                   |                                    |   | \$         | \$                            | \$                      |  |
|   |                   |                                    |   | \$         | \$                            | \$                      |  |
|   |                   |                                    |   | \$         | \$                            | \$                      |  |
|   |                   |                                    |   | \$         | \$                            | \$                      |  |
|   |                   |                                    |   |            |                               |                         |  |
|   |                   |                                    |   | \$         | \$                            | \$                      |  |
| Date of convers   | ion:              | 1                                  | Total cash<br>surrender value<br>(Enter this figure<br>in item 5, column<br>B on Schedule<br>P) | I          |                               |                         |  |

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## FINANCIAL SECTION: SCHEDULE "F" – CASH VALUE - PENSION/RETIREMENT FUNDS

63. Indicate below the information requested with regard to the cash value of all retirement/investment/pension funds\* held by you or your spouse or domestic partner. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you,<br>spouse or<br>domestic<br>partner) | Type of fund  | Type of securities held<br>and account number, if<br>any | Employer/Institution | Cumulative employee<br>contribution | Cumulative employer contribution | Current cash value   | Effective date of cash value |
|---|---|--|----------------------|-------------------------------------|----------------------------------|--|------------------------------|
|   |   |  |                      | \$                                  | \$                               | \$   |                              |
|   |   |  |                      | \$                                  | \$                               | \$   |                              |
|   |   |  |                      | \$                                  | \$                               | \$   |                              |
|   |   |  |                      | \$                                  | \$                               | \$   |                              |
|   |   |  |                      | \$                                  | \$                               | \$   |                              |
| * If you are f  | Date of conversion:<br>* If you are filing this application in the United States, the information is<br>to include IRA, 401K and KEOGH plans. |  |                      |                                     |                                  | Total current cash<br>value (Enter this<br>figure in item 6,<br>column B on<br>Schedule P) |                              |

## FINANCIAL SECTION: SCHEDULE "G" – VEHICLES

64. Indicate below the information requested with regard to all vehicles owned or leased by you, your spouse or domestic partner, or dependent child. For foreign accounts, convert balance to U.S. currency and supply date of conversion Date of conversion:

| Held by<br>(you, spouse,<br>domestic partner<br>or dependent<br>child) | Type of vehicle  | Owned or<br>Leased*  | Date of<br>purchase/<br>lease | Model Year | Make/model of vehicle | Cost** | lf owned, current<br>market value |
|--|--|--|-------------------------------|------------|-----------------------|--------|-----------------------------------|
|  |  |  |                               |            |                       | \$     | \$                                |
|  |  |  |                               |            |                       | \$     | \$                                |
|  |  |  |                               |            |                       | \$     | \$                                |
| number of payme  | y in this column the length<br>ents over the life of the lea<br>the sum of the down pays | <b>Total cost of vehicles</b><br>(Enter this figure in item<br>8, column A on<br>Schedule P) |                               |            |                       |        |                                   |

## FINANCIAL SECTION: SCHEDULE "H" – OTHER ASSETS

65. List below the information requested regarding all other assets, including any business investments in which any direct, indirect, vested or contingent is held by you, your spouse or domestic partner, or your dependent child. Business interests should include, but not be limited to, joint ventures, partnerships, sole proprietorships, corporations and LLCs. Other assets should include, but not be limited to, art collections, coin collections, and antiques. For foreign accounts, convert balance to U.S. currency and supply date of conversion

| Held by<br>(you, spouse,<br>domestic partner<br>or dependent<br>child) | Name | Nature of asset<br>Type of entity | Annual income | Date of<br>acquisition | Cost   | % of<br>ownership<br>interest | Date of<br>valuation | Current market value   |
|--|------|-----------------------------------|---------------|------------------------|--|-------------------------------|----------------------|--|
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
| Date of conversion:  |      |                                   |               |                        | Total cost of<br>other assets<br>(Enter this<br>figure in item<br>9, column A<br>on Schedule<br>P) |                               |                      | Total current market<br>value of other assets<br>(Enter this figure in item<br>9, column B on<br>Schedule P) |

## FINANCIAL SECTION: SCHEDULE "I" – NOTES PAYABLE

66. List below the information requested with regard to all notes payable for which you, your spouse or domestic partner, or dependent child are obligated. Under "description", provide a description of the liability, including its purpose. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Name and address of creditor | Account<br>number, if<br>any | Date<br>incurred | Due date | Interest<br>rate (%) | Amount of<br>periodic<br>payment/pay<br>period | Original<br>amount of<br>note  | Nature of<br>security, if<br>any &<br>description | Total<br>payments | Outstanding<br>amount of<br>liability  |
|---|------------------------------|------------------------------|------------------|----------|----------------------|--|--|---|-------------------|--|
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          |                      |  |  |   |                   |  |
| Date of convers   | ion:                         |                              |                  |          |                      |  | Total original<br>amount of<br>notes<br>payable<br>(Enter this<br>figure in item<br>10, column C<br>on Schedule<br>Q.) |   |                   | Total<br>amount of<br>outstanding<br>notes<br>payable<br>(Enter this<br>figure in item<br>10, column D<br>on Schedule<br>Q.) |

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## FINANCIAL SECTION: SCHEDULE "J" – LOANS AND OTHER PAYABLES

67. List below the information requested with regard to all accounts payable (include lines of credit, installment loans, revolving charge accounts and any other accounts) for which you, your spouse or domestic partner, or your dependent child are obligated. Under "Description", provide a description of the liability, including its purpose. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by (you,<br>spouse,<br>domestic<br>partner or<br>dependent<br>child) | Name and address of creditor | Account<br>number, if<br>any | Date<br>opened or<br>incurred | Due date | Interest<br>rate (%) | Nature of<br>account | Original amount<br>of liability   | Nature of<br>security, if<br>any &<br>description | Total<br>payments | Current amount<br>outstanding   |
|---|------------------------------|------------------------------|-------------------------------|----------|----------------------|----------------------|---|---|-------------------|---|
|   |                              |                              |                               |          | %                    |                      | \$  |   |                   | \$  |
|   |                              |                              |                               |          | %                    |                      | \$  |   |                   | \$  |
|   |                              |                              |                               |          | %                    |                      | \$  |   |                   | \$  |
|   |                              |                              |                               |          | %                    |                      | \$  |   |                   | \$  |
| Date of convers   | ion:                         |                              |                               |          |                      |                      | Total original<br>amount of<br>liability (Enter<br>this figure in item<br>11, column C on<br>Schedule Q.) |   |                   | Total amount of<br>outstanding<br>loans & other<br>payables (Enter<br>this figure in item<br>11, column D on<br>Schedule Q) |

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## FINANCIAL SECTION: SCHEDULE "K" – TAXES PAYABLE

68. List below the information requested with regard to all taxed payables for which you, your spouse or domestic partner, or your dependent child are obligated. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Taxing authority | Nature of tax | Date and amount of original obligation  | Fines, penalties and<br>interest, if any | Total amount due  |
|---|------------------|---------------|---|--|---|
|   |                  |               |   | \$                                       | \$  |
|   |                  |               |   | \$                                       | \$  |
|   |                  |               |   | \$                                       | \$  |
|   |                  |               |   | \$                                       | \$  |
|   |                  |               |   | \$                                       | \$  |
| Date of conversion  | on:              |               | <b>Total original tax</b><br><b>obligation(s)</b> (Enter<br>this figure in item 12,<br>column C on<br>Schedule Q) |  | Total amount of<br>taxes payable<br>(Enter this figure in<br>item 12, column D<br>on Schedule Q.) |

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## FINANCIAL SECTION: SCHEDULE "L" - MORTGAGES OR LIENS PAYABLE ON REAL ESTATE

69. List below the information requested with regard to all mortgages or liens due and owing on real estate for which you, your spouse or domestic partner, or your dependent child are obligated. In the "Description" column, provide a description of the real estate, including the type, condition and any improvements. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Name, address & phone<br>number of mortgagee or lien<br>holder | Account<br>number | Date<br>incurred | Original<br>amount of<br>liability   | Description/<br>address of real<br>estate | Term of<br>mortgage/<br>interest rate<br>(%) | Amount of<br>periodic<br>payment/pay<br>period | Current<br>mortgage<br>balance   |
|---|--|-------------------|------------------|--|---|--|--|--|
|   |  |                   |                  | \$   |   | %  | \$   | \$   |
|   |  |                   |                  | \$   |   | %  | \$   | \$   |
|   |  |                   |                  | \$   |   | %  | \$   | \$   |
|   |  |                   |                  | \$   |   | %  | \$   | \$   |
|   |  |                   |                  | \$   |   | %  | \$   | \$   |
| Date of conver  | sion:  |                   |                  | Total original<br>mortgages or<br>liens payable<br>on real estate<br>(Enter this<br>figure in item<br>13, column C<br>on Schedule<br>Q.) |   |  |  | Total<br>mortgages or<br>liens payable<br>on real estate<br>(Enter this figure<br>in item 13,<br>column D on<br>Schedule Q.) |

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## FINANCIAL SECTION: SCHEDULE "M" – LOANS AGAINST INSURANCE/PENSION PLANS

70. List below the information requested with regard to all loans against life insurance policies, pension plans, etc., taken by you, your spouse or domestic partner, or your dependent child. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Insurance carrier/pension plan | Purpose of loan | Original amount of<br>Ioan   | Interest rate<br>(%) | Date of loan | Periodic<br>payment<br>amount/pay<br>period | Current Ioan<br>balance  |
|---|--------------------------------|-----------------|--|----------------------|--------------|---|--|
|   |                                |                 | \$   | %                    |              | \$  | \$   |
|   |                                |                 | \$   | %                    |              | \$  | \$   |
|   |                                |                 | \$   | %                    |              | \$  | \$   |
|   |                                |                 | \$   | %                    |              | \$  | \$   |
|   |                                |                 | \$   | %                    |              | \$  | \$   |
| Date of convers   | sion:                          |                 | Total original<br>liability<br>insurance/pension<br>loans (Enter this<br>figure in item 14,<br>column C on<br>Schedule Q.) |                      |              |   | Total amount<br>outstanding<br>insurance/pension<br>loans (Enter this<br>figure in item 14,<br>column D on<br>Schedule Q.) |

## FINANCIAL SECTION: SCHEDULE "N" – ANY OTHER INDEBTEDNESS

71. List below the information requested with regard to any other indebtedness for which you, your spouse or domestic partner, or your dependent child are obligated. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Name, address & phone number<br>of creditor | Interest rate<br>(%) | Description of liability, type of<br>obligation & nature of security, if<br>any | Due date | Amount of<br>periodic<br>payment/ pay<br>period | Original<br>amount of<br>liability  | Outstanding<br>amount of<br>indebtedness  |
|---|---|----------------------|---|----------|---|---|---|
|   |   | %                    |   |          | \$  | \$  | \$  |
|   |   | %                    |   |          | \$  | \$  | \$  |
|   |   | %                    |   |          | \$  | \$  | \$  |
|   |   | %                    |   |          | \$  | \$  | \$  |
|   |   | %                    |   |          | \$  | \$  | \$  |
|   |   | %                    |   |          | \$  | \$  | \$  |
| Date of convers   | sion:                                       |                      |   |          |   | Total original<br>amount other<br>indebtedness<br>(Enter this<br>figure in item<br>15, column C<br>on Schedule<br>Q.) | Total amount<br>outstanding<br>other<br>indebtedness<br>(Enter this figure<br>in item 15,<br>column D on<br>Schedule<br>Q.) |

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## FINANCIAL SECTION: SCHEDULE "O" – CONTINGENT LIABILITIES

72. List below the information requested with regard to all contingent liabilities for which you, your spouse or domestic partner, or dependent child are obligated. In the "Description" column, provide a description of the liability, including its purpose. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic partner<br>of dependent<br>child) | Name, address & phone number of contingent creditor | Date<br>incurred | Account<br>number | Primary<br>debtor | Description of obligation<br>including nature of<br>security, if any | Original amount<br>of contingent<br>obligation   | Current amount<br>of contingent<br>obligation  |
|--|---|------------------|-------------------|-------------------|--|--|--|
|  |   |                  |                   |                   |  | \$   | \$   |
|  |   |                  |                   |                   |  | \$   | \$   |
|  |   |                  |                   |                   |  | \$   | \$   |
|  |   |                  |                   |                   |  | \$   | \$   |
|  |   |                  |                   |                   |  | \$   | \$   |
| Date of conversio  | n:  |                  |                   |                   |  | Total original<br>contingent<br>liabilities (Enter<br>this figure in item<br>16, column C on<br>Schedule Q.) | Total amount of<br>outstanding<br>contingent<br>liabilities (Enter<br>this figure in item<br>16, column D on<br>Schedule Q.) |

### FINANCIAL SECTION: SCHEDULE "P" - NET WORTH STATEMENT -- ASSETS

#### NOTE: Complete the financial statements on Schedules A through O and copy the totals in the appropriate space on the assets and liabilities pages.

73. List all assets, tangible and intangible, in which a direct or indirect interest is held by you, your spouse or domestic partner, or your dependent child. For each line item, list both the cost of the asset and the present market values as of the date of this statement unless this cannot reasonably be done, in which case any special valuation date should be noted in the column provided. Detail each line entry on the appropriate schedule. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Asset  | Cost at date acquired or<br>purchased (A) | Current market value (B) | Special valuation date, if any |
|--|---|--------------------------|--------------------------------|
| 1. Cash<br>a) On hand                                    | a) \$ 0.00                                | a) \$ 0.00               |                                |
| b) In bank (Schedule A)                                  | b) \$ 0.00                                | b) \$ 0.00               | b)                             |
| 2. Loans, notes and<br>other receivables<br>(Schedule B) | \$ 0.00                                   | \$ 0.00                  |                                |
| 3. Securities<br>(Schedule C)                            | \$ 0.00                                   | \$ 0.00                  |                                |
| 4. Real estate interests<br>(Schedule D)                 | \$ 0.00                                   | \$ 0.00                  |                                |
| 5. Cash value life insurance<br>(Schedule E)             | \$ 0.00                                   | \$ 0.00                  |                                |
| 6. Cash value pension/retirement funds<br>(Schedule F)   | \$ 0.00                                   | \$ 0.00                  |                                |
| 7. Furniture and clothing<br>(Reasonable estimate)       | \$ 0.00                                   | \$ 0.00                  |                                |
| 8. Vehicles<br>(Schedule G)                              | \$ 0.00                                   | \$ 0.00                  |                                |
| 9. Other<br>(Schedule H)                                 | \$ 0.00                                   | \$ 0.00                  |                                |
| Total Assets   | \$ 0.00                                   | \$ 0.00                  |                                |

Date of conversion:

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## FINANCIAL SECTION: SCHEDULE "Q" - NET WORTH STATEMENT -- LIABILITIES

#### NOTE: Complete the financial statements on Schedules A through O and copy the totals in the appropriate space on the assets and liabilities pages.

74. List all liabilities of you, your spouse or domestic partner, and your dependent child. Enter the amount as of the date of this statement. Detail each line entry on the appropriate schedule. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Liability   | Original amount of liability (C) | Amount outstanding (D) |
|---|----------------------------------|------------------------|
| 10. Note payable<br>(Schedule I)  | \$ 0.00                          | \$ 0.00                |
| 11. Loans and other payables<br>(Schedule J)  | \$ 0.00                          | \$ 0.00                |
| 12. Taxes payable<br>(Schedule K)   | \$ 0.00                          | \$ 0.00                |
| 13. Mortgages or liens on real estate<br>(Schedule L)                                     | \$ 0.00                          | \$ 0.00                |
| 14. Loans against insurance/pensions<br>(Schedule M)                                      | \$ 0.00                          | \$ 0.00                |
| 15. Other indebtedness<br>(Schedule N)  | \$ 0.00                          | \$ 0.00                |
| Total<br>liabilities  | \$ 0.00                          | \$ 0.00                |
| NET WORTH<br>Total assets<br>(From column B) less<br>Total liabilities<br>(From column D) | \$ 0.00                          | \$ 0.00                |
| 16. Contingent liabilities<br>(Schedule O)  | \$                               | \$                     |

### Date of statement:

Date of conversion:

Please provide the name, address and phone number of the person completing this statement if it is completed by someone other than you.

**IMPORTANT:** The date of this net worth statement must be within three (3) months of the date this application is submitted to the Missouri Gaming Commission.

Rev. 01/2025 Initials\_\_\_\_\_ Date\_\_\_\_\_

## VERIFICATION

STATE/PROVINCE OF: \_\_\_\_\_

SS:

COUNTY/PARISH/DISTRICT OF: \_\_\_\_\_

\_\_\_\_ (Applicant's Name), being duly sworn according to law deposes and says:

- 1. I am the applicant who is submitting this application form.
- 2. I personally supplied the information contained in this form.
- 3. I understand and read the English language or I have had an interpreter read, explain and record the answer to each and every question on this application form.
- 4. Any document accompanying this application that is not an original document is a true copy of the original document.
- 5. I swear (or affirm) that the foregoing statements made by me are true, complete and accurate to the best of my knowledge. I am aware that if any of the foregoing statements made by me are knowingly false, I am subject to criminal charges.

(Applicant's Signature)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

(Notary Public)

(Notarial Seal)

My commission expires: \_\_\_\_\_

Notary Public in and for the County of \_\_\_\_\_

State of \_\_\_\_\_

| Rev. 01/2025 | Initials  | Date |
|--------------|-----------|------|
| 1160.01/2025 | IIIII.a.5 |      |

## INDIVIDUAL'S REQUEST TO RELEASE INFORMATION

То: \_\_\_\_\_

From: <u>(Applicant's Name)</u>

- 1. I hereby authorize and request all persons or entities to whom this request is presented having information relating to or concerning me to furnish such information to a duly appointed agent of the Missouri Gaming Commission or Missouri Highway Patrol, whether or not such information would otherwise be protected from disclosure by any constitutional, statutory or other legal privilege.
- 2. I hereby authorize and request all persons or entities to whom this request is presented having documents relating to or concerning me to permit a duly appointed agent of the Missouri Gaming Commission or Missouri Highway Patrol to review and copy any such documents, whether or not such documents would otherwise be protected from disclosure by any constitutional, statutory or other legal privilege.
- 3. If the person or entity to whom this request is presented is a brokerage firm, bank, savings and loan, or other financial institution or an officer of same, I hereby authorize and request that a duly appointed agent of the Missouri Gaming Commission or Missouri Highway Patrol shall be permitted to review and obtain copies of any and all documents, records or correspondence pertaining to me, including, but not limited to, past loan information, notes cosigned by me, checking account records, savings deposit records, safe deposit box records, passbook records, and general ledger folio sheets.

I hereby authorize disclosure of all financial records pertaining to my relationship with any financial institution pursuant to the Missouri Right to Financial Privacy Act, sections 408.675 to 408.700, RSMo, for twenty-four (24) months from the date of execution or at the termination of all licenses issued to me by the Missouri Gaming Commission, whichever occurs later. I understand that I may revoke this authorization at any time before the financial records are disclosed. I authorize disclosure of the financial records identified above to the Missouri Highway Patrol and/or Missouri Gaming Commission for the purpose of evaluating my application for a license, and acknowledge that said agencies have complied with and afforded all applicable rights under sections 408.675 to 408.700, RSMo.

- 4. I do hereby make, constitute, and appoint any duly appointed agent of the Missouri Gaming Commission or Missouri Highway Patrol my true and lawful attorney-in-fact, for me in my name, place, stead, and on my behalf and for my use and benefit:
  - (a) To request, review, copy, sign for, or otherwise act for investigative purposes with respect to documents and information in the possession of the person or entity to whom this request is presented as I might;
  - (b) To name the person or entity to whom this request is presented and insert that person's or entity's name in the appropriate location on this request; and
  - (c) To place the name of the Missouri Gaming Commission or Missouri Highway Patrol agent presenting this request in the appropriate location on this request.
- 5. I grant to said attorney-in-fact full power and authority to do, take, and perform all and every act and thing whatsoever requisite, proper, or necessary to be done, in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney-in-fact, or his/her substitute(s), shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.
- 6. This power of attorney ends twenty-four (24) months from the date of execution or at the termination of all licenses issued to the applicant /me by the Missouri Gaming Commission, whichever occurs later.
- 7. I do, for myself, my heirs, executors, administrator, successors and assigns, hereby release, remise, and forever discharge the person or entity to whom this request is presented, and his/her/its agents and employees from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims and demands whatsoever, known or unknown, in law or equity, which I ever had, now have, may have, or claim, to have against the person or entity to whom this request is presented or his/her/its agents or employees arising out of or by reason of complying with this request.

- 8. I agree to indemnify and hold harmless the person or entity to whom this request is presented and his/her/its agents and employees from and against all claims, damages, losses, and expenses, including reasonable attorney's fees arising out of or by reason of complying with this request.
- 9. A reproduction of this request by photocopy shall be for all intents and purposes as valid as the original.

| IN WITNESS       | WHEREOF, I have executed this | request at |                      | 77      |
|------------------|-------------------------------|------------|----------------------|---------|
|                  | WHEREOF, I have executed this |            | (City)               | (State) |
| on the           | day of                        | , 20       |                      |         |
| Subscribed ar    | nd sworn to before me this    |            | plicant's Signature, |         |
| (Notari          | al Seal)                      | ·          | <i>stary Public)</i> |         |
| Notary Public ir | and for the county of         |            |                      |         |
| State of         |                               |            |                      |         |

# **Request IRS Account Transcripts**

You can request your IRS account transcripts at the following site: <u>http://www.irs.gov/Individuals/Get-Transcript</u>

- You will need to request IRS account transcripts for each of the past five (5) years
- You can download and print your IRS account transcripts immediately by clicking on "Get Transcript Online"
- Please place a copy of your IRS account transcripts behind this page in the application

Tax Account Transcript of Returns included with my application.

# Foreign Tax Affidavit

| State of<br>County of  | > ss                         |                  |                             |
|--|------------------------------|------------------|-----------------------------|
| BEFORE ME, the undersigned Notary,   | , (                          | on this          | _day of,                    |
| 20, personally appeared  |                              | _, known to m    | e to be the person who      |
| executed this document, who being duly sworn,  | on oath, deposes and sa      | iys:             |                             |
| 1. This affidavit is based on my personal kn   | nowledge, and if called      | to testify, I wo | uld competently testify to  |
| the matters set forth herein.  |                              |                  |                             |
| 2. I am in compliance with all applicable<br>are no outstanding tax obligations due. | ountry where tax returns are |                  | and liabilities and there   |
| I declare under penalty of perjury, that to the bes                                  | t of my knowledge and        | belief, the fore | egoing is true and correct. |
|  |                              | A                | applicant's Signature       |
| Subscribed and sword to before me, this d  | lay of                       | _20              |                             |
| Notary Public  | _                            |                  |                             |
| My commission expires:, 20   |                              | (Notarial Se     | al)                         |
|  |                              |                  |                             |

## MISSOURI DEPARTMENT OF REVENUE AUTHORIZATION AND RELEASE

I, \_\_\_\_, born at

(City) \_\_\_\_,

(County)

(State) \_\_\_\_,

on (Date) , and now residing at

(Street) , (City, State & Zip)

hereby consent to the release of information to the Missouri Gaming Commission as follows:

I authorize and request that every person, firm, company, corporation, government agent, law enforcement agency, court, association, or institution having control of any document, records or other information pertaining to me, furnish to the Missouri Gaming Commission any such information, including a credit report or documents, records, and files regarding charges or complaints filed against me, including any complaints erased by law, whether formal or informal, pending or closed, or any other pertinent date, and to permit the Missouri Gaming Commission or any of its agents or representatives to inspect and make copies of such documents, records, or other information.

I authorize and request the Missouri Department of Revenue to release confidential tax records for all tax period(s) to the Missouri Gaming Commission. This tax information may include, but is not limited to, individual income tax, sales tax, use tax, withholding tax, or any other tax that is administered or collected by the Department of Revenue. The Director of Revenue and Department personnel are hereby released from any and all liability pursuant to authorized disclosure of confidential tax information resulting from release of information covered by section 32.057, RSMo, under this document.

I, along with my spouse/domestic partner/partner in legal civil union (Name) \_\_\_\_\_\_, hereby release, discharge and exonerate the Missouri Gaming Commission, the Missouri State Highway Patrol, the Missouri Department of Revenue, the State of Missouri, its agents and representatives, and any person so furnishing information from any and all liability of every nature and kind arising out of the furnishing or inspection of such documents, records, and other information or any investigation or report made by the above persons or entities.

| Applicant's Signature              | Spouse/Domestic Partner/Partner in Legal<br>Civil Union Signature              |  |
|------------------------------------|--|--|
| Applicant's Social Security Number | Spouse/Domestic Partner/Partner in Legal<br>Civil Union Social Security Number |  |

# State Tax Affidavit

| State of<br>County of   | SS   |
|---|--|
| BEFORE ME, the undersigned Notary,  | , on this day of,  |
| 20, personally appeared   | , known to me to be to be the person                           |
| who executed this document, who being duly sworn,   | , on oath, deposes and says:                                   |
| 1. This affidavit is based on my personal knowl   | edge, and if called to testify, I would competently testify to |
| the matters set forth herein.   |  |
| <ol> <li>I am in compliance with all applicable</li> <li>there are no outstanding tax obligations due to the standard stand</li></ol> | <i>State of residence</i><br>so my state of residence.         |
| I declare under penalty of perjury, that to the best of   | my knowledge and belief, the foregoing is true and correct.    |
|   | Applicant's Signature  |
| Subscribed and sword to before me, this day of  | of20   |
| Notary Public   |  |
| My commission expires:, 20  | (Notarial Seal)  |

## PUBLIC DISCLOSURE SECTION

Instructions: All applicants for licensure and all licensees are required to fully and completely supply all information requested by this form even though much of the information requested may have been previously disclosed in the application. Where the answer may be derived or ascertained from the records of the applicant or licensee, the applicant or licensee may attach such records as exhibits and reference the exhibits in the corresponding answer. This form will be used by the Missouri Gaming Commission to comply with the provisions of the gaming law requiring public disclosure of this information to any person upon request. Each applicant or licensee has a continuing obligation to update and supplement the information contained in this form. Portions of the form may not apply to each applicant or licensee; however, each applicant or licensee is instructed to complete all sections of the form that apply.

- 1. State the name, business address, and business telephone number of the applicant or licensee.
- 2. State the name of the gaming company you are applying for or with which employed.
- 3. What position are you applying for or do you hold with this gaming company.
- 4. State whether the applicant or licensee has been indicted, convicted of, pleaded guilty or nolo contendere to, or forfeited bail for any criminal offense under the laws of any jurisdiction, either felony or misdemeanor, except for traffic violations. If so, include the date, the name and location of the court, arresting agency and prosecuting agency, the case number, the offense, the disposition and the location and length of incarceration.
- 5. State whether the applicant or licensee has had any license or certificate issued by a licensing authority in this state or any jurisdiction denied, restricted, suspended, revoked, or not renewed and a statement describing the facts and circumstances concerning the denial, restriction, suspension, revocation, or non-renewal, including the licensing authority, the date each such action was taken and the reason for each such action.
- 6. State whether the applicant or licensee has ever filed or had filed against it a proceeding in a bankruptcy or has ever been involved in any formal process to adjust, defer, suspend or otherwise work out the payment of any debt including the date of filing, the name and location of the court, the case and number of the disposition.
- 7. State whether the applicant or licensee has filedor been served with a complaint or other notice filed by any regulatory body, regarding the delinquency in the payment of, or a dispute over the filings concerning the payment of, any tax required under federal, state or local law, including the amount, type of tax, the taxing agency and the time periods involved.
- 8. State the name, business address and business telephone number of the legal counsel, if any, representing the applicant or licensee in matters before the commission.

- List the name of any business in which the applicant or licensee, or the applicant's or licensee's spouse, domestic
  partner or children, have an equity (ownership) interest, including, if applicable, the state of incorporation or
  registration of the business. (Do <u>not</u> include the names of any mutual funds owned by the licensee).
- 10. List the names and titles of all public officials, officers of any unit of government, and relatives of such public officials or officers who, directly or indirectly, are the creditors of or have any interest in any contractual or service relationship with the applicant or licensee.

## PUBLIC DISCLOSURE VERIFICATION

State of

County of \_\_\_\_\_

- I, \_\_\_\_\_, being first duly sworn upon oath or affirmation, depose and state--
- 1. I am the applicant or licensee submitting this Public Disclosure Section;
- 2. I personally supplied the information contained in this form;
- 3. I swear (or affirm) that the information contained in this form is true, complete and accurate to the best of my knowledge and belief;
- 4. I understand and agree that the Public Disclosure Form will be provided to any member of the public who requests this information from the Missouri Gaming Commission. I further understand my continuing obligations to update and supplement this form if any of the information provided changes; and
- 5. I swear or affirm that I have read and agree to abide by the terms of the Riverboat Gaming Act, Article III, Section 39(g) of the *Missouri Constitution*, and any rules promulgated by the commission, including any emergency rules.

|  | (Applicant's Sigr | nature) |      |
|--|-------------------|---------|------|
| Subscribed and sworn to before me this | day of            |         | , 20 |
| (Notarial Seal)                        | (Notary Public)   |         |      |
| Notary Public in and for the County of |                   |         |      |

State of

# **Missouri Applicant Fingerprint Privacy Notice**

The Missouri Applicant Fingerprint Privacy Notice includes three (3) parts:

- 1. The State and National Rap Back Privacy Notice
- 2. The Noncriminal Justice Applicant Privacy Rights
- 3. The Privacy Act Statement

# State and Federal Rap Back Privacy Notice

Applicants submitting their fingerprint images to the Central Repository for a fingerprint based criminal record check are advised that their fingerprint images will be retained in state and federal biometrics databases, pursuant to Section 43.540 RSMo. If the submitting agency participates in the State or State and National Rap Back Programs, fingerprint images will be submitted, searched and retained for the purpose of being searched against future submissions to the State and National Rap Back programs; fingerprint searches will also include latent print searches.

The "Missouri Rap Back Program" and "National Rap Back Program" shall include any type of automatic

notification made by the State of Missouri and/or the Federal Bureau of Investigation through the Missouri State Highway Patrol to a qualified entity indicating that an applicant who is employed, licensed, or otherwise under the purview of the qualified entity has been arrested for a reported criminal offense and the fingerprints for that arrest were forwarded to the Central Repository or the Federal Bureau of Investigation by the arresting agency. By signing the Missouri Applicant Fingerprint Privacy Notice you are acknowledging the receipt of and agreeing to the terms of the State and National Rap Back Privacy Notice, the Noncriminal Justice Applicant Privacy Rights, and the Privacy Act Statement.

NAME (Please Print): \_\_\_\_\_

SIGNATURE: \_\_\_\_\_\_ DATE: \_\_\_\_\_\_ DATE: \_\_\_\_\_

Spanish version to follow -

# Aviso de privacidad de la huella digital del solicitante de Missouri

El Aviso de privacidad de la huella digital del solicitante de Missouri incluye tres (3) secciones.

- 1. El Estado y el Aviso de Privacidad Nacional de Rap Back
- 2. Los derechos de privacidad del solicitante de justicia no penal
- 3. La Declaración de la Ley de Privacidad

# I. Aviso de privacidad estatal y federal de Rap Back

Se recomienda a los solicitantes que envíen sus imágenes de huellas dactilares al Repositorio Central para una verificación de antecedentes penales basada en huellas dactilares que sus imágenes de huellas dactilares se conservarán en las bases de datos biométricos estatales y federales, de conformidad con la Sección 43.540 RSMo. Si la agencia remitente participa en los Programas estatales o estatales y nacionales de devolución de respaldo, las imágenes de huellas dactilares se enviarán, buscarán y conservarán con el fin de realizar búsquedas en futuras presentaciones a los programas estatales y nacionales de Respuesta de retorno; Las búsquedas de huellas digitales también incluirán búsquedas de impresiones latentes.

El "Programa de Devolución Rápida de Missouri" y el "Programa Nacional de Respuesta Rápida" incluirán cualquier tipo de notificación automática realizada por el Estado de Missouri y / o la Oficina Federal de Investigaciones a través de la Patrulla de Carreteras del Estado de Missouri a una entidad calificada que indique que un solicitante que es empleado, licenciado o de otro modo bajo el ámbito de la entidad calificada ha sido arrestado por una ofensa criminal denunciada y las huellas dactilares para ese arresto fueron enviadas al Depósito Central o al Buró Federal de Investigaciones por la agencia de arresto.

Al firmar el Aviso de Privacidad de Huellas Digitales del Solicitante de Missouri, usted está aceptando que recibió y está de acuerdo con los términos del Aviso de Privacidad de Rap Back del Estado y Nacional, los Derechos de Privacidad del Solicitante de Justicia No Penal y la Declaración de la Ley de Privacidad.

| Firma: |  |
|--------|--|
| r mma. |  |

\_\_\_\_\_ Fecha: \_\_\_\_\_

#### NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. 1 These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained.2
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal
  history record for review and possible challenge. If agency policy does not permit it to
  provide you a copy of the record, you may obtain a copy of the record by submitting
  fingerprints and a fee to the FBI. Information regarding this process may be obtained at
  https://www.fbi.gov/services/cjis/identity-history-summary-checks and
  https://www.edo.cjis.gov.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via https://www.edo.cjis.gov. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.<sup>3</sup>

See Page 2 for Spanish translation.

1

Updated 11/6/2019

Written notification includes electronic notification, but excludes oral notification.

<sup>&</sup>lt;sup>2</sup> https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement

<sup>&</sup>lt;sup>3</sup> See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

#### DERECHOS DE PRIVACIDAD DE SOLICITANTES - JUSTICIA, NO CRIMINAL

Como solicitante sujeto a una indagación nacional de antecedentes criminales basado en huellas dactilares, para un propósito no criminal (tal como una solicitud para empleo o una licencia, un propósito de inmigración o naturalización, autorización de seguridad, o adopción), usted tiene ciertos derechos que se entablan a continuación. Toda notificación se le debe proveer por escrito.1 Estas obligaciones son de acuerdo al Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, y Title 28 Code of Federal Regulations (CFR), 50.12, entre otras autorizaciones.

- Se le debe proveer una Declaración de la Ley de Privacidad del FBI (con fecha de 2013 o más reciente) por escrito cuando presente sus huellas digitales e información personal relacionada. La Declaración de la Ley de Privacidad debe explicar la autorización para tomar sus huellas digitales e información relacionada y si se investigarán, compartirán, o retendrán sus huellas digitales e información relacionada.2
- Se le debe notificar por escrito el proceso para obtener un cambio, corrección, o
  actualización de su historial criminal del FBI según delineado en el 28 CFR 16.34.
- Se le tiene que proveer una oportunidad de completar o disputar la exactitud de la información contenida en su historial criminal del FBI (si tiene dicho historial).
- Si tiene un historial criminal, se le debe dar un tiempo razonable para corregir o completar el historial (o para rechazar hacerlo) antes de que los funcionarios le nieguen el empleo, licencia, u otro beneficio basado en la información contenida en su historial criminal del FBI.
- Si lo permite la política de la agencia, el funcionario le podría otorgar una copia de su historial criminal del FBI para repasarlo y posiblemente cuestionarlo. Si la política de la agencia no permite que se le provea una copia del historial, usted puede obtener una copia del historial presentando sus huellas digitales y una tarifa al FBI. Puede obtener información referente a este proceso en https://www.fbi.gov/services/cjis/identity-history-summary-checks y https://www.edo.cjis.gov.
- Si decide cuestionar la veracidad o totalidad de su historial criminal del FBI, deberá
  presentar sus preguntas a la agencia que contribuyó la información cuestionada al FBI.
  Alternativamente, puede enviar sus preguntas directamente al FBI presentando un petición
  por medio de .https://www.edo.cjis.gov. El FBI luego enviará su petición a la agencia que
  contribuyó la información cuestionada, y solicitará que la agencia verifique o corrija la
  información cuestionada. Al recibir un comunicado oficial de esa agencia, el FBI hará
  cualquier cambio/corrección necesaria a su historial de acuerdo con la información proveída
  por la agencia. (Vea 28 CFR 16.30 al 16.34.)
- Usted tiene el derecho de esperar que los funcionarios que reciban los resultados de la
  investigación de su historial criminal lo usarán para los propósitos autorizados y que no los
  retendrán o diseminarán en violación a los estatutos, normas u órdenes ejecutivos federales,
  o reglas, procedimientos o normas establecidas por el National Crime Prevention and
  Privacy Compact Council.3

Actualizado 6/11/2019

La notificación por escrito incluye la notificación electrónica, pero excluye la notificación verbal.

<sup>2</sup> https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement

<sup>3</sup> Vea 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (anteriormente citada como 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) y 906.2(d).

<sup>2</sup> 

# **Privacy Act Statement**

# This privacy act statement is located on the back of the FD-258 fingerprint card.

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

See Page 2 for Spanish translation.

1 '

Date

# Declaración de la Ley de Privacidad

# Esta declaración de la ley de privacidad se encuentra al dorso del FD-258 tarjeta de huellas digitales.

Autoridad: La adquisición, preservación, e intercambio de huellas digitales e información relevante por el FBI es autorizada en general bajo la 28 U.S.C. 534. Dependiendo de la naturaleza de su solicitud, la autoridad incluye estatutos federales, estatutos estatales de acuerdo con la Pub. L. 92-544, Órdenes Ejecutivas Presidenciales, y reglamentos federales. El proveer sus huellas digitales e información relevante es voluntario; sin embargo, la falta de hacerlo podría afectar la terminación o aprobación de su solicitud.

Propósito Principal: Ciertas determinaciones, tal como empleo, licencias, y autorizaciones de seguridad, podrían depender de las investigaciones de antecedentes basados en huellas digitales. Se les podría proveer sus huellas digitales e información relevante/ biométrica a la agencia empleadora, investigadora, o responsable de alguna manera, y/o al FBI con el propósito de comparar sus huellas digitales con otras huellas digitales encontradas en el sistema Next Generation Identification (NGI) del FBI, o su sistema sucesor (incluyendo los depósitos de huellas digitales latentes, criminales, y civiles) u otros registros disponibles de la agencia empleadora, investigadora, o responsable de alguna manera. El FBI podría retener sus huellas digitales e información relevante/biométrica en el NGI después de terminar esta solicitud y, mientras las mantengan, sus huellas digitales podrían continuar siendo comparadas con otras huellas digitales presentadas a o mantenidas por el NGI.

Usos Rutinarios: Durante el procesamiento de esta solicitud y mientras que sus huellas digitales e información relevante/biométrica permanezcan en el NGI, se podría divulgar su información de acuerdo a su consentimiento, y se podría divulgar sin su consentimiento de acuerdo a lo permitido por la Ley de Privacidad de 1974 y todos los Usos Rutinarios aplicables según puedan ser publicados en el Registro Federal, incluyendo los Usos Rutinarios para el sistema NGI y los Usos Rutinarios Generales del FBI. Los usos rutinarios incluyen, pero no se limitan a divulgación a: agencias empleadoras gubernamentales y no gubernamentales autorizadas responsables por emplear, contratar, licenciar, autorizaciones de seguridad, y otras determinaciones de aptitud; agencias de la ley locales, estatales, tribales, o federales; agencies de justicia penal; y agencias responsables por la seguridad nacional o seguridad pública.

A partir de 30/03/2018

# **MISSOURI GAMING COMMISSION**



# SW PERSONAL DISCLOSURE FORM

## FORM INSTRUCTIONS

# THIS FORM MUST BE SUBMITTED BY KEY PERSONS ASSOCIATED WITH AN APPLICANT SEEKING A RETAIL, MOBILE, OR SW SUPPLIER LICENSE.

PLEASE READ ALL INSTRUCTIONS CAREFULLY BEFORE COMPLETING THIS FORM.

## I. COMPLETING THIS FORM:

- a. You must make accurate statements and include all material facts. Any misrepresentation, or the failure to provide requested information, may result in the denial of the associated application.
- Notwithstanding the provisions of section 610.110, RSMo, the Commission has access to b. both open and closed records as provided under section 313.004, RSMo. Please be thorough and complete in response to these questions.
- Read each question carefully prior to answering. Answer every question completely. Do not c. leave blank spaces. If a question does not apply to you, indicate "N/A" in response to that question. If there is nothing to disclose in response to a particular question, indicate "None" in response to that question. Failure to provide a response to every question could result in the rejection of the associated application.
- d. All entries on this form, except initials and signatures, must be typed or printed in block lettering using dark ink. If this form is not legible, it will not be accepted.
- If the space available is insufficient to respond to a question, you are to supply the required e. information on an attachment page and clearly identify which question you are answering. A blank page is provided that may be used to provide this additional information.
- If you make any modification to the pre-printed questions, format or information contained in f. this form, your form will be rejected. Once the form is accepted, it becomes the property of the Missouri Gaming Commission and will not be returned.

# **IMPORTANT NOTICES**

You may be required to provide additional information or submit additional forms.

For those who reside outside of the United States, please ensure completed local law enforcement/police clearances accompany this form. This form will not be processed until proper foreign police clearances are provided.

You must immediately notify the Missouri Gaming Commission of any changes in the information submitted in this form and related materials.

## II. BE SURE TO:

- a. Attach a recent (within the past six (6) months) color photograph of yourself in the space provided.
- b. Sign the Verification forms in the presence of a notary public, justice of the peace, commissioner for declarations, or other person legally authorized to notarize your signature.
- Check to ensure that you have placed your initials and the date at the bottom of each page C. of this form in the spaces provided and on any attachment pages.
- d. Send one original and one copy of the completed form and all required attachments.

Initials\_\_\_\_\_ Date\_\_\_\_

# III. BEFORE YOU SUBMIT THIS FORM TO THE MISSOURI GAMING COMMISSION, BE SURE THAT:

- a. You have reviewed the Missouri Gaming Commission's filing instructions.
- b. You have included all required attachments listed in this form.
- c. The verification forms are notarized on the original form.
- d. Every question has been answered completely.
- e. You retain a completed copy of this form and accompanying documents for your own records.

## **IV. TIPS FOR COMPLETING THIS FORM:**

- a. Keep a blank copy of the form. When you need to update information, you can use the appropriate pages from the blank form to provide the information.
- b. Keep an unsigned copy of your completed form.

## V. Please submit this form to:

Licensing Division Missouri Gaming Commission 3417 Knipp Drive Jefferson City, Missouri 65109

## Definitions

For the purpose of this form, the following terms shall have the following meanings:

**Business Entity:** A partnership, incorporated or unincorporated association or group, firm, corporation, limited liability company, partnership for shares, trust, sole proprietorship or other form of business.

**Compensation:** Anything of value, including salary, wages, commissions, tips, gratuities, fees, bonuses, and distribution from (S) corporations, in any form including cash, securities, real property, and tangible and intangible personal property.

**Control:** The power to exercise authority over or direct the management and policies of an individual or business entity.

**Domestic partnership:** A relationship between two adults residing together and sharing a common domestic life through a Civil Union or other type of legal partnership recognized in the state of the person's domicile.

**Financial statement:** Any balance sheet, income statement, profit and loss statement, statement of cash flow, and sources and uses of funds statement.

### Key person:

- 1. An applicant's board appointed chief executive officer and chief financial officer, or the equivalent individuals, as determined by the commission; and
- 2. An applicant's principal owners who directly own 10% or more of the applicant.

**Public official:** An individual who is elected to office pursuant to Missouri statute, or who is appointed to an office which is established under and the qualifications and duties of which are prescribed by Missouri statute to discharge a public duty for the state or any of its political subdivisions.

**Registered agent:** Any individual or business entity against whom service of process may be made on behalf of any business entity or that is designated as such by any articles of incorporation or other corporate filings in any state.

## PERSONAL DISCLOSURE OF KEY PERSON IS HEREBY MADE TO THE MISSOURI GAMING COMMISSION

Please print or type the answers to the following questions in the spaces provided.

| Name:<br>Last (Include   | Sr., Jr., Etc., If Appli                 | cable)               | First               |                            | Middle                       |
|--|--|----------------------|---------------------|----------------------------|------------------------------|
|  |  |                      |                     |                            |                              |
| Mailing Addr   | ess/Postal Address:                      |                      |                     |                            |                              |
| Number And S   |  | ot# / City/T<br>at # | ōwn                 | State/Province             | Zip/Postal Code              |
| Homo Addrog  | ss: (If Different Than                   | Mailing Addross      | Postal Addra        | vec)                       |                              |
| Number And S   | Street Ap                                | ot# / City/T<br>at # |                     | State/Province             | Zip/Postal Code              |
| Procont Ruci   | ness Address                             |                      |                     |                            |                              |
| Number And S   | Street Ap                                | ot# / City/T<br>at # | ōwn                 | State/Province             | Zip/Postal Code              |
|  | Number: Area Code<br>e Number: Area Code | Number<br>Number     |                     |                            |                              |
| Current Busi   | ness Telephone No. A                     | At Place Of Empl     | ovment <sup>.</sup> | Fax Numb                   | er.                          |
|  | -  | -                    | -                   |                            | -                            |
| Area Code:   | Number:                                  | (Ex                  | tension)            | (Area Cod                  | e) (Number)                  |
|  |  |                      |                     |                            |                              |
| Date Of Birth<br>MO/DAY/YEA  |  | ail Address:         |                     | Social Secu<br>Internation | rity Number or<br>al Number: |
| HAVE YOU BEEN KNOWN BY ANY OTHER NAME OR NAMES? YES INO IN<br>IF YES, LIST THE ADDITIONAL NAMES BELOW AND SPECIFY DATES OF USE FOR EACH.<br>(INCLUDE MAIDEN NAME, ALIASES, NICKNAMES, OTHER NAME CHANGES, LEGAL OR OTHERWISE.) |  |                      |                     |                            |                              |
| Sex  | Color Of Eyes                            | Color of Hair        | Height              |                            | Weight                       |
|  |  |                      | -                   |                            | LBS/                         |
| ☐ Male<br>☐ Female   |  |                      | FT                  | IN/ CM                     | KG                           |

Initials\_\_\_\_\_ Date\_\_\_\_

Please complete this information for the associated application for which this form is being submitted.

Company Name:\_\_\_\_\_

# Retail licensee

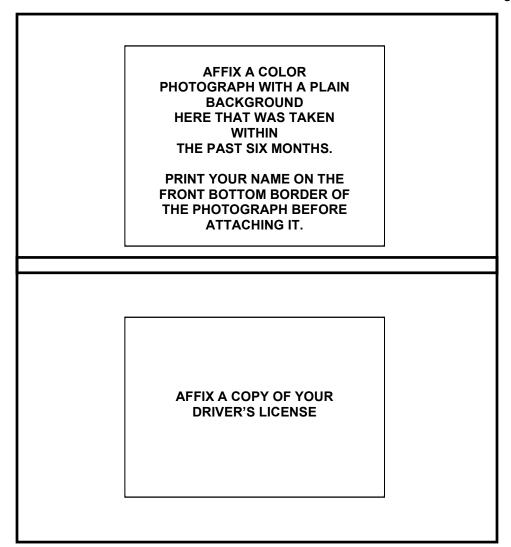
Job Title or Affiliation with the Applicant:

# Mobile licensee

Job Title or Affiliation with the Applicant:

## SW Supplier licensee

Job Title or Affiliation with the Applicant:



Yes 🗌 No 🗍

- 1. Of what country are you a citizen?
  - A. Please indicate: (Please provide a copy of your birth certificate)



- C. If you are a naturalized citizen, provide a copy of the naturalization certificate.
- 2.a. Have you ever been issued a passport?

## If yes, provide the following information about your passport(s): (Please attach a copy of your entire passport including any empty pages)

| PASSPORT NUMBER | COUNTRY OF ISSUE | PLACE ISSUED | DATE ISSUED | EXPIRATION DATE |
|-----------------|------------------|--------------|-------------|-----------------|
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |
|                 |                  |              |             |                 |

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 Initials\_\_\_\_\_\_
 Date\_\_\_\_\_\_

# 2.b. List details regarding all foreign travel during the past five (5) years.

| DATES<br>FROM - TO | DESTINATION | PURPOSE<br>(BUSINESS, PLEASURE, ETC.) | IF FOR BUSINESS DESCRIBE<br>BUSINESS PURPOSE |
|--------------------|-------------|---------------------------------------|--|
| From:              |             |                                       |  |
| То:                |             |                                       |  |
| From:              |             |                                       |  |
| То:                |             |                                       |  |
| From:              |             |                                       |  |
| То:                |             |                                       |  |
| From:              |             |                                       |  |
| То:                |             |                                       |  |

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 Date\_\_\_\_\_\_

## **RESIDENCE DATA**

3. Beginning with your current residence(s) and working backward, provide the following information with respect to each place where you have lived (including residences while attending college or while in military service) since the age of 18.

| DA               | TES            |  |                | NAME, ADDRESS & TELEPHONE NO. OF                      | NAME AND CONTACT                    |
|------------------|----------------|--|----------------|---|-------------------------------------|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | (NO., STREET, APT#/FLAT#, CITY/TOWN,<br>COUNTY/PARISH, STATE/PROVINCE,<br>COUNTRY & ZIP/POSTAL CODE) | OWN OR<br>RENT | LANDLORD/MANAGER OR<br>MORTGAGE/BOND HOLDER, IF KNOWN | INFORMATION OF<br>ROOMMATES, IF ANY |
|                  |                |  | Rent           |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | 🗌 Rent         |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | Rent           |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | 🗌 Rent         |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | Rent           |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |
|                  |                |  | 🗌 Rent         |   |                                     |
|                  |                |  | 🗌 Own          |   |                                     |

### EMPLOYMENT AND LICENSING DATA

4. In the chart below, provide the information regarding your employment from the age of 18. Begin with your present job and work backwards. Give dates of any unemployment between jobs in proper sequence. Include all part-time and full-time employment and any military service.

| DA      | TES     | NAME, MAILING ADDRESS,<br>AND |  |                       | REASON FOR               | SPORTS              |
|---------|---------|-------------------------------|--|-----------------------|--------------------------|---------------------|
| FROM:   | TO:     | TELEPHONE NUMBER OF           | TITLE/POSITION HELD AND<br>DESCRIPTION OF DUTIES | NAME OF<br>SUPERVISOR | LEAVING/<br>COMPENSATION | WAGERING<br>RELATED |
| (MO/YR) | (MO/YR) | EMPLOYER(S)                   |  |                       | AT DEPARTURE             | EMPLOYMENT?         |
|         |         |                               |  |                       |                          | Yes                 |
|         |         |                               |  |                       |                          | 🗌 No                |
|         |         |                               |  |                       |                          |                     |
|         |         |                               |  |                       |                          | Yes                 |
|         |         |                               |  |                       |                          | 🗌 No                |
|         |         |                               |  |                       |                          |                     |
|         |         |                               |  |                       |                          | Yes                 |
|         |         |                               |  |                       |                          | 🗌 No                |
|         |         |                               |  |                       |                          |                     |
|         |         |                               |  |                       |                          | Yes                 |
|         |         |                               |  |                       |                          | 🗌 No                |
|         |         |                               |  |                       |                          |                     |
|         |         |                               |  |                       |                          | Yes                 |
|         |         |                               |  |                       |                          | 🗌 No                |
|         |         |                               |  |                       |                          |                     |
|         |         |                               |  |                       |                          | Yes                 |
|         |         |                               |  |                       |                          | 🗌 No                |
|         |         |                               |  |                       |                          |                     |

If additional space is needed, please provide an attachment

- 5. With regard to the previously listed employment:
  - a. Were you ever discharged, suspended, or asked to resign from employment? Yes
  - b. During the last twenty (20) year period, were you ever charged with any infraction in relation to any employment which was the subject of any disciplinary action? Yes

If yes to either question, complete the following chart as to each such time you were discharged, suspended, asked to resign or disciplined:

No 🗌

No 🗌

| DATE OF<br>DISCHARGE,<br>SUSPENSION,<br>RESIGNATION, OR<br>DISCIPLINARY<br>ACTION | NAME OF EMPLOYER | REASON FOR DISCHARGE,<br>SUSPENSION, RESIGNATION,<br>OR DISCIPLINARY ACTION | SEVERANCE PACKAGE<br>RECEIVED? IF SO,<br>SPECIFY. | WERE<br>UNEMPLOYMENT<br>BENEFITS RECEIVED<br>SUBSEQUENT TO<br>SEPARATION? |
|---|------------------|---|---|---|
|   |                  |   |   |   |
|   |                  |   |   |   |
|   |                  |   |   |   |
|   |                  |   |   |   |
|   |                  |   |   |   |
|   |                  |   |   |   |

6. List any and all compensated employment, of whatever nature, held by your spouse or domestic partner during the past thirty-six (36) month period. Begin with the current employer.

| DATES            |                | NAME, ADDRESS AND TELEPHONE NUMBER OF EMPLOYER | TITLE/        |  |  |
|------------------|----------------|--|---------------|--|--|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | NAME, ADDRESS AND TELEFHOME NUMBER OF EMPLOTER | POSITION HELD |  |  |
|                  |                |  |               |  |  |
|                  |                |  |               |  |  |
|                  |                |  |               |  |  |
|                  |                |  |               |  |  |
|                  |                |  |               |  |  |
|                  |                |  |               |  |  |

No 🗌

7. Have you oryour spouse or domestic partner ever made application for, been granted or held, currently have pending, or had denied, a license, permit, registration, finding of suitability, qualification or other authorization to participate in any form or type of casino, gaming/gambling related operation, fantasy sports contest operation, or sports wagering operation (including any supplier of gaming/gambling equipment, sports wagering supplier, junket operation, horse racing, dog racing, pari-mutuel operation, lottery, sports betting, internet gaming, etc.) in any jurisdiction? You must answer "YES" to this question if your application was returned to you by the gaming agency for any reason, or you withdrew your application from consideration. Yes 🗌

If yes, complete the following chart:

| NAME & ADDRESS OF LICENSING<br>AGENCY/ORGANIZATION<br>(INCLUDING COUNTRY, STATE/PROVINCE,<br>COUNTY, OR MUNICIPALITY/TOWN) | TYPE OF LICENSE,<br>PERMIT, APPROVAL,<br>OR REGISTRATION | DATE OF<br>APPLICATION | DISPOSITION<br>(GRANTED,<br>DENIED,<br>OR PENDING,<br>ETC.) | LICENSE, PERMIT,<br>APPROVAL OR<br>REGISTRATION<br>NUMBER | NAME OF<br>APPLICANT |
|--|--|------------------------|---|---|----------------------|
|  |  |                        |   |   |                      |
|  |  |                        |   |   |                      |
|  |  |                        |   |   |                      |
|  |  |                        |   |   |                      |
|  |  |                        |   |   |                      |
|  |  |                        |   |   |                      |

8. Are any members of your family (spouse, domestic partners, parents, grandparents, children, grandchildren, siblings, uncles, aunts, nephews, nieces, fathersin-law, mothers-in-law, sons-in-law, daughters-in-law, brothers-in-law and sisters-in-law whether by whole or half blood, by marriage, adoption or natural relationship) associated with or employed in any form or type of sports wagering related operation (including a supplier of gaming/gambling or sports wagering equipment, independent testing laboratory, junket operation, horse racing, dog racing, pari-mutuel operation, lottery, sports betting, internet gaming, etc.) in any jurisdiction?

Yes 🗌 No 🗌

If yes, complete the following chart:

| NAME OF PERSON | RELATIONSHIP | NAME OF BUSINESS AND ADDRESS | BUSINESS TELEPHONE |
|----------------|--------------|------------------------------|--------------------|
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |
|                |              |                              |                    |

9. List any group, firm, partnership, corporation, or any other businesses in which you have held an ownership interest of 5% or more since the age of 18. (Do *not* include publicly traded corporations in which you owned stock.)

| DA <sup>-</sup><br>FROM:<br>(MO/YR) | TES<br>TO:<br>(MO/YR) | NAME(S) & ADDRESS(ES)<br>OF BUSINESS(ES) | CURRENT<br>STATUS<br>OF<br>BUSINESS(ES) | %<br>INTEREST<br>HELD BY<br>YOU | NAME(S) OF<br>OTHER OWNERS | ADDRESS(ES)<br>OF OTHER OWNERS | STATE/PROVINCE<br>AND COUNTRY OF<br>ORGANIZATION OR<br>INCORPORATION |
|-------------------------------------|-----------------------|--|---|---------------------------------|----------------------------|--------------------------------|--|
|                                     |                       |  |   |                                 |                            |                                | INCORPORATION  |
|                                     |                       |  |   |                                 |                            |                                |  |
|                                     |                       |  |   |                                 |                            |                                |  |
|                                     |                       |  |   |                                 |                            |                                |  |
|                                     |                       |  |   |                                 |                            |                                |  |
|                                     |                       |  |   |                                 |                            |                                |  |

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10. Has any entity in which you oryour spouse or domestic partner is/was a director, officer, partner, or an owner of a 5% or greater interest ever had any license, permit, or certificate issued by a governmental agency in any jurisdiction denied, suspended, revoked, or subject to any conditions?

Yes 🗌 No 🗌

If yes, complete the following chart as to each denial, suspension, or revocation:

| NAME OF ENTITY | POSITION HELD BY<br>YOU/YOUR<br>SPOUSE/DOMESTIC<br>PARTNER | TYPE OF<br>LICENSE,<br>PERMIT, OR<br>CERTIFICATE | TYPE OF<br>ACTION<br>TAKEN | NAME AND ADDRESS OF<br>GOVERNMENT<br>AGENCY/ORGANIZATION<br>TAKING ACTION | DATE OF<br>ACTION | REASON(S)<br>FOR<br>ACTION |
|----------------|--|--|----------------------------|---|-------------------|----------------------------|
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |
|                |  |  |                            |   |                   |                            |

No 🗌

11. To the best of your knowledge, since the age of 18, have you held a direct or indirect financial or ownership interest in any group, firm, corporation, partnership, or other business entity that has applied to any licensing agency in any jurisdiction for any license, permit, registration, finding of suitability, or qualification in connection with any form or type of a casino, gaming/gambling related operation, fantasy sports contest operation, or sports wagering operation (including any supplier of gaming/gambling or sports wagering equipment, independent testing laboratory, junket operation, horse racing, dog racing, parimutuel operation, lottery, sports betting, internet gaming, etc.)? (Do not include publicly traded corporations or entities in which you held less than 1% of the stock.) Yes  $\square$ 

If yes, complete the following chart:

| NAME AND ADDRESS<br>OF BUSINESS ENTITY | NATURE OF<br>YOUR INTEREST | DATE OF<br>APPLICATION | NAME & ADDRESS OF<br>LICENSING AGENCY<br>TO WHICH APPLICATION WAS<br>MADE | TYPE OF<br>LICENSE<br>APPLIED FOR | DISPOSITION OF<br>APPLICATION |
|--|----------------------------|------------------------|---|-----------------------------------|-------------------------------|
|  |                            |                        |   |                                   |                               |
|  |                            |                        |   |                                   |                               |
|  |                            |                        |   |                                   |                               |
|  |                            |                        |   |                                   |                               |
|  |                            |                        |   |                                   |                               |

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FAMILY/SOCIAL DATA

| 12. What is your current relations                           | hip status:   | Single Married        | Legally Separate    |               | Widow/Widower |       |         | Engaged  |
|--|---------------|-----------------------|---------------------|---------------|---------------|-------|---------|----------|
|  |               |                       |                     |               |               |       | ]       |          |
| How many times have you be                                   | en married? _ |                       |                     |               |               |       |         |          |
| A. CURRENT RELATIONSHIP                                      |               |                       |                     |               |               |       |         |          |
| Provide the information below<br>(Provide a copy of your Mar |               |                       | or domestic partne  | er:           |               |       |         |          |
| Date of Marriage: W  | /here Married | :                     |                     |               |               |       |         |          |
|  |               | CITY/TOWN             | CO                  | UNTY          | STATE/PRO     | VINCE | COUNTRY |          |
| Name:  |               |                       |                     | Occupation    | :             |       |         |          |
| FIRST M  | IIDDLE        | LAST (ar<br>applicabl | nd MAIDEN, if<br>e) |               |               |       |         |          |
| Date of Birth:   |               |                       | ce of Birth:        |               |               |       |         |          |
| DAY MO   | HTNC          | YEAR                  | CITY                | //TOWN        | STATE/PRO     | VINCE | COUNTR  | RY       |
| Home Address:  |               |                       |                     |               |               |       |         |          |
| STREET   |               | CITY/TOWN             | COL                 | JNTY/PARISH   | STATE/PRO     | VINCE | ZIP/POS | TAL CODE |
| Telephone Number:<br>AREA CODE                               | E NUM         | IBER                  | Social Sec          | urity Number: |               |       |         |          |
| Driver's License Number & State                              | Issuing:      |                       |                     |               |               |       |         |          |
|  |               |                       |                     |               |               |       |         |          |
|  |               |                       |                     |               |               |       |         |          |
| Rev. 01/2025 Initials  | Da            | ate                   |                     |               |               |       |         |          |

# B. PREVIOUS MARRIAGES/RELATIONSHIPS

Provide the information below regarding your previous marriages/relationships: (Do *NOT* include current spouse or domestic partner) (Provide all documentation pertaining to Divorce decree)

| NAME OF FORMER<br>SPOUSE(S) OR<br>DOMESTIC PARTNER(S)<br>(INCLUDE MAIDEN<br>NAME, IF APPLICABLE) | DATE AND<br>PLACE OF<br>MARRIAGE | DATE OF<br>BIRTH | IF ANNULLED, SEPARATED<br>OR DIVORCED, INDICATE<br>DATE & JURISDICTION<br>WHERE SUCH ACTION WAS<br>TAKEN | DOCKET/CASE<br>NUMBER(IF<br>KNOWN) | PRESENT ADDRESS OF<br>FORMER SPOUSE(S) OR<br>DOMESTIC PARTNER(S)<br>(NO., STREET,<br>APT#/FLAT#.,<br>CITY/TOWN,<br>STATE/PROVINCE,<br>COUNTRY, ZIP/POSTAL<br>CODE) | TELEPHONE<br>NUMBER FOR<br>FORMER<br>SPOUSE OR<br>DOMESTIC<br>PARTNER (IF<br>KNOWN) |
|--|----------------------------------|------------------|--|------------------------------------|--|---|
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |
|  |                                  |                  |  |                                    |  |   |

13. a. In the chart below, list the names of all your children, stepchildren, and adopted children and the amount of support, if dependent. Also list all other persons who you are supporting or contributing to the support of and provide the amount of support.

| NAME | DATE OF<br>BIRTH | BIRTHPLACE | ADDRESS<br>(NO., STREET, APT., CITY, STATE, COUNTRY, ZIP<br>CODE) | AMT. OF<br>SUPPORT<br>(IF A<br>DEPENDENT) |
|------|------------------|------------|---|---|
|      |                  |            |   |   |
|      |                  |            |   |   |
|      |                  |            |   |   |
|      |                  |            |   |   |

13. b. Please mark the appropriate response regarding your child support obligations:

I am not subject to an order for the support of a child.

- I am subject to an order for the support of one or more children and am in compliance with the order or a plan approved by the public agency/court enforcing the order for the repayment of the amount owed pursuant to the order (indicate amount in 13.a. above); or
- I am subject to an order for the support of one or more children and am NOT in compliance with the order or a plan approved by the public agency/court enforcing the order for the repayment of the amount owed pursuant to the order.

Identify the public agency/court responsible for enforcing the child support order: (Provide copy of child support order or dissolution ordering support)

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

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|              | muais    | Dale |  |

14. List names, residence addresses, dates of birth, and most recent occupations of parents, parents-in-law, former parents-in-law<sup>\*</sup>, or legal guardians, living or deceased. If retired or deceased, list last address and occupation:

| NAME<br>(INCLUDE MAIDEN) | DATE OF<br>BIRTH | ADDRESS<br>(NO., STREET, APT#/FLAT#, CITY/TOWN,<br>STATE/PROVINCE, COUNTRY, ZIP/POSTAL CODE) | PHONE NUMBER | OCCUPATION |
|--------------------------|------------------|--|--------------|------------|
| Father:                  |                  |  |              |            |
| Mother:                  |                  |  |              |            |
| Father-in-law:           |                  |  |              |            |
| Mother-in-law:           |                  |  |              |            |
| Former Parents-in-law*:  |                  |  |              |            |
|                          |                  |  |              |            |
|                          |                  |  |              |            |
|                          |                  |  |              |            |

\* For former parents-in-law only provide names.

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15. List names, dates of birth, home addresses, and phone numbers, and the most recent occupations of brothers and sisters or step-brothers and step-sisters and their respective spouses:

| NAME<br>(INCLUDE MAIDEN) | DATE OF<br>BIRTH | ADDRESS<br>(NO., STREET, APT#/FLAT#, CITY/TOWN,<br>STATE/PROVINCE, COUNTRY, ZIP/POSTAL CODE) | PHONE NUMBER | OCCUPATION |
|--------------------------|------------------|--|--------------|------------|
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
| Spouse:                  |                  |  |              |            |
| Sibling:                 |                  |  |              |            |
|                          |                  |  |              |            |

|                          |                  |  |              | Page <b>24</b> of <b>77</b> |
|--------------------------|------------------|--|--------------|-----------------------------|
| NAME<br>(INCLUDE MAIDEN) | DATE OF<br>BIRTH | ADDRESS<br>(NO., STREET, APT#/FLAT#, CITY/TOWN,<br>STATE/PROVINCE, COUNTRY, ZIP/POSTAL CODE) | PHONE NUMBER | OCCUPATION                  |
| Spouse:                  |                  |  |              |                             |
| Sibling:                 |                  |  |              |                             |
| Spouse:                  |                  |  |              |                             |
| Sibling:                 |                  |  |              |                             |
| Spouse:                  |                  |  |              |                             |
| Sibling:                 |                  |  |              |                             |
| Spouse:                  |                  |  |              |                             |
| Sibling:                 |                  |  |              |                             |
| Spouse:                  |                  |  |              |                             |
|                          |                  |  |              |                             |

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\_ \_

#### **MILITARY SERVICE DATA**

16. a. Have you or an immediate family member ever served in a military organization of any country or have you been an active or inactive member of a reserve force of any country?

| If yes, provide the following information:             |   | Yes 🗌 No 📋       |
|--|---|------------------|
| Country of Service:                                    |   |                  |
| Branch of Service:                                     | Service Serial #:   |                  |
| Highest Rank Held:                                     |   |                  |
| Period(s) of Active Service: From: To                  | :   |                  |
| From: To   | :   |                  |
|  | service in the armed forces of the United States and separated from such service under conditional acception of the service and service 2 | tions other than |
| distronorable, would you like to receive information a | and assistance regarding veterans benefits and services?  | Yes 🗌 No 🗌       |
|  |   |                  |

c. If you answered yes to Question 16.b, may the Missouri Gaming Commission share your contact information with the Missouri Veterans Commission in order to provide you with information regarding available veterans benefits and services?

General information may also be found on the Missouri Veterans Commission's website.

| 17. | Date and type of discharge of | or separation ( | Honorable, | Dishonorable, | Honorable | Conditions, | Medical, | etc.) | from Military | Service(s): |
|-----|-------------------------------|-----------------|------------|---------------|-----------|-------------|----------|-------|---------------|-------------|
|-----|-------------------------------|-----------------|------------|---------------|-----------|-------------|----------|-------|---------------|-------------|

Date of each discharge/separation and rank held:

Type of discharge(s): \_\_\_\_\_

Attach a copy of your military records\* labeled as **Exhibit 17**. If unavailable, attach a copy of a letter to the appropriate branch of the military requesting a copy of your military records\* labeled as an **Exhibit 17**. If in reserves, please attach a copy of your discharge papers.

\*In the United States, a military record is called a DD214. If you have served in the U.S. military, you should provide a copy of this record. If your military service was in another country, you should provide a copy of whatever official documentation was provided to you at the time of your discharge.

# 18. Have you ever been tried by military court martial or have you had charges\*\* filed against you?

Page **26** of **77** Yes □ No □

If yes, complete the following chart:

| NATURE OF CHARGE<br>OR ARREST | DATE AND LOCATION<br>OF CHARGE OR<br>ARREST | NAME OF MILITARY<br>ORGANIZATION FILING<br>CHARGES | DISPOSITION (CONVICTED,<br>ACQUITTED, DISMISSED,<br>PLEADING, ETC.) | SENTENCE |
|-------------------------------|---|--|---|----------|
|                               |   |  |   |          |
|                               |   |  |   |          |
|                               |   |  |   |          |

\*\* Charges filed against you by the military authorities in any country would fall under the Code of Military Justice applicable to that jurisdiction. In the United States, this means any charges filed against you under Article 15 of the Uniform Code of Military Justice (summary court, deck court, captain's mast, company punishment, etc.)

# EDUCATIONAL DATA

19. Beginning with secondary school (high school), provide the information listed below with respect to each school, college, graduate, or postgraduate school you have attended.

# (Provide a certified copy of your college transcripts)

| DATES            |                | NAME AND ADDRESS OF SCHOOL, | DESCRIPTION OF    | LIST ANY DEGREE OR        | GRADUATED |
|------------------|----------------|-----------------------------|-------------------|---------------------------|-----------|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | TRAINING PROGRAM, ETC.      | EDUCATION PROGRAM | CERTIFICATION<br>ATTAINED | YES OR NO |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | 🗌 No      |
|                  |                |                             |                   |                           | Yes       |
|                  |                |                             |                   |                           | □ No      |

# **OFFICES AND POSITIONS**

20. List all offices, trusteeships, directorships, or fiduciary positions (including non-profit charitable entities and family trusts) that you have held or currently hold with any firm, corporation, association, partnership, or other business entity. Begin with the most recent and work backward.

| DATES            |                | TITLE OF OFFICE OR POSITION HELD | NAME AND ADDRESS OF FIRM, CORPORATION,                | COMPENSATION |
|------------------|----------------|----------------------------------|---|--------------|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | THE OF OFFICE OR FOSHION HELD    | ASSOCIATION, PARTNERSHIP, OR OTHER BUSINESS<br>ENTITY | RECEIVED     |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |
|                  |                |                                  |   |              |

Page **29** of **77** 21. List all government positions and offices, whether salaried or unsalaried, you have held or currently hold. Begin with the most recent and work backward.

| DA               | TES            |                                  |   |
|------------------|----------------|----------------------------------|---|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | TITLE OF OFFICE OR POSITION HELD | NAME AND ADDRESS OF<br>GOVERNMENT AGENCY/ORGANIZATION |
|                  |                |                                  |   |
|                  |                |                                  |   |
|                  |                |                                  |   |
|                  |                |                                  |   |
|                  |                |                                  |   |
|                  |                |                                  |   |
|                  |                |                                  |   |
|                  |                |                                  |   |
|                  |                |                                  |   |
|                  |                |                                  |   |

#### CIVIL, CRIMINAL, AND INVESTIGATORY PROCEEDINGS

The next question asks about any arrests, charges, or offenses you, your spouse or domestic partner, or your children may have committed. Prior to answering this question, carefully review the definitions and instructions that follow.

DEFINITIONS: For purposes of this question:

- A. "Arrest" includes any detaining, holding, or taking into custody by any police or other law enforcement authorities to answer for the alleged performance of any "offense."
- B. "Charge" includes any indictment, complaint, information, summons, ticket, or other notice of the alleged commission of any "offense."
- C. "Offense" means all felonies, crimes, misdemeanors, municipal ordinance violations, military court-martials, and violations of probation or other court order. An "offense" does not include traffic or parking violations, except for driving while revoked/suspended, alcohol/drug-related traffic violations, and leaving the scene of an accident.

#### INSTRUCTIONS: 1. Answer "YES" and provide all information to the best of your ability EVEN IF:

- A. You did not commit the offense charged;
- B. The charges were dismissed or subsequently downgraded to a lesser charge;
- C. You completed a Pretrial Intervention (PTI) or equivalent diversionary program in other jurisdictions;
- D. You were not convicted;
- E. You did not serve any time in prison or jail;
- F. The charges or offenses happened a long time ago.
- G. Any records relating to a charge, an arrest, or conviction have been expunded or otherwise officially sealed by a court or government agency; or
- H. You have an SIS (Suspended imposition of sentence from any pleas or) or SES (Suspended execution of Sentence from any conviction)

NOTE: Pursuant to 313.004, RSMo, Missouri Gaming Commission has access to both open and closed records.

#### **IMPORTANT**

Missouri Gaming Commission investigators will make inquiries to establish whether the key person has had any involvement with law enforcement agencies.

Failure to disclose any such involvement will be taken into account in assessing your character, honesty and integrity, and may result in denial of the application associated with this SW Personal Disclosure Form.

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|--------------|----------|------|--|
| Rev. 01/2025 | Initials | Date |  |

# 22. Have you ever been arrested or charged with any crime or offense in any jurisdiction?

# If yes, complete the following chart: (Provide a copy of all documentation of criminal cases)

| NATURE OF CHARGE OR OFFENSE/<br>LOCATION OF WHERE INCIDENT<br>OCCURRED | DATE OF CHARGE<br>OR OFFENSE | NAME AND ADDRESS<br>OF LAW ENFORCEMENT AGENCY<br>OR COURT INVOLVED | DISPOSITION<br>(CONVICTED, ACQUITTED,<br>DISMISSED, PENDING,<br>PARDONED, ETC.) | SENTENCE |
|--|------------------------------|--|---|----------|
|  |                              |  |   |          |
|  |                              |  |   |          |
|  |                              |  |   |          |
|  |                              |  |   |          |

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Yes 🗌 No 🗌

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23. To the best of your knowledge, has a criminal indictment, information or complaint ever been filed or returned against you, but for which you were not arrested or in which you were named as an unindicted party or unindicted co-conspirator in any criminal proceeding in any jurisdiction?

Yes 🗌 No 🗌

If yes, complete the following chart:

| NAME AND ADDRESS OF<br>GOVERNMENTAL AGENCY/ORGANIZATION INVOLVED | NATURE OF PROCEEDING | DATE |
|--|----------------------|------|
|  |                      |      |
|  |                      |      |
|  |                      |      |
|  |                      |      |
|  |                      |      |

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# 24. a. Have you ever been the subject of an investigation conducted by any governmental agency/organization, court, commission, committee, grand jury, or investigatory body (local, state, county, provincial, federal, national, etc.) other than in response to a traffic summons?

Yes 🗌 No 🗌

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b. Have you ever been called to testify before, or otherwise been questioned, interviewed, deposed, or requested to take a polygraph exam by any governmental agency/organization, court, board, commission, committee, grand jury, or investigative body (local, state, county, provincial, federal, national, etc.) in any jurisdiction other than in response to a traffic summons?

Yes 🗌 No 🗌

c. Have you ever been subpoenaed to appear or testify before a federal, national, state, county grand jury, or other criminal investigatory agency or body, or any board or commission, or any civil, criminal, or administrative proceeding or hearing?

| Yes 🗌 | No 🗌 |
|-------|------|
|-------|------|

If yes, complete the following chart:

| NAME AND ADDRESS OF<br>COURT OR OTHER AGENCY/ORGANIZATION | NATURE OF PROCEEDING<br>OR INVESTIGATION | WAS TESTIMONY<br>GIVEN? | DATE ON WHICH<br>TESTIMONY<br>WAS GIVEN | APPROXIMATE<br>TIME PERIOD OF<br>INVESTIGATION |
|---|--|-------------------------|---|--|
|   |  | Yes                     |   |  |
|   |  | 🗌 No                    |   |  |
|   |  | Yes                     |   |  |
|   |  | 🗌 No                    |   |  |
|   |  | Yes                     |   |  |
|   |  | 🗌 No                    |   |  |

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25. Have you ever received a pardon, or has any government agency/organization agreed to dismiss, suspend, or defer any criminal investigation or prosecution against you for any criminal offense?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATE OF PARDON,<br>DISMISSAL,<br>SUSPENSION, OR<br>DEFERRAL | TYPE OF ACTION TAKEN | NAME AND ADDRESS OF GOVERNMENT AGENCY/ORGANIZATION GRANTING<br>PARDON, DISMISSAL, SUSPENSION OR DEFERRAL |
|---|----------------------|--|
|   |                      |  |
|   |                      |  |
|   |                      |  |

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26. Has your spouse or domestic partner or any of your children, stepchildren, or adopted children ever been arrested for or charged with any crime or offense (as defined at the beginning of this section) in any jurisdiction?

Yes 🗌 No 🗌

If yes, complete the following chart:

| NAME OF PERSON | RELATIONSHIP | NATURE OF<br>CHARGE OR<br>OFFENSE | DATE OF<br>CHARGE OR<br>OFFENSE | NAME & ADDRESS OF<br>LAW ENFORCEMENT<br>AGENCY OR COURT<br>INVOLVED | DISPOSITION<br>(CONVICTED,<br>ACQUITTED,<br>DISMISSED, PENDING,<br>PARDONED, ETC.) | SENTENCE |
|----------------|--------------|-----------------------------------|---------------------------------|---|--|----------|
|                |              |                                   |                                 |   |  |          |
|                |              |                                   |                                 |   |  |          |
|                |              |                                   |                                 |   |  |          |
|                |              |                                   |                                 |   |  |          |
|                |              |                                   |                                 |   |  |          |

Yes 🗌 No 🗌

27. Have you as an individual, member of a partnership, or owner, director, or officer of a corporation, ever been a party to a lawsuit, as either a plaintiff or defendant or an arbitration as either a claimant or defendant? (Include matrimonial matters, negligence matters, auto accident matters, contract matters, collection matters, debt matters, bankruptcies, etc.)

If yes, complete the following chart:

| MONTH/<br>YEAR<br>FILED | NAME & ADDRESS<br>OF COURT | DOCKET/CASE<br>NUMBER | OTHER PARTIES<br>TO SUIT | NATURE OF SUIT | DISPOSITION | DATE OF<br>DISPOSITION |
|-------------------------|----------------------------|-----------------------|--------------------------|----------------|-------------|------------------------|
|                         |                            |                       |                          |                |             |                        |
|                         |                            |                       |                          |                |             |                        |
|                         |                            |                       |                          |                |             |                        |
|                         |                            |                       |                          |                |             |                        |
|                         |                            |                       |                          |                |             |                        |

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28. Has any general partnership, business venture, sole proprietorship, or closely held corporation with which you were associated as an owner, officer, director, or partner, been a party to a lawsuit, arbitration, or bankruptcy?

Yes 🗌 No 🗌

If yes, complete the following chart:

| NAME OF ENTITY | TYPE OF ENTITY | APPROXIMATE DATE(S) OF<br>LAWSUIT/ARBITRATION/BANKRUPTCY | WHERE ACTION FILED<br>(CITY/TOWN, STATE/PROVINCE,<br>COUNTY) |
|----------------|----------------|--|--|
|                |                |  |  |
|                |                |  |  |
|                |                |  |  |
|                |                |  |  |
|                |                |  |  |
|                |                |  |  |
|                |                |  |  |
|                |                |  |  |

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29. Other than a criminal, disorderly person, petty disorderly person, or motor vehicle violation, have you ever been cited for, charged with, formally accused of, or signed a consent order relating to any violation of a statute, regulation, or code of any local, state, county, municipal, provincial, federal, or national government? Yes No

If yes, complete the following chart:

| GOVERNMENTAL AGENCY/ORGANIZATION | NATURE OF CHARGE | DATE | DISPOSITION | NAME OF<br>PARTICIPANT |
|----------------------------------|------------------|------|-------------|------------------------|
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |
|                                  |                  |      |             |                        |

30. Have you ever been barred or otherwise excluded, for any reason, other than for the denial, suspension, or revocation of a license or registration, from any form or type of casino, gaming/gambling, or sports wagering related operation in any jurisdiction? (Check "YES" even if the disbarment or exclusion is no longer in effect or has been lifted.)

| Yes 🗌 | No |  |
|-------|----|--|
|-------|----|--|

If yes, complete the following chart:

| CASINO, GAMING/GAMBLING, OR SPORTS<br>WAGERING AGENCY | DATE OF EXCLUSION | REASON FOR EXCLUSION |
|---|-------------------|----------------------|
|   |                   |                      |
|   |                   |                      |
|   |                   |                      |
|   |                   |                      |
|   |                   |                      |
|   |                   |                      |

# VEHICLE OPERATOR DATA

31. In the chart below, list all current motor vehicle operator licenses (automobiles, motorcycles, airplanes, boats, recreational vehicles, etc.) issued to you in any jurisdiction:

| MONTH/YEAR<br>LAST ISSUED | LICENSE NUMBER | TYPE OF LICENSE | JURISDICTION ISSUING LICENSE | EXPIRATION<br>DATE OF<br>LICENSE |
|---------------------------|----------------|-----------------|------------------------------|----------------------------------|
|                           |                |                 |                              |                                  |
|                           |                |                 |                              |                                  |
|                           |                |                 |                              |                                  |

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|              |          |      |  |

### FINANCIAL DATA

32. Submit as **Exhibit 32** copies of your state and federal tax returns for the last five (5) years, along with all forms used to determine the income reported on any such returns. This includes all W-2s you and your spouse received.

33. Have any individual, local, city, county, provincial, state, federal, national, or any other governmental liens/debts been filed against you as an individual, sole proprietor, member of a partnership, or owner of a corporation in any jurisdiction?

If yes, complete the following chart:

| NATURE OF LIEN/DEBT | WHEN FILED | WHERE FILED | CURRENT STATUS |
|---------------------|------------|-------------|----------------|
|                     |            |             |                |
|                     |            |             |                |
|                     |            |             |                |
|                     |            |             |                |
|                     |            |             |                |

34. Have you personally ever been adjudicated bankrupt or filed a petition for any type of bankruptcy, insolvency, or liquidation under any bankruptcy or insolvency law in any jurisdiction?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATE FILED | DOCKET/CASE NUMBER | NAME AND ADDRESS OF COURT | NAME AND ADDRESS OF TRUSTEE |
|------------|--------------------|---------------------------|-----------------------------|
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |
|            |                    |                           |                             |

35. Has any business entity in which you held a 5% or greater ownership interest, or in which you served as an officer or director been adjudicated bankrupt or filed a petition for any type of bankruptcy or insolvency under any bankruptcy or insolvency law?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATE FILED | DOCKET/CASE NUMBER | NAME AND ADDRESS OF COURT | NAME AND ADDRESS OF FILING<br>PARTY | NAME AND ADDRESS OF TRUSTEE |
|------------|--------------------|---------------------------|-------------------------------------|-----------------------------|
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |
|            |                    |                           |                                     |                             |

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36. Have you ever been in a business entity as an individual, member of a partnership, or owner, director, or officer of a corporation that has been in liquidation, receivership, or been placed under some form of governmental administration or monitoring?

Yes 🗌 No 🗌

If yes, complete the following chart:

| NAME AND ADDRESS OF<br>BUSINESS ENTITY | YOUR RELATIONSHIP<br>TO BUSINESS ENTITY | DATE PLACED<br>UNDER<br>LIQUIDATION,<br>RECEIVERSHIP,<br>ETC. | REASON PLACED UNDER LIQUIDATION,<br>RECEIVERSHIP, ETC. | PRESENT STATUS |
|--|---|---|--|----------------|
|  |   |   |  |                |
|  |   |   |  |                |
|  |   |   |  |                |

37. Have your wages, earnings, or other income of any type ever been subject to garnishment, attachment, charging order, voluntary wage execution, or the like?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATE FILED | DOCKET/CASE NUMBER | NAME AND ADDRESS OF<br>COURT | NATURE OF<br>OBLIGATION | AMOUNT OF<br>OBLIGATION | NAME AND ADDRESS OF<br>HOLDER OF OBLIGATION |
|------------|--------------------|------------------------------|-------------------------|-------------------------|---|
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |
|            |                    |                              |                         |                         |   |

38. To the best of your knowledge, have you or your spouse or domestic partner served as a trustee or other fiduciary officer in any capacity during the last thirtysix (36) month period?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DA               | TES            |          | NATURE OF TRUST | INCOME RECEIVED |               |  |
|------------------|----------------|----------|-----------------|-----------------|---------------|--|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | CAPACITY | OR OTHER FUND   |                 | FOR WHOM HELD |  |
|                  |                |          |                 |                 |               |  |
|                  |                |          |                 |                 |               |  |
|                  |                |          |                 |                 |               |  |
|                  |                |          |                 |                 |               |  |
|                  |                |          |                 |                 |               |  |

| 39 a. | Have you or your spouse or domestic partner ever sought and been denied a position as a trustee or other fiduciary officer? | Yes 🗌 | No 🗌 |
|-------|---|-------|------|
|       |   |       |      |

b. Have you or your spouse or domestic partner ever been suspended or removed from a position as a trustee or other fiduciary officer?

| Yes | No |  |
|-----|----|--|

If yes to either question, complete the following chart:

| DATE | CAPACITY | NATURE OF TRUST OR OTHER OFFICE | REASON FOR DENIAL, SUSPENSION,<br>OR REMOVAL |
|------|----------|---------------------------------|--|
|      |          |                                 |  |
|      |          |                                 |  |
|      |          |                                 |  |

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# 40. Have you ever had any real or personal property repossessed by a finance company in any jurisdiction?

# If yes, complete the following chart:

| TYPE OF PROPERTY | DATE REPOSSESSED | NAME AND ADDRESS OF COMPANY<br>REPOSSESSING PROPERTY | REASON FOR REPOSSESSION |
|------------------|------------------|--|-------------------------|
|                  |                  |  |                         |
|                  |                  |  |                         |
|                  |                  |  |                         |

#### 41. Have you been:

- a. An executor(trix), administrator, or other fiduciary of any estate;
- b. A beneficiary or legatee under a will, or received anything of value under an intestacy statute; or
- c. A settlor/grantor, beneficiary, or trustee of any trust?

If yes, complete the following chart as to each estate and trust:

| NAME AND LOCATION OF ESTATE/TRUST | POSITION/ INTEREST HELD | DATE(S) ON WHICH<br>POSITIONS WERE HELD<br>OR INTEREST WAS<br>RECEIVED | AMOUNT OF COMPENSATION OR<br>NATURE AND VALUE OF<br>BENEFIT GRANTED/RECEIVED |
|-----------------------------------|-------------------------|--|--|
|                                   |                         |  |  |
|                                   |                         |  |  |

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|--------------|----------|------|
|              |          |      |

Yes 🗌 No 🗌

Yes 🗌 No 🗌

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42. Do you own, hold, or have an interest in any assets in a trust in any jurisdiction? (You may exclude those assets disclosed in your answer to Question 41). Yes No

If yes, complete the following chart:

| DESCRIPTION OF TRUST | LOCATION OF TRUST | NAME OF TRUSTEE(S) | NAMES OF OTHER(S) WITH INTERESTS IN<br>TRUST |
|----------------------|-------------------|--------------------|--|
|                      |                   |                    |  |
|                      |                   |                    |  |
|                      |                   |                    |  |
|                      |                   |                    |  |
|                      |                   |                    |  |
|                      |                   |                    |  |

43. Do you hold, manage or control in trust, or otherwise, any assets or liabilities for another person or entity in any jurisdiction? (You may exclude those assets or liabilities disclosed in your answer to Question 42). Under "Description of Trust", describe, in detail, the assets or liabilities, your duties and responsibilities concerning the trust, and the beneficial owner.
 Yes No

If yes, complete the following chart:

| DESCRIPTION OF TRUST | LOCATION OF TRUST | NAMES OF OTHER(S) WITH INTEREST IN<br>TRUST |  |
|----------------------|-------------------|---|--|
|                      |                   |   |  |
|                      |                   |   |  |
|                      |                   |   |  |
|                      |                   |   |  |
|                      |                   |   |  |
|                      |                   |   |  |

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44. a. Please state your country of residence \_\_\_\_\_\_\_\_
b. Have you or your spouse or domestic partner had any right of ownership in, control over, or interest in any bank account(s) that are located outside the country of residence identified in a. above?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATES            |                | NAME AND ADDRESS OF            | NAME AND ADDRESS OF | PRESENT AMOUNT |                 |
|------------------|----------------|--------------------------------|---------------------|----------------|-----------------|
| FROM:<br>(MO/YR) | TO:<br>(MO/YR) | INSTITUTION HOLDING<br>ACCOUNT | APPEARING           |                | ACCOUNT HELD BY |
|                  |                |                                |                     |                |                 |
|                  |                |                                |                     |                |                 |
|                  |                |                                |                     |                |                 |
|                  |                |                                |                     |                |                 |
|                  |                |                                |                     |                |                 |
|                  |                |                                |                     |                |                 |
|                  |                |                                |                     |                |                 |
|                  |                |                                |                     |                |                 |
|                  |                |                                |                     |                |                 |
|                  |                |                                |                     |                |                 |
|                  |                |                                |                     |                |                 |
|                  |                |                                |                     |                |                 |
|                  |                |                                |                     |                |                 |
|                  |                |                                |                     |                |                 |

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c. Do you or your spouse or domestic partner own, manage, or control any assets, or are you or your spouse or domestic partner responsible for any liabilities located outside the country of residence as identified in a. above (excluding any foreign bank accounts identified in b. above)?

If yes, complete the following chart:

| DESCRIPTION OF ASSET/LIABILITY (TO INCLUDE VALUE OR AMOUNT) | LOCATION OF ASSET/LIABILITY | NAME |
|---|-----------------------------|------|
|   |                             |      |
|   |                             |      |
|   |                             |      |
|   |                             |      |
|   |                             |      |
|   |                             |      |

45. During the past five (5) year period, have you, your spouse or domestic partner, or any of your children, while dependent, received a loan in excess of ten thousand dollars (\$10,000 USD)?

If yes, complete the following chart:

| DATE LOAN<br>RECEIVED | NAME AND ADDRESS OF LENDER | NAME OF BORROWER<br>AND ALL CO-SIGNERS | ORIGINAL<br>AMOUNT<br>OF LOAN | INTEREST<br>RATE<br>(%) | TERMINATION<br>DATE<br>OF LOAN |
|-----------------------|----------------------------|--|-------------------------------|-------------------------|--------------------------------|
|                       |                            |  |                               |                         |                                |
|                       |                            |  |                               |                         |                                |
|                       |                            |  |                               |                         |                                |

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46. During the past five (5) year period, have you, your spouse or domestic partner, or any of your children, while dependent, made any loans in excess of ten thousand dollars (\$10,000 USD)?

Yes 🗌 No 🗌

If yes, complete the following chart:

| DATE<br>OF LOAN | NAME AND ADDRESS<br>OF BORROWER | ALL CO-PARTIES<br>TO LOAN | NAME OF LENDER | ORIGINAL<br>AMOUNT<br>OF LOAN | INTEREST<br>RATE<br>(%) | TERMINATION<br>DATE<br>OF LOAN | SECURITY<br>PLEDGED |
|-----------------|---------------------------------|---------------------------|----------------|-------------------------------|-------------------------|--------------------------------|---------------------|
|                 |                                 |                           |                |                               |                         |                                |                     |
|                 |                                 |                           |                |                               |                         |                                |                     |
|                 |                                 |                           |                |                               |                         |                                |                     |

47. During the past five (5) year period, have you ever exchanged currency individually or for another person of ten thousand dollars (\$10,000 USD) or more? Yes No

If yes, complete the following chart:

| DATE AND AMOUNT OF EXCHANGE | LOCATION WHERE EXCHANGE<br>MADE | REASON FOR EXCHANGE | DID YOU FILL OUT OR FILE ANY<br>GOVERNMENTAL REPORTING<br>DOCUMENT |
|-----------------------------|---------------------------------|---------------------|--|
|                             |                                 |                     |  |
|                             |                                 |                     |  |
|                             |                                 |                     |  |
|                             |                                 |                     |  |
|                             |                                 |                     |  |

# 48. Do you maintain a brokerage or margin account with any securities or commodities dealer?

If yes, complete the following chart:

| TYPE OF ACCOUNT | NAME AND ADDRESS OF DEALER | AMOUNT OF MARGIN |
|-----------------|----------------------------|------------------|
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |
|                 |                            |                  |

49. During the past five (5) year period, have you, your spouse or domestic partner, or any of your children, while dependent, filed any claims under any fire, theft, automobile, or insurance policy, the proceeds of which were twenty-five thousand dollars (\$25,000 USD) or more?

If yes, complete the following chart:

| DATE OF<br>CLAIM | CLAIMANT NAME | NATURE OF CLAIM | NAME AND ADDRESS OF<br>INSURANCE CARRIER | DISPOSITION |
|------------------|---------------|-----------------|--|-------------|
|                  |               |                 |  |             |
|                  |               |                 |  |             |
|                  |               |                 |  |             |
|                  |               |                 |  |             |
|                  |               |                 |  |             |
|                  |               |                 |  |             |

Yes 🗌 No 🗌

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50. During the last five (5) year period, have you, your spouse or domestic partner, or dependent children given or received any gift or gifts, whether tangible or intangible, which either individually or in the aggregate exceeded ten thousand dollars (\$10,000 USD) in value in any one year period?

| If yes, complete the follow |       |                             |                     | Yes 🗌 No 🗌           |
|-----------------------------|-------|-----------------------------|---------------------|----------------------|
| DONOR                       | DONEE | DATE GIFT<br>GIVEN/RECEIVED | DESCRIPTION OF GIFT | APPROXIMATE<br>VALUE |
|                             |       |                             |                     |                      |

| 51. a. Do you have any safe deposit boxes in your name in any jurisdiction?             | Ye |
|---|----|
| b. Do you have access to the funds in any other safe deposit boxes in any jurisdiction? | Ye |

If yes to either question, complete the following chart:

| NAME AND ADDRESS OF BANK OR OTHER<br>INSTITUTION/BUSINESS WHERE LOCATED | NAME(S) IN WHICH SAFE DEPOSIT BOX(ES) HELD | SAFE DEPOSIT BOX NO. |
|---|--|----------------------|
|   |  |                      |
|   |  |                      |
|   |  |                      |
|   |  |                      |
|   |  |                      |
|   |  |                      |

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es 🗌 No 🗌 Yes 🗌 No 🗌

# 52. In the past five (5) year period, have you received any referral or finder's fee?

If yes, complete the following chart:

| NAME AND ADDRESS<br>OF ALL PARTIES INVOLVED | NATURE OF GOODS OR<br>SERVICES PROVIDED | AMOUNT RECEIVED | DATE RECEIVED |
|---|---|-----------------|---------------|
|   |   |                 |               |
|   |   |                 |               |
|   |   |                 |               |
|   |   |                 |               |
|   |   |                 |               |
|   |   |                 |               |

53. Have you or your spouse or domestic partner ever given a guarantee, co-signed, or otherwise insured payment of a loan, debt, or other financial obligation in any jurisdiction?

If yes, complete the following chart:

| NATURE OF OBLIGATION<br>(PERSONAL GUARANTEE, ETC.) | DATE OBLIGATION MADE | NAME(S) OF PERSON RESPONSIBLE<br>FOR OBLIGATION | STATUS OF UNDERLYING<br>OBLIGATION |
|--|----------------------|---|------------------------------------|
|  |                      |   |                                    |
|  |                      |   |                                    |
|  |                      |   |                                    |
|  |                      |   |                                    |
|  |                      |   |                                    |

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Yes 🗌 No 🗌

Yes 🗌 No 🗌

54. Provide the names and other information requested of three (3) references over the age of 18 who have known you for at least one (1) year and can attest to your good character and reputation. No person can be a reference who is a member of your family. (Spouse, domestic partner, parents, grandparents, children, grandchildren, siblings, uncles, aunts, nephews, nieces, fathers-in-law, mothers-in-law, sons-in-law, daughters-in-law, brothers-in-law and sisters-in-law whether by whole or half blood, by marriage, adoption or natural relationship.)

|                                       | REFERENCE ONE   |
|---------------------------------------|-----------------|
| Name:                                 | Address:        |
| Telephone Number:                     | Email Address:  |
| Business Address:                     | Occupation:     |
| How long have you known the reference | e:              |
|                                       | REFERENCE TWO   |
| Name:                                 | Address:        |
| Telephone Number:                     | Email Address:  |
| Business Address:                     | Occupation:     |
| How long have you known the reference | e:              |
|                                       | REFERENCE THREE |
| Name:                                 | Address:        |
| Telephone Number:                     | Email Address:  |
| Business Address:                     | Occupation:     |
| How long have you known the reference | e:              |
|                                       |                 |
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55. As indicated in the instructions, this page is to be used by you for any questions which require additional space to answer. The number of the question must be stated immediately prior to your answer. If additional pages are needed, photocopy this page or add paper of similar size and identify these pages with corresponding numbers and letters.

# **IDENTIFY ALL ANSWERS BY ORIGINAL QUESTION NUMBERS**

# **USE ADDITIONAL PAGES IF NECESSARY**

#### FINANCIAL SECTION: SCHEDULE "A" – CASH IN BANK

56. List below all bank accounts (checking, savings, time deposits, certificates of deposit, money market funds, etc.) foreign and domestic, maintained by you, your spouse or domestic partner, or dependent child. Identify with an asterisk (\*) any check writing accounts held with brokerage houses, insurance companies, etc. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Name and<br>address of<br>institution | Name of person(s) and Tax<br>Identification Number(s) appearing<br>on account | Account<br>Number | Interest Rate<br>(%) | General nature of account | Date of balance | Balance  |
|---------------------------------------|---|-------------------|----------------------|---------------------------|-----------------|--|
|                                       |   |                   | %                    |                           |                 | \$   |
|                                       |   |                   | %                    |                           |                 | \$   |
|                                       |   |                   | %                    |                           |                 | \$   |
|                                       |   |                   | %                    | 1                         |                 | \$   |
| Date of conversi                      | on:   |                   | 1                    | 1                         | 1               | <b>Total Current</b><br><b>Balance</b><br>(Enter this figure in<br>item 1b, column B<br>on Schedule P) |

# FINANCIAL SECTION: SCHEDULE "B" - LOAN, NOTES, AND OTHER RECEIVABLES

57. List below all loans, notes and other receivables held by you, your spouse or domestic partner, or dependent child. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by (you,<br>spouse, domestic<br>partner, or dep.<br>child) | Name and address<br>of debtor | Interest<br>Rate (%) | Original loan<br>amount  | Original<br>date of<br>loan/note<br>receivable | Total<br>payments | Date due | Nature of advance &<br>nature of security, if<br>any (indicate if<br>unsecured) | Current<br>Balance   |
|---|-------------------------------|----------------------|--|--|-------------------|----------|---|--|
|   |                               | %                    | \$   |  |                   |          |   | \$   |
|   |                               | %                    | \$   |  |                   |          |   | \$   |
|   |                               | %                    | \$   |  |                   |          |   | \$   |
|   |                               | %                    | \$   |  |                   |          |   | \$   |
| Date of<br>conversion:  |                               |                      | Total original<br>loan amounts<br>(Enter this<br>figure in item<br>2, column A on<br>Schedule P) |  |                   |          |   | Total<br>Current<br>Balance<br>(Enter this<br>figure in<br>item 2,<br>column B on<br>Schedule P) |

#### FINANCIAL SECTION: SCHEDULE "C" - SECURITIES

58. Provide the information in the table below for all stocks, bonds, mutual funds, commodity accounts, options, warrants, etc., held or controlled by you, your spouse or domestic partner, or dependent child in any jurisdiction. Whenever interest exists through a mutual fund or holding company, the individual stocks or bonds held by such mutual fund or holding company need not by listed; whenever such interest exists through a beneficial interest in a trust, the securities held in such trust shall by listed if you, your spouse or domestic partner, or dependent children have knowledge of what securities are so held. **INDICATE PUBLICLY TRADED SECURITIES BY AN ASTERISK(\*).** For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| and 3u   | pply date of c                                     |                     |  |   |  |  |                  | i                    |  |
|--|--|---------------------|--|---|--|--|------------------|----------------------|--|
| Held by<br>(you,<br>spouse,<br>domestic<br>partner or<br>dep. child) | Number of<br>securities<br>or<br>contracts<br>held | Type of<br>security | Name of issuing<br>company or<br>government<br>agency/organization | Market value<br>at time of<br>acquisition | Date of &<br>price at<br>purchase  | % of<br>ownership if<br>greater than<br>5% | Registered owner | Date of<br>valuation | Current market<br>value  |
|  |  |                     |  | \$  | \$   | %  |                  |                      | \$   |
|  |  |                     |  | \$  | \$   | %  |                  |                      | \$   |
|  |  |                     |  | \$  | \$   | %  |                  |                      | \$   |
|  |  |                     |  | \$  | \$   | %  |                  |                      | \$   |
|  |  |                     |  | \$  | \$   | %  |                  |                      | \$   |
| Date of conve  | ersion:  |                     |  |   | Total<br>purchase<br>price (Enter<br>this figure in<br>item 3, column<br>A on<br>Schedule P) |  |                  |                      | Total current<br>market value (Enter<br>this figure in item 3,<br>column B on<br>Schedule P) |

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#### FINANCIAL SECTION: SCHEDULE "D" - REAL ESTATE INTERESTS

59. Indicate below the location, size, general nature, acquisition date, and other information requested regarding any real property in any jurisdiction in which any direct, indirect, vested, or contingent interest is held by you, your spouse or domestic partner, or dependent child, along with the names of all individuals or entities who share a direct, indirect, vested, or contingent interest therein. (Provide a copy of your most current paid personal and real estate property taxes.) For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you,<br>spouse,<br>domestic<br>partner or<br>dep. child) | Address parcel/lot<br>number | Lot<br>size/stand<br>no./square<br>footage of<br>building | Type of<br>property | Date<br>acquired/down<br>payment | Individuals or entities<br>sharing interest<br>(include % of<br>ownership for each) | Purchase price of<br>% owned   | Monthly rental income, if any | Estimated<br>market value of<br>% owned   |
|--|------------------------------|---|---------------------|----------------------------------|---|--|-------------------------------|---|
|  |                              |   |                     | \$                               |   | \$   | \$                            | \$  |
|  |                              |   |                     | \$                               |   | \$   | \$                            | \$  |
|  |                              |   |                     | \$                               |   | \$   | \$                            | \$  |
|  |                              |   |                     | \$                               |   | \$   | \$                            | \$  |
| Date of conv   | rersion:                     |   |                     | Ţ                                |   | <b>Total purchase</b><br><b>price</b> (Enter this<br>figure in item 4,<br>column A on<br>Schedule P) |                               | Total current<br>market value<br>(Enter this figure<br>in item 4, column<br>B on Schedule<br>P) |

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# FINANCIAL SECTION: SCHEDULE "E" – CASH VALUE LIFE INSURANCE

60. Indicate below the information requested with regard to the cash value of all life insurance policies held by you, your spouse or domestic partner, or your dependent child. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Date<br>purchased | Insurance carrier policy<br>number | Beneficiary(ies) | Face value | Annual<br>premium<br>payments | Cash surrender<br>value   | Effective date of<br>cash surrender<br>value |
|---|-------------------|------------------------------------|------------------|------------|-------------------------------|---|--|
|   |                   |                                    |                  | \$         | \$                            | \$  |  |
|   |                   |                                    |                  | \$         | \$                            | \$  |  |
|   |                   |                                    |                  | \$         | \$                            | \$  |  |
|   |                   |                                    |                  | \$         | \$                            | \$  |  |
|   |                   |                                    |                  | \$         | \$                            | \$  |  |
| Date of convers   | ion:              |                                    |                  |            |                               | Total cash<br>surrender value<br>(Enter this figure<br>in item 5, column<br>B on Schedule<br>P) |  |

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# FINANCIAL SECTION: SCHEDULE "F" - CASH VALUE - PENSION/RETIREMENT FUNDS

61. Indicate below the information requested with regard to the cash value of all retirement/investment/pension funds\* held by you, or your spouse or domestic partner. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you,<br>spouse or<br>domestic<br>partner) | Type of fund | Type of securities held<br>and account number, if<br>any |                   | Cumulative employee<br>contribution   | Cumulative employer contribution | Current cash value   | Effective date of cash value |
|---|--------------|--|-------------------|---|----------------------------------|--|------------------------------|
|   |              |  |                   | \$  | \$                               | \$   |                              |
|   |              |  |                   | \$  | \$                               | \$   |                              |
|   |              |  |                   | \$  | \$                               | \$   |                              |
|   |              |  |                   | \$  | \$                               | \$   |                              |
|   |              |  |                   | \$  | \$                               | \$   |                              |
|   |              | in the United States, the<br>OGH plans.                  | information is to | Total cumulative<br>employee<br>contribution (Enter<br>this figure in item 6,<br>column A on Schedule<br>P) |                                  | <b>Total current cash</b><br><b>value</b> (Enter this<br>figure in item 6,<br>column B on<br>Schedule P) |                              |

#### FINANCIAL SECTION: SCHEDULE "G" – VEHICLES

62. Indicate below the information requested with regard to all vehicles owned or leased by you, your spouse or domestic partner, or dependent child. For foreign accounts, convert balance to U.S. currency and supply date of conversion Date of conversion:

| Held by<br>(you, spouse,<br>domestic partner<br>or dependent<br>child) | Type of vehicle   | Owned or<br>Leased* | Date of<br>purchase/<br>lease | Model Year | Make/model of vehicle | Cost**   | lf owned, current<br>market value |
|--|---|---------------------|-------------------------------|------------|-----------------------|--|-----------------------------------|
|  |   |                     |                               |            |                       | \$   | \$                                |
|  |   |                     |                               |            |                       | \$   | \$                                |
|  |   |                     |                               |            |                       | \$   | \$                                |
| number of payme  | fy in this column the length<br>ents over the life of the lea<br>the sum of the down pays | se.                 |                               |            |                       | <b>Total cost of vehicles</b><br>(Enter this figure in item<br>8, column A on<br>Schedule P) |                                   |

#### FINANCIAL SECTION: SCHEDULE "H" – OTHER ASSETS

63. List below the information requested regarding all other assets, including any business investments in which any direct, indirect, vested, or contingent is held by you, your spouse or domestic partner, or your dependent child. Business interests should include, but not be limited to, joint ventures, partnerships, sole proprietorships, corporations, and LLCs. Other assets should include, but not be limited to, art collections, coin collections, and antiques. For foreign accounts, convert balance to U.S. currency and supply date of conversion

| Held by<br>(you, spouse,<br>domestic partner<br>or dependent<br>child) | Name | Nature of asset<br>Type of entity | Annual income | Date of<br>acquisition | Cost   | % of<br>ownership<br>interest | Date of<br>valuation | Current market value   |
|--|------|-----------------------------------|---------------|------------------------|--|-------------------------------|----------------------|--|
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
|  |      |                                   | \$            |                        | \$   | %                             |                      | \$   |
| Date of conversion   | n:   |                                   |               | <u> </u>               | Total cost of<br>other assets<br>(Enter this<br>figure in item<br>9, column A<br>on Schedule<br>P) |                               |                      | Total current market<br>value of other assets<br>(Enter this figure in item<br>9, column B on<br>Schedule P) |

# FINANCIAL SECTION: SCHEDULE "I" – NOTES PAYABLE

64. List below the information requested with regard to all notes payable for which you, your spouse or domestic partner, or dependent child are obligated. Under "description", provide a description of the liability, including its purpose. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Name and address of creditor | Account<br>number, if<br>any | Date<br>incurred | Due date | Interest<br>rate (%) | Amount of<br>periodic<br>payment/pay<br>period | Original<br>amount of<br>note  | Nature of<br>security, if<br>any &<br>description | Total<br>payments | Outstanding<br>amount of<br>liability  |
|---|------------------------------|------------------------------|------------------|----------|----------------------|--|--|---|-------------------|--|
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          | %                    | \$   | \$   |   |                   | \$   |
|   |                              |                              |                  |          |                      |  |  |   |                   |  |
| Date of convers   | ion:                         |                              |                  |          |                      |  | Total original<br>amount of<br>notes<br>payable<br>(Enter this<br>figure in item<br>10, column C<br>on Schedule<br>Q.) |   |                   | Total<br>amount of<br>outstanding<br>notes<br>payable<br>(Enter this<br>figure in item<br>10, column D<br>on Schedule<br>Q.) |

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# FINANCIAL SECTION: SCHEDULE "J" – LOANS AND OTHER PAYABLES

65. List below the information requested with regard to all accounts payable (include lines of credit, installment loans, revolving charge accounts, and any other accounts) for which you, your spouse or domestic partner, or your dependent child are obligated. Under "Description", provide a description of the liability, including its purpose. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by (you,<br>spouse,<br>domestic<br>partner or<br>dependent<br>child) | Name and address of creditor | Account<br>number, if<br>any | Date<br>opened or<br>incurred | Due date | Interest<br>rate (%) | Nature of<br>account | Original amount<br>of liability   | Nature of<br>security, if<br>any &<br>description | payments | Current amount<br>outstanding   |
|---|------------------------------|------------------------------|-------------------------------|----------|----------------------|----------------------|---|---|----------|---|
|   |                              |                              |                               |          | %                    |                      | \$  |   |          | \$  |
|   |                              |                              |                               |          | %                    |                      | \$  |   |          | \$  |
|   |                              |                              |                               |          | %                    |                      | \$  |   |          | \$  |
|   |                              |                              |                               |          | %                    |                      | \$  |   |          | \$  |
| Date of convers   | sion:                        |                              |                               |          |                      |                      | Total original<br>amount of<br>liability (Enter<br>this figure in item<br>11, column C on<br>Schedule Q.) |   |          | Total amount of<br>outstanding<br>loans & other<br>payables (Enter<br>this figure in item<br>11, column D on<br>Schedule Q) |

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#### FINANCIAL SECTION: SCHEDULE "K" – TAXES PAYABLE

66. List below the information requested with regard to all taxed payables for which you, your spouse or domestic partner, or your dependent child are obligated. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Taxing authority | Nature of tax | Date and amount of original obligation  | Fines, penalties and<br>interest, if any | Total amount due  |
|---|------------------|---------------|---|--|---|
|   |                  |               |   | \$                                       | \$<br>\$  |
|   |                  |               |   | \$                                       | \$  |
|   |                  |               |   | \$                                       | \$  |
|   |                  |               |   | \$                                       | \$  |
|   |                  |               |   |  |   |
| Date of conversion  | on:              |               | Total original tax<br>obligation(s) (Enter<br>this figure in item 12,<br>column C on<br>Schedule Q) |  | Total amount of<br>taxes payable<br>(Enter this figure in<br>item 12, column D<br>on Schedule Q.) |

# FINANCIAL SECTION: SCHEDULE "L" - MORTGAGES OR LIENS PAYABLE ON REAL ESTATE

67. List below the information requested with regard to all mortgages or liens due and owing on real estate for which you, your spouse or domestic partner, or your dependent child are obligated. In the "Description" column, provide a description of the real estate, including the type, condition, and any improvements. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Name, address & phone number of<br>mortgagee or lien holder | Account<br>number | Date<br>incurred | Original<br>amount of<br>liability   | Description/<br>address of real<br>estate | Term of<br>mortgage/<br>interest rate<br>(%) | Amount of<br>periodic<br>payment/pay<br>period | Current<br>mortgage<br>balance   |
|---|---|-------------------|------------------|--|---|--|--|--|
|   |   |                   |                  | \$   |   | %  | \$   | \$   |
|   |   |                   |                  | \$   |   | %  | \$   | \$   |
|   |   |                   |                  | \$   |   | %  | \$   | \$   |
|   |   |                   |                  | \$   |   | %  | \$   | \$   |
|   |   |                   |                  | \$   |   | %  | \$   | \$   |
| Date of conver  | sion:   |                   | 1                | Total original<br>mortgages or<br>liens payable<br>on real estate<br>(Enter this<br>figure in item<br>13, column C<br>on Schedule<br>Q.) |   |  | 1  | Total<br>mortgages or<br>liens payable<br>on real estate<br>(Enter this figure<br>in item 13,<br>column D on<br>Schedule Q.) |

Initials

# FINANCIAL SECTION: SCHEDULE "M" - LOANS AGAINST INSURANCE/PENSION PLANS

68. List below the information requested with regard to all loans against life insurance policies, pension plans, etc., taken by you, your spouse or domestic partner, or your dependent child. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Insurance carrier/pension plan | Purpose of loan | Original amount of<br>Ioan   | Interest rate<br>(%) | Date of loan | Periodic<br>payment<br>amount/pay<br>period | Current Ioan<br>balance  |
|---|--------------------------------|-----------------|--|----------------------|--------------|---|--|
|   |                                |                 | \$   | %                    |              | \$  | \$   |
|   |                                |                 | \$   | %                    |              | \$  | \$   |
|   |                                |                 | \$   | %                    |              | \$  | \$   |
|   |                                |                 | \$   | %                    |              | \$  | \$   |
|   |                                |                 | \$   | %                    |              | \$  | \$   |
| Date of convers   | sion:                          |                 | Total original<br>liability<br>insurance/pension<br>loans (Enter this<br>figure in item 14,<br>column C on<br>Schedule Q.) |                      |              |   | Total amount<br>outstanding<br>insurance/pension<br>loans (Enter this<br>figure in item 14,<br>column D on<br>Schedule Q.) |

# FINANCIAL SECTION: SCHEDULE "N" – ANY OTHER INDEBTEDNESS

69. List below the information requested with regard to any other indebtedness for which you, your spouse or domestic partner, or your dependent child are obligated. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic<br>partner or<br>dependent<br>child) | Name, address & phone number<br>of creditor | Interest rate<br>(%) | Description of liability, type of<br>obligation & nature of security,if<br>any | Due date | Amount of<br>periodic<br>payment/ pay<br>period | Original<br>amount of<br>liability  | Outstanding<br>amount of<br>indebtedness  |
|---|---|----------------------|--|----------|---|---|---|
|   |   | %                    |  |          | \$  | \$  | \$  |
|   |   | %                    |  |          | \$  | \$  | \$  |
|   |   | %                    |  |          | \$  | \$  | \$  |
|   |   | %                    |  |          | \$  | \$  | \$  |
|   |   | %                    |  |          | \$  | \$  | \$  |
|   |   | %                    |  |          | \$  | \$  | \$  |
| Date of conversi  | ion:  |                      |  |          |   | Total original<br>amount other<br>indebtedness<br>(Enter this<br>figure in item<br>15, column C<br>on Schedule<br>Q.) | Total amount<br>outstanding<br>other<br>indebtedness<br>(Enter this figure<br>in item 15,<br>column D on<br>Schedule<br>Q.) |

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# FINANCIAL SECTION: SCHEDULE "O" - CONTINGENT LIABILITIES

70. List below the information requested with regard to all contingent liabilities for which you, your spouse or domestic partner, or dependent child are obligated. In the "Description" column, provide a description of the liability, including its purpose. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Held by<br>(you, spouse,<br>domestic partner<br>of dependent<br>child) | Name, address & phone number of contingent creditor | Date<br>incurred | Account<br>number | Primary<br>debtor | Description of obligation<br>including nature of<br>security, if any | Original amount<br>of contingent<br>obligation  | Current amount<br>of contingent<br>obligation  |
|--|---|------------------|-------------------|-------------------|--|---|--|
|  |   |                  |                   |                   |  | \$  | \$   |
|  |   |                  |                   |                   |  | \$  | \$   |
|  |   |                  |                   |                   |  | \$  | \$   |
|  |   |                  |                   |                   |  | \$  | \$   |
|  |   |                  |                   |                   |  | \$  | \$   |
| Date of conversior   | n:  |                  | 1                 |                   | I  | <b>Total original</b><br><b>contingent</b><br><b>liabilities</b> (Enter<br>this figure in item<br>16, column C on<br>Schedule Q.) | Total amount of<br>outstanding<br>contingent<br>liabilities (Enter<br>this figure in item<br>16, column D on<br>Schedule Q.) |

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#### FINANCIAL SECTION: SCHEDULE "P" - NET WORTH STATEMENT -- ASSETS

#### NOTE: Complete the financial statements on Schedules A through O and copy the totals in the appropriate space on the assets and liabilities pages.

71. List all assets, tangible and intangible, in which a direct or indirect interest is held by you, your spouse or domestic partner, or your dependent child. For each line item, list both the cost of the asset and the present market values as of the date of this statement unless this cannot reasonably be done, in which case any special valuation date should be noted in the column provided. Detail each line entry on the appropriate schedule. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Asset  | Cost at date acquired or purchased (A) | Current market value (B) | Special valuation date, if any |
|--|--|--------------------------|--------------------------------|
| 1. Cash<br>a) On hand                                    | a) \$ 0.00                             | a) \$ 0.00               |                                |
| b) In bank (Schedule A)                                  | b) \$ 0.00                             | b) \$ 0.00               | b)                             |
| 2. Loans, notes and<br>other receivables<br>(Schedule B) | \$ 0.00                                | \$ 0.00                  |                                |
| 3. Securities<br>(Schedule C)                            | \$ 0.00                                | \$ 0.00                  |                                |
| 4. Real estate interests<br>(Schedule D)                 | \$ 0.00                                | \$ 0.00                  |                                |
| 5. Cash value life insurance<br>(Schedule E)             | \$ 0.00                                | \$ 0.00                  |                                |
| 6. Cash value pension/retirement funds<br>(Schedule F)   | \$ 0.00                                | \$ 0.00                  |                                |
| 7. Furniture and clothing<br>(Reasonable estimate)       | \$ 0.00                                | \$ 0.00                  |                                |
| 8. Vehicles<br>(Schedule G)                              | \$ 0.00                                | \$ 0.00                  |                                |
| 9. Other<br>(Schedule H)                                 | \$ 0.00                                | \$ 0.00                  |                                |
| Total Assets   | \$ 0.00                                | \$ 0.00                  |                                |

Date of conversion:

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 Date\_\_\_\_\_\_

#### FINANCIAL SECTION: SCHEDULE "Q" - NET WORTH STATEMENT -- LIABILITIES

NOTE: Complete the financial statements on Schedules A through O and copy the totals in the appropriate space on the assets and liabilities pages.

72. List all liabilities of you, your spouse or domestic partner, and your dependent child. Enter the amount as of the date of this statement. Detail each line entry on the appropriate schedule. For foreign accounts, convert balance to U.S. currency and supply date of conversion.

| Liability   | Original amount of liability (C) | Amount outstanding (D) |
|---|----------------------------------|------------------------|
| 10. Note payable<br>(Schedule I)  | \$ 0.00                          | \$ 0.00                |
| 11. Loans and other payables<br>(Schedule J)  | \$ 0.00                          | \$ 0.00                |
| 12. Taxes payable<br>(Schedule K)   | \$ 0.00                          | \$ 0.00                |
| 13. Mortgages or liens on real estate<br>(Schedule L)                                     | \$ 0.00                          | \$ 0.00                |
| 14. Loans against insurance/pensions<br>(Schedule M)                                      | \$ 0.00                          | \$ 0.00                |
| 15. Other indebtedness<br>(Schedule N)  | \$ 0.00                          | \$ 0.00                |
| Total<br>liabilities  | \$ 0.00                          | \$ 0.00                |
| NET WORTH<br>Total assets<br>(From column B) less<br>Total liabilities<br>(From column D) | \$ 0.00                          | \$ 0.00                |
| 16. Contingent liabilities<br>(Schedule O)  | \$                               | \$                     |

Date of statement:\_\_\_\_\_\_ Date of conversion: \_\_\_\_\_\_

Please provide the name, address, and phone number of the person completing this statement if it is completed by someone other than you.

**IMPORTANT:** The date of this net worth statement must be within three (3) months of the date this form is submitted to the Missouri Gaming Commission.

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# VERIFICATION

| State of  | ·   |    |
|-----------|-----|----|
|           | — Ç | SS |
| County of | (   | 00 |

(Key Person's Name), being duly sworn according to law deposes and says:

- 1. I am the key person who is submitting this form.
- 2. I personally supplied the information contained in this form.
- 3. I understand and read the English language or I have had an interpreter read, explain, and record the answer to each and every question on this form.
- 4. Any document accompanying this Missouri Gaming Commission SW Personal Disclosure Form that is not an original document is a true copy of the original document.
- 5. I swear (or affirm) that the foregoing statements made by me are true, complete and accurate to the best of my knowledge.

|  |        | (Key Person's Sig | gnature) |
|--|--------|-------------------|----------|
| Subscribed and sworn to before me this | day of |                   | , 20     |
|  |        | (Notary Public)   |          |
| (Notarial Seal)                        | My com | mission expires:  |          |
| Notary Public in and for the County of |        |                   |          |
| State of                               |        |                   |          |
|  |        |                   |          |
|  |        |                   |          |
|  |        |                   |          |

#### INDIVIDUAL'S REQUEST TO RELEASE INFORMATION

To:

From: \_\_\_\_(Key Person's Name)

- 1. I hereby authorize and request all persons or entities to whom this request is presented having information relating to or concerning me to furnish such information to a duly appointed agent of the Missouri Gaming Commission or Missouri State Highway Patrol, whether or not such information would otherwise be protected from disclosure by any constitutional, statutory or other legal privilege.
- 2. I hereby authorize and request all persons or entities to whom this request is presented having documents relating to or concerning me to permit a duly appointed agent of the Missouri Gaming Commission or Missouri State Highway Patrol to review and copy any such documents, whether or not such documents would otherwise be protected from disclosure by any constitutional, statutory or other legal privilege.
- 3. If the person or entity to whom this request is presented is a brokerage firm, bank, savings and loan, or other financial institution or an officer of same, I hereby authorize and request that a duly appointed agent of the Missouri Gaming Commission or Missouri State Highway Patrol shall be permitted to review and obtain copies of any and all documents, records or correspondence pertaining to me, including, but not limited to, past loan information, notes cosigned by me, checking account records, savings deposit records, safe deposit box records, passbook records, and general ledger folio sheets.

I hereby authorize disclosure of all financial records pertaining to my relationship with any financial institution pursuant to the Missouri Right to Financial Privacy Act, sections 408.675 to 408.700, RSMo, for twenty-four (24) months from the date of execution or at the termination of all licenses issued to me by the Missouri Gaming Commission, whichever occurs later. I understand that I may revoke this authorization at any time before the financial records are disclosed. I authorize disclosure of the financial records identified above to the Missouri State Highway Patrol and/or Missouri Gaming Commission for the purpose of evaluating the information in this form and acknowledge that said agencies have complied with and afforded all applicable rights under sections 408.675 to 408.700, RSMo.

- 4. I do hereby make, constitute, and appoint any duly appointed agent of the Missouri Gaming Commission or Missouri State Highway Patrol my true and lawful attorney-in-fact, for me in my name, place, stead, and on my behalf and for my use and benefit:
  - (a) To request, review, copy, sign for, or otherwise act for investigative purposes with respect to documents and information in the possession of the person or entity to whom this request is presented as I might;
  - (b) To name the person or entity to whom this request is presented and insert that person's or entity's name in the appropriate location on this request; and
  - (c) To place the name of the Missouri Gaming Commission or Missouri State Highway Patrol agent presenting this request in the appropriate location on this request.
- 5. I grant to said attorney-in-fact full power and authority to do, take, and perform all and every act and thing whatsoever requisite, proper, or necessary to be done, in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney-in-fact, or his/her substitute(s), shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.
- 6. This power of attorney ends twenty-four (24) months from the date of execution or at the termination of all licenses issued by the Missouri Gaming Commission to the applicant for whom I am a key person, whichever occurs later.
- 7. I do, for myself, my heirs, executors, administrator, successors and assigns, hereby release, remise, and forever discharge the person or entity to whom this request is presented, and his/her/its agents and employees from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims and demands whatsoever, known or unknown, in law or equity, which I ever had, now have, may have, or claim, to have against the person or entity to whom this request is presented or his/her/its agents or employees arising out of or by reason of complying with this request.

- 8. I agree to indemnify and hold harmless the person or entity to whom this request is presented and his/her/its agents and employees from and against all claims, damages, losses, and expenses, including reasonable attorney's fees arising out of or by reason of complying with this request.
- 9. A reproduction of this request by photocopy shall be for all intents and purposes as valid as the original.

| IN WITNESS WHEREOF, I have executed this re | equest at |                     | ,       |
|---|-----------|---------------------|---------|
| IN WITNESS WHEREOF, I have executed this re | •         | (City)              | (State) |
| on theday of                                |           |                     |         |
|   | (Ke       | ey Person's Signatu | re)     |
| Subscribed and sworn to before me this      | day of    |                     | , 20    |
|   |           |                     |         |
|   | (No       | otary Public)       |         |
| (Notarial Seal)                             | My commis | sion expires:       |         |
| Notary Public in and for the county of      |           |                     |         |
| State of                                    |           |                     |         |

# **Request IRS Account Transcripts**

You can request your IRS account transcripts at the following site: <u>http://www.irs.gov/Individuals/Get-Transcript</u>

- You will need to request IRS account transcripts for each of the past five (5) years
- You can download and print your IRS account transcripts immediately by clicking on "Get Transcript Online"
- Please place a copy of your IRS account transcripts behind this page in the form

Tax Account Transcript of Returns included with this form.

# Foreign Tax Affidavit

| State of  | ss   |
|---|--|
| BEFORE ME, the undersigned Notary,                  | , on this day of,  |
| 20, personally appeared                             | , known to me to be the person who                                 |
| executed this document, who being duly sworn,       | on oath, deposes and says:   |
| 1. This affidavit is based on my personal kr        | nowledge, and if called to testify, I would competently testify to |
| the matters set forth herein.                       |  |
| 2. I am in compliance with all applicable           | tax laws and liabilities and there                                 |
| C<br>are no outstanding tax obligations due.        | ountry where tax returns are filed                                 |
| I declare, under penalty of perjury, that to the be | st of my knowledge and belief, the foregoing is true and           |
| correct.  |  |
|   | Key Person's Signature   |
| Subscribed and sword to before me, this o           | lay of 20  |
|   |  |
| Notary Public                                       | _  |
| My commission expires:, 20                          | (Notarial Seal)  |
| Rev. 01/2025 Initials Date                          |  |

#### MISSOURI DEPARTMENT OF REVENUE AUTHORIZATION AND RELEASE

I, \_\_\_\_, born at

(City) \_\_\_\_,

(State) \_\_\_\_,

on (Date) \_\_\_\_\_, and now residing at

(County)

(Street) , (City, State & Zip)

hereby consent to the release of information to the Missouri Gaming Commission as follows:

I authorize and request that every person, firm, company, corporation, government agent, law enforcement agency, court, association, or institution having control of any document, records or other information pertaining to me, furnish to the Missouri Gaming Commission any such information, including a credit report or documents, records, and files regarding charges or complaints filed against me, including any complaints erased by law, whether formal or informal, pending or closed, or any other pertinent date, and to permit the Missouri Gaming Commission or any of its agents or representatives to inspect and make copies of such documents, records, or other information.

I authorize and request the Missouri Department of Revenue to release confidential tax records for all tax period(s) to the Missouri Gaming Commission. This tax information may include, but is not limited to, individual income tax, sales tax, use tax, withholding tax, or any other tax that is administered or collected by the Department of Revenue. The Director of Revenue and Department personnel are hereby released from any and all liability pursuant to authorized disclosure of confidential tax information resulting from release of information covered by section 32.057, RSMo, under this document.

I, along with my spouse/domestic partner/partner in legal civil union (Name) \_\_\_\_\_\_, hereby release, discharge and exonerate the Missouri Gaming Commission, the Missouri State Highway Patrol, the Missouri Department of Revenue, the State of Missouri, its agents and representatives, and any person so furnishing information from any and all liability of every nature and kind arising out of the furnishing or inspection of such documents, records, and other information or any investigation or report made by the above persons or entities.

Key Person's Signature Spouse/Domestic Partner/Partner in Legal Civil Union Signature

Key Person's Social Security Number

Spouse/Domestic Partner/Partner in Legal Civil Union Social Security Number

# State Tax Affidavit

| State of   | > SS                      |                |                            |
|--|---------------------------|----------------|----------------------------|
| BEFORE ME, the undersigned Notary,   | , on 1                    | this           | _day of,                   |
| 20, personally appeared  | ,                         | known to me    | e to be to be the person   |
| who executed this document, who being duly sworn   | , on oath, deposes and    | says:          |                            |
| 1. This affidavit is based on my personal know   | ledge, and if called to t | testify, I wou | ald competently testify to |
| the matters set forth herein.  |                           |                |                            |
| <ol> <li>I am in compliance with all applicable</li> <li>there are no outstanding tax obligations due</li> </ol> | State of residence        |                | laws and liabilities, and  |
| I declare under penalty of perjury, that to the best of  | my knowledge and be       | lief, the fore | going is true and correct. |
|  | -                         | Key Person     | 's Signature               |
| Subscribed and sword to before me, this day  | of20                      | )              |                            |
| Notary Public  |                           |                |                            |
| My commission expires:, 20   |                           |                |                            |
|  |                           | (Notarial Se   | al)                        |

 Rev. 01/2025
 Initials\_\_\_\_\_\_
 Date\_\_\_\_\_\_